

**Recording Requested By
ServiceLink**

DOC # 777554
01/25/2011 03:54PM Deputy: DW
OFFICIAL RECORD
Requested By:
SERVICELINK IRVINE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-5496 RPTT: 594.75

APN: 1220-03-311-026

4R.P.T.T. \$594.75

File No: 2493800

**When Recorded Mail To and
Mail Tax Statements To:
TAMMY R OWENS
1298 WHITE ASH DR
GARDENVILLE NV 89410**



GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

does hereby Grant, Bargain, Sell and Convey to

TAMMY R OWENS, A SINGLE WOMAN

All that certain parcel of land situate in the County of DOUGLAS, State of Nevada, more particularly described as follows:

Lot 31, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Commonly known as: 1298 WHITE ASH DRIVE GARDENVILLE NV 89410

Tax/Parcel ID: 1220-03-311-026

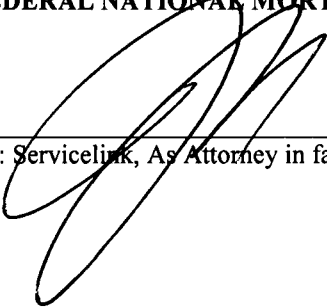
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.

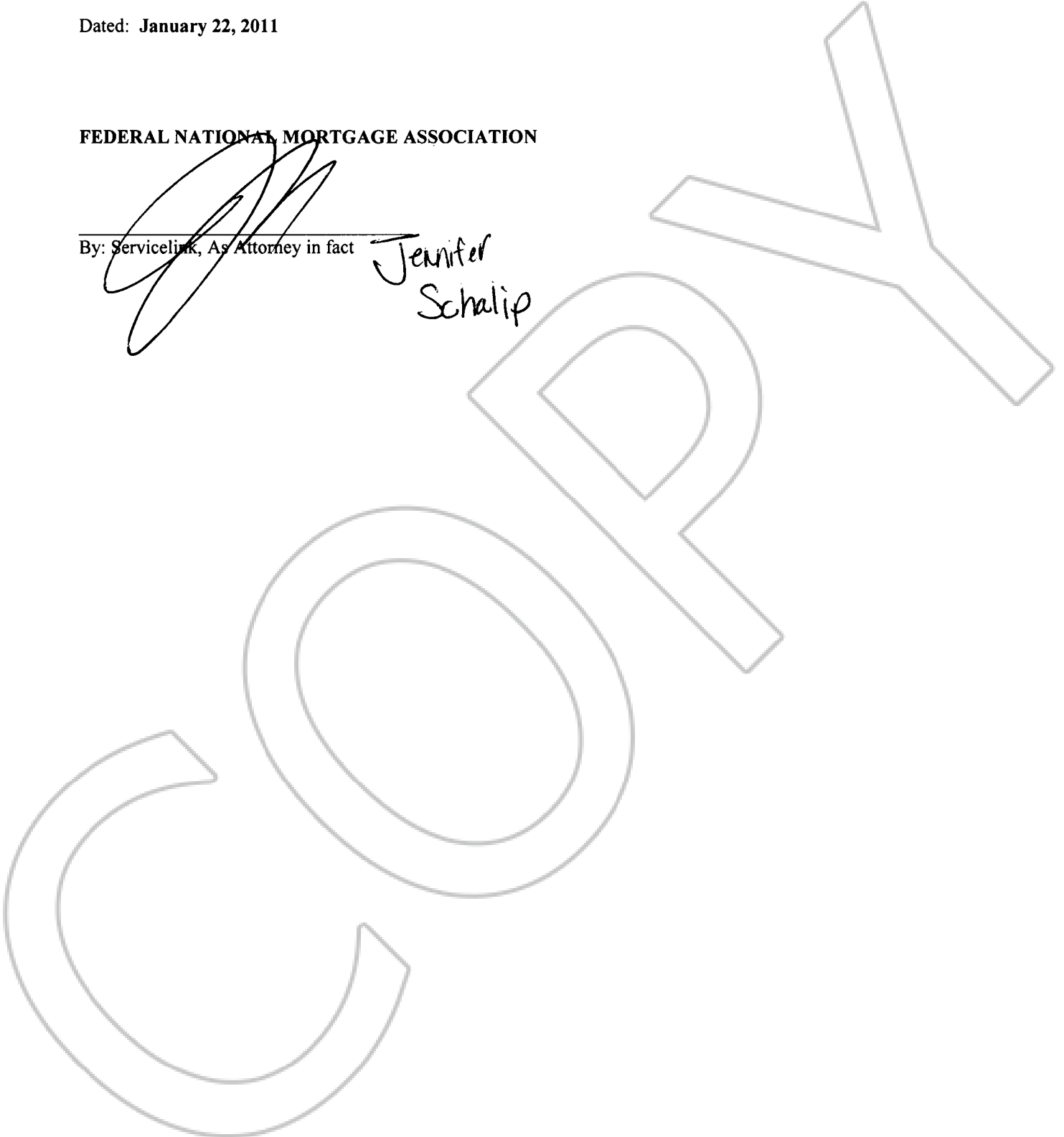


Dated: January 22, 2011

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:  Servicerink, As Attorney in fact

Jennifer
Schalip



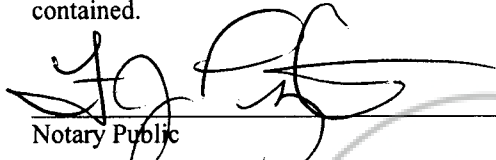


STATE OF CA)
COUNTY OF Orange)SS.

On this January 24, 2011
appeared before me, a Notary Public,

Jennifer Schalip

personally known or proven to me to be
the person(s) whose name(s) is/~~are~~
subscribed to the above instrument, who
acknowledged that ~~he~~/she/~~they~~ executed
the instrument for the purposes therein
contained.


Notary Public

My Commission Expires: 6-23-11

