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DOC # 0777574 01/26/2011 11:34 AM Deputy: GB

OFFICIAL RECORD
Requested By:
KATHLEEN DOLCE

15.00

DECLARATION OF HOMESTEAD

KATHLEEN DOLCE

Poly Number: 10 2 2 - 18 - 002 - 145

Polyglas County - NV

Assessor Parcel Number:/0 22 /8 002	Douglas County - NV Karen Ellison - Recorder
OR Assessor's Manufactured Home ID Number:	Page: 1 Of 2 Fee: BK-0111 PG-5546 RPTT:
Recording Requested by and Mail to  Name: 10 NU D-20 KATHY DOC  Address: 32 57 LISHINAL COLOR  City/State/Zip: 6 Ballsin Ulle, SU-f	i kanin aski kani kani lang akki waki ak
Check One:    Married (filing jointly)   Married (filing individually)   Head of Family   Widowed   Single Person   Multiple Single Persons   By Wife (filing for joint benefit of both)	
□ By Husband (filing for joint benefit of both) □ Other (describe): Check One: □ Regular Home Dwelling/Manufactured Home □ Condominium	Unit DOther
Name on Title of Property  Towy & KATTHY DUCCE INS JOINITE TOWNS:  do individually deserve all declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/town of <u>fandson of located in the city/town of fandson of located in the city/town of located in the cit</u>	
LOT 16, BLOCK BAS SHOUN ON THE MADE HOLBEONE  Higher Suddivision, SECTION & TOWNS AID 10 Non THE  I/We claim the land and premises Hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this	Chay of Signature , 20 11.
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DUGIA S This instrument was acknowledged before me on 1/24/11  by Lathley Dole (date)  Person(s) appearing before notary	Notary Seal
Person(s) appearing before notary  Aignature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	Danny Whalen NOTARY PUBLIC STATE OF NEVADA Appt, No. 09-10313-5 My Appt. Expires April 22, 2018
FITNESS FOR YOUR PURPOSE.  NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

PG- 5547 01/26/2011

**EXHIBIT A** 

All of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block B, as shown on the map of Holbrook Highlands Subdivision, Section 18, Township 10 North, Range 22 Fast, filed in the office of the County Recorder of Douglas County, Nevada, on March 22, 1978 as Document No. 18825.

Assessor's Parcel No.: 37-502-05

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LINDA SLATER RECORDER \$ 900 PURPUTY