



APN# 1220-64-002-006  
11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

SUBORDINATION OF MORTGAGE

**Type of Document**  
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**  
LSI

**Return Documents To:**  
**Name** LSI (10654276)  
**Address** 700 Cherrington Parkway  
**City/State/Zip** Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2  
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429400854906

Prepared by: Amy Slenicki

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 0665781, at Volume/Book/Reel 0106, Image/Page 5116, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

• SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by Earl T. Pitts & Lucille C. Pitts, , being dated the 14 day of January, 2011 in an amount not to exceed \$126,000.00 recorded in Official Record as Concurrently, herewith, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 21st day of December, 2010.

WITNESS:

[Signature]  
Amy Slenicki

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank

[Signature]  
Nancy Pyle

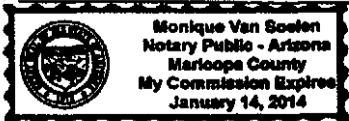
By: [Signature]  
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 21st day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

[Signature]  
Notary Public





Order No.: **10654276**  
Loan No.: 1957589480

### Exhibit A

The following described property:

A parcel of land, located in the Southwest 1/2 of Section 4, and the Southeast 1/4 of Section 5, Township 12 North, Range 20 East, M. D. B. and M., Douglas County, Nevada, more particularly described as follows: Parcel 3-B, as shown on Parcel Map for Molsberry Trust filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 19, 1991, in Book 491, Page 2468, and Document No. 248779.

Together with all water, water rights, ditch and/or ditch rights as appurtenant to the herein described real property.

Assessor's Parcel No: 1220-04-002-006

