

APN: 1220-22-210-206

OFFICIAL RECORD

Requested By:

VICTOR BURGARD

R.P.T.T. _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0111 PG- 5705 RPTT: # 7

✓ RETURN RECORDED DEED TO:

Victor G. BURGARD
787 Bluecock Rd.
Gardnerville NV. 89460



GRANTEE/MAIL TAX STATEMENTS TO:

Victor G. Burgard
787 Bluecock Rd Gardnerville
89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 25 day of JAN.
2011, by and between Victor G. Burgard + Beverlie S. Burgard ^{al}as
Grantor, and Victor G. Burgard Beverlie S. Burgard
alas Co-Trustees of The Victor George Burgard Grantee.
And Beverlie Stewart Burgard 2000 Family Trust

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 74, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. ~~29-244-06~~ 1220-22-210-206

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Victor G. Burgard

Victor G. Burgard

Beverlie S. Burgard
Print name BEVERLIE S. BURGARD

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 26th day of January 2011 before me Debra Y Shannon, the undersigned notary public, personally appeared Victor G. Burgard and Beverlie S Burgard and proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.

Debra Y Shannon
Debra Y Shannon

