**APN NO:** 1420-28-410-001

RPTT\$ 538. 20

Escrow No.: 45006-09-63351 2385742-VT Recording requested by:

NORTH AMERICAN TITLE COMPANY...

When recorded mail along with tax statement to:

Brian Conn

1400 So. Sunkist St Space 96

Anaheim, CA 92806

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CARRINGTON MORTGAGE LOAN TRUST 2005-OPT2, ASSET-BACKED CERTIFICATES, SERIES 2005-OPT2

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

BRIAN CONN . AN UNMARRIED MAN

All that real property situated in the County of Diark, State of Nevada, bounded and described as follows: ~ DouglAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

- Taxes for the current fiscal year, paid current. 1.
- Conditions, covenants, restrictions, reservations, rights, 2. rights of way and easements now of record, if any,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining DEC 2.8 2010

DATE:

Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Carrington Mortgage Loan Trust 2005-OPT2, Asset-Backed Certificates, Series 2005-OPT2

DOC #

01/26/2011 03:45PM Deputy: DW OFFICIAL RECORD Requested By FIRST AMERICAN TITLE REN

Page: 1 of 3 Fee: 16.00 BK-111 PG-5756 RPTT: 538.20

Douglas County - NV Karen Ellison - Recorder 1 of 3 Fee: 16.0

By:.

Dawnelle Porter Assistant Secretary



State of Texas

County of Dallas	\ \
within instrument and acknowledged to me	personally known to me (or proved to be the person(s) whose name(s) is/are subscribed to the that he/she/they executed the same in his/her/their r/their signature(s) on the instrument the person(s), or the
WITNESS my hand and official seal.	1 am
	signature All Marian
	My Commission expires
	JEN GERA My Commission Expires
	July 29, 2014
\ \	\ \



777612 Page: 3 of 3 01/26/2011

BK-111 PG-5758

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 17, AS SHOWN ON THE MAP OF COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 23, 1970, AS DOCUMENT NO. 50690.

