

PTN APN 1319-30-542-014

WHEN RECORDED MAIL TO:

Kurt & Suzanne Heisser  
✓ 739 N.E. Oregon Ave.  
Grants Pass, OR 97526

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0111 PG- 5832 RPTT: 1.95



MAIL TAX STATEMENTS TO:

Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY STEPANSKI AND  
JOHN STEPANSKI, both unmarried men

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO: KURT HEISSER AND SUZANNE HEISSER, husband and wife,  
~~QLMX CORPORATION, a Nevada corporation~~  
as Joint Tenants with right of survivorship  
all that certain real property being more particularly described on EXHIBIT "A" attached  
hereto and, by this reference, made a part hereof.

01-003-39-05

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 20th day of January, ~~2008~~  
2011

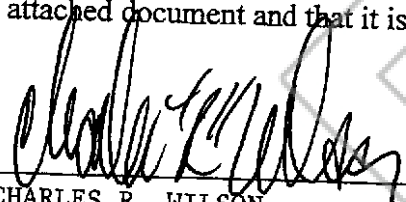
X   
JEFFREY STEPANSKI

X   
JOHN STEPANSKI  
AKA John Lance Seltzer

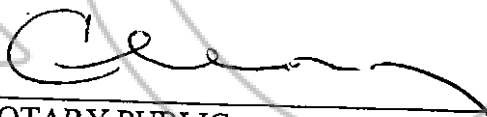
STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

On January 21, 2011, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he was present and saw Jeffrey Stepanski and John Stepanski

sign the attached document and that it is his/her/their signatures.

  
\_\_\_\_\_  
CHARLES R. WILSON

This instrument was SIGNED and SWORN to and Acknowledged before me by Charles R. Wilson this 21st day of January, 2011. ~~X19999~~

  
\_\_\_\_\_  
NOTARY PUBLIC


 CHARLENE M. MCCOY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 99-57449-2 - Expires August 29, 2011

EXHIBIT "A"

(Sierra 01) 01-003-39-05

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542--014