

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

By: Ronald Peterson 12/29/10 DATE
TITLE: President
TITLE CO.: Neunham Nevada Title

AMENDED PLAT OF A PORTION OF
JOB'S PEAK RANCH



OWNERS CERTIFICATE

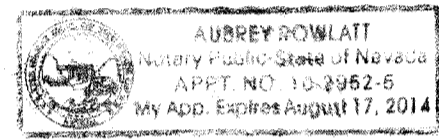
KNOW ALL MEN BY THESE PRESENTS, THAT THE THE UNDERSIGNED, FIVE CREEK LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY, COLE S. SMITH, OPERATING MANAGER AND RICHARD BERTEA, TRUSTEE OF THE RB 2004 GRAT TRUST DATED MAY 7, 2004 AS OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR IRRIGATION AND MAINTENANCE, PRIVATE ACCESS, EMERGENCY ACCESS, SLOPE, NATURAL GAS, WATER, SEWER, DRAINAGE, DRAINAGE FACILITIES, DRAINAGE PIPES, POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE TV AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Cole S. Smith 12/21/10 DATE
COLE S. SMITH, OPERATING MANAGER
FIVE CREEK LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY
OWNER OF LOTS A, B, C, D, D-1 & J
MANAGER SMITH AND SMITH, L.L.C.

STATE OF NEVADA } S.S.
COUNTY OF Douglas

ON THIS 21 DAY OF December, 2010, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED COLE S. SMITH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Aubrey Rowlatt
MY COMMISSION EXPIRES: August 17, 2014

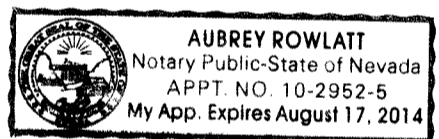


Richard Bertea, Trustee 1-10-11 DATE
RB 2004 GRAT TRUST DATED MAY 17, 2004
OWNER OF LOT E

STATE OF Nevada } S.S.
COUNTY OF Douglas

ON THIS 10 DAY OF January, 2011, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD BERTEA, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Aubrey Rowlatt
MY COMMISSION EXPIRES: 8-17-14



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 24th DAY OF JANUARY, 2011. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss, Community Development Director 1-24-11 DATE

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION SERVICE.

Terry Taylor 12/30/10 DATE
EAST FORK FIRE PROTECTION SERVICE

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND INDIVIDUAL DENITRIFYING SYSTEMS FOR TREATMENT AND DISPOSAL OF SEWAGE.

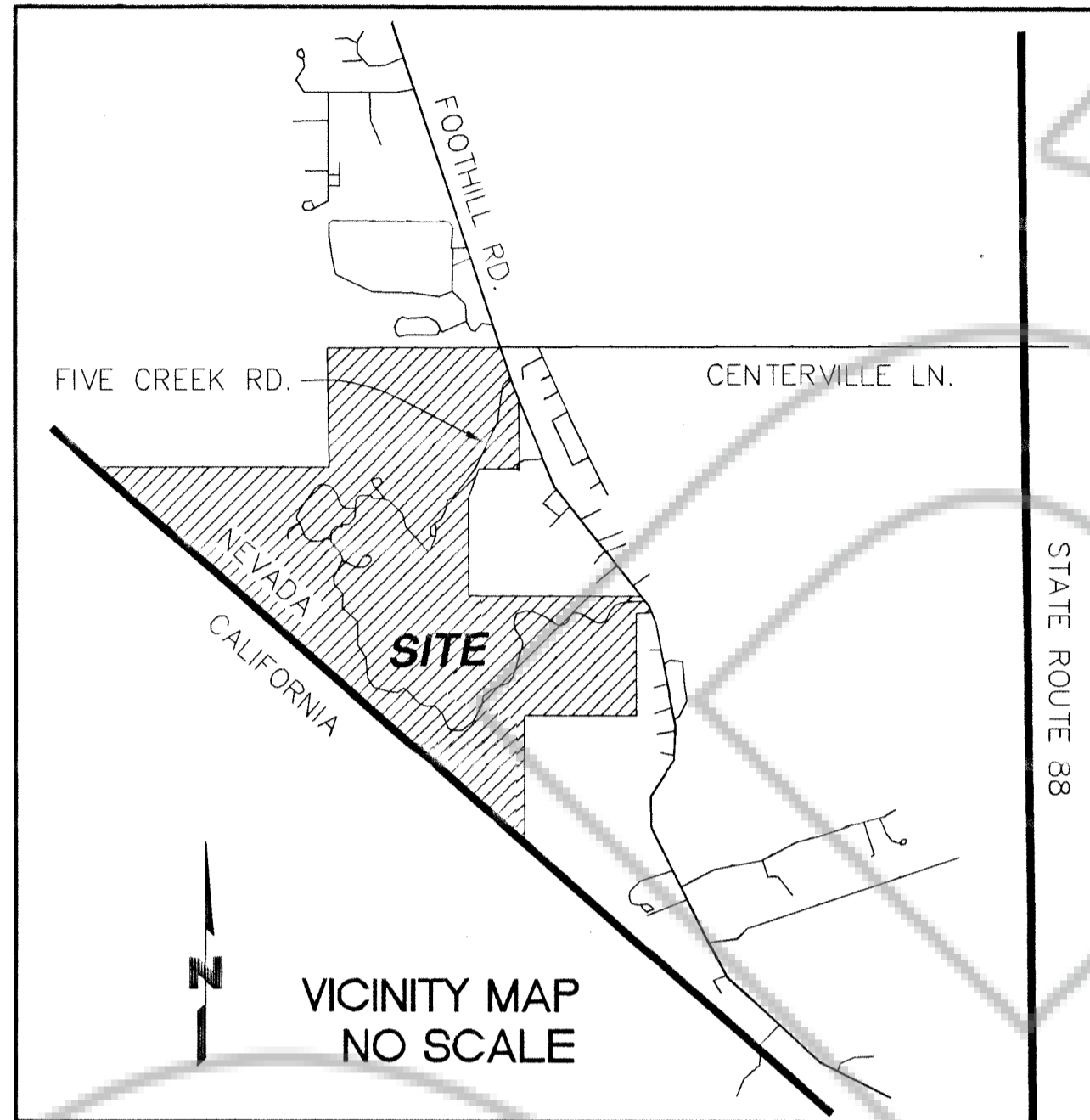
Steve McGoff, P.E. 12/23/10 DATE
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
BUREAU OF WATER POLLUTION CONTROL

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas K. Gall AG/PE, P.E. 12/23/2010 DATE
DIVISION OF WATER RESOURCES

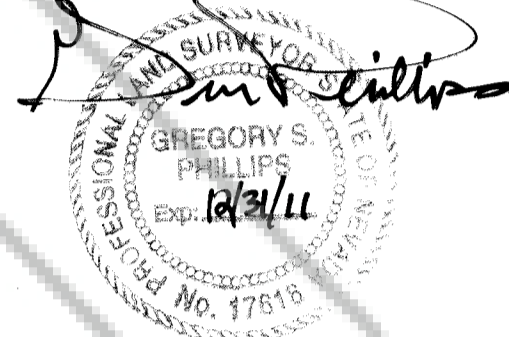
UNIT 1
AMENDING LOTS A, B, C, D, E & J



SURVEYOR'S CERTIFICATE

1. GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FIVE CREEK LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 15, 22 & 23, T12N, R19E, M.D.M., AND THE SURVEY WAS COMPLETED ON THE 15TH DAY OF DECEMBER, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Gregory S. Phillips 12/16/10 DATE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 17616



JOB'S PEAK RANCH COMMUNITY ASSOCIATION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC. THE OPEN SPACE AREAS AS SHOWN HEREON HAVE BEEN REVIEWED AND APPROVED.

John R. Robertson 1-6-11 DATE
BOARD PRESIDENT
JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC.

TAX COLLECTOR'S CERTIFICATE

1. THEODORE K. THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN'S 1219-15-001-001, 009, 10 & 110, 1219-15-002-028 & 1219-16-002-001 FOR THE FISCAL YEAR HAVE BEEN PAID.

Theodore K. Thran 1-27-11 DATE
DOUGLAS COUNTY CLERK-TREASURER

Mary Ann Wehner
COUNTY ENGINEER'S CERTIFICATE:

1. MAHMOOD AZAD, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. THERE WERE NO IMPROVEMENTS REQUIRED WITH THIS MAP.

Mahmood Azad 24 Jan. 2011 DATE
MAHMOOD AZAD, P.E.
COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24th DAY OF JANUARY, 2011, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Theodore K. Thran 1-26-11 DATE
COUNTY CLERK

RECORDER'S CERTIFICATE

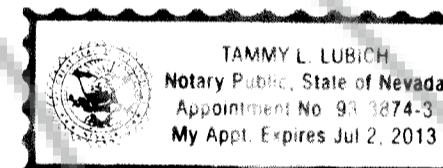
FILED FOR RECORD THIS 27th DAY OF January, 2011, AT 12 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0111 OF OFFICIAL RECORDS, AT PAGE 5835
DOCUMENT NUMBER 777625 RECORDED AT THE REQUEST OF FIVE CREEK, LLC.

Shannon DeCuse
DOUGLAS COUNTY RECORDER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. WE DO HEREBY RELINQUISH EXISTING EASEMENTS APPURTENANT TO THOSE PARCELS THIS MAP IS AMENDING. SAID EASEMENTS ARE RELINQUISHED IN FAVOR OF THOSE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

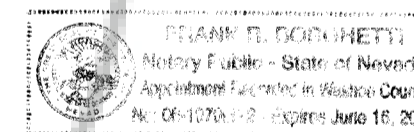
Larry Gibson 12/27/10 DATE
SOUTHWEST GAS



STATE OF NEVADA } S.S.
COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 27 DAY OF DECEMBER, 2010, BY LARRY GIBSON AS ENGINEER R.E.D. SOUTHWEST GAS

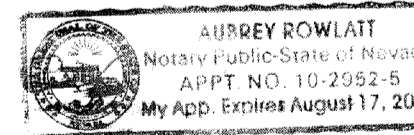
Jammy L. Lubich
Carolyn C. Barbark 12-28-10 DATE
NV ENERGY



STATE OF NEVADA } S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 28th DAY OF December, 2010, BY AS NV ENERGY

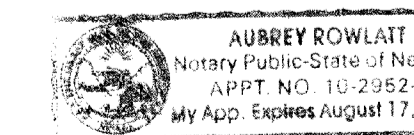
Frank S. Beckett 12/21/10 DATE
FRONTIER COMMUNICATIONS



STATE OF NEVADA } S.S.
COUNTY OF Douglas

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 21 DAY OF December, 2010, BY Corey Bolton AS Network Engineer FRONTIER COMMUNICATIONS

Aubrey Rowlatt 12-20-10 DATE
CHARTER CABLE

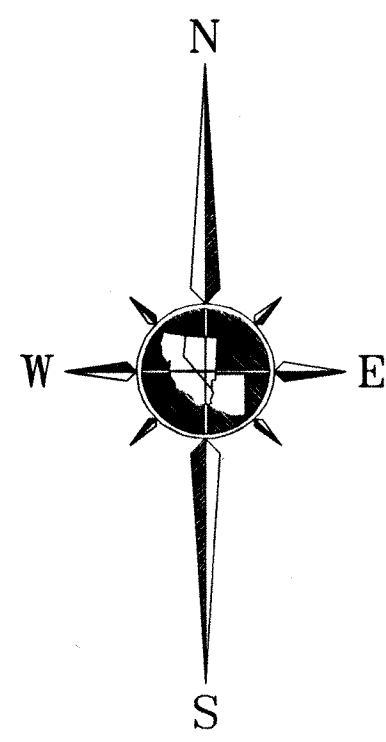


STATE OF NEVADA } S.S.
COUNTY OF Douglas

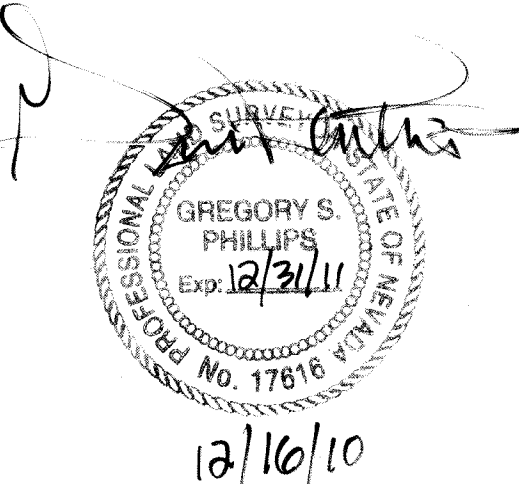
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 20 DAY OF December, 2010, BY Jason Neunham AS Construction Coordinator CHARTER CABLE

Aubrey Rowlatt
NOTARY PUBLIC

Job's Peak Ranch logo and title block information including: AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 1 LDA 10-017 FOR FIVE CREEK, LLC; AMENDING LOTS A, B, C, D, E & J OF JOB' PEAK RANCH, UNIT 1, DOCUMENT NUMBER 415114; BEING A PORTION OF SECTIONS 15, 16 AND 21 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M. NEVADA; DOUGLAS COUNTY; TRI STATE SURVEYING, LTD; 425 EAST LONG STREET CARSON CITY, NEVADA 89706-2418 (775) 887-9911 \* FAX # 887-9915; SHEET 1 OF 4



1" = 500'

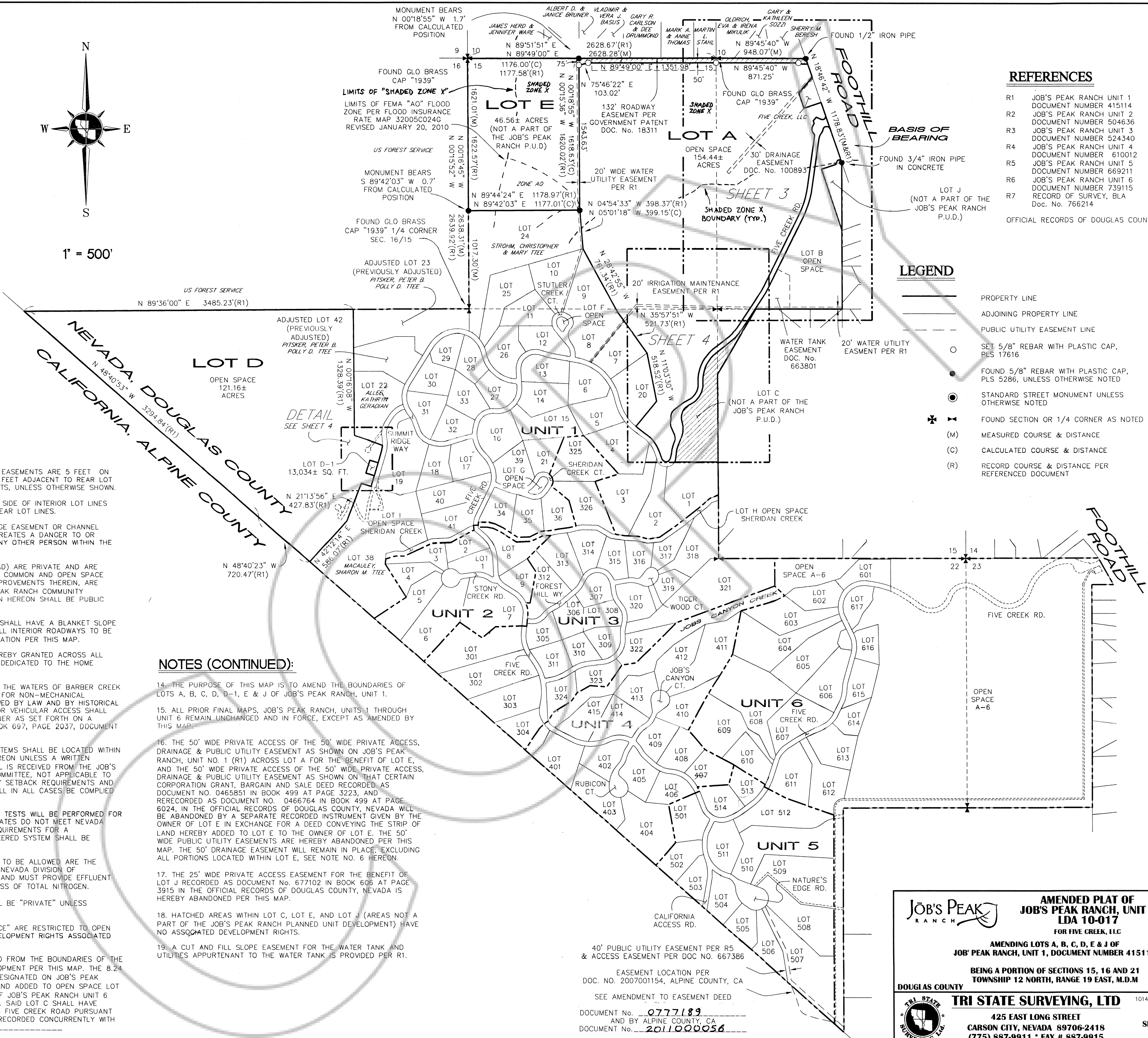


**NOTES:**

- PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- SETBACK LINES ARE 20 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 30 FEET ADJACENT TO FRONT AND REAR LOT LINES.
- NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.
- ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AND OPEN SPACE AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.
- ALL LOTS, EXCLUDING LOT J & LOT E, SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.
- A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.
- DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF BARBER CREEK AND SHERIDAN CREEK WILL HAVE ACCESS FOR NON-MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE ALLOWED BY THE PROPERTY OWNER AS SET FORTH ON A SEPARATE RECORDED AGREEMENT PER BOOK 697, PAGE 2037, DOCUMENT NO. 414685.
- ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE, NOT APPLICABLE TO LOT C, LOT J, & LOT E. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.
- PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.
- THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENT PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN.
- ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON.
- ALL LOTS DESIGNATED AS "OPEN SPACE" ARE RESTRICTED TO OPEN SPACE USES. SAID AREAS HAVE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THEM.
- LOT C AS SHOWN HEREON IS REMOVED FROM THE BOUNDARIES OF THE JOB'S PEAK RANCH PLANNED UNIT DEVELOPMENT PER THIS MAP. THE 8.24 ACRE AREA OF OPEN SPACE THAT WAS DESIGNATED ON JOB'S PEAK RANCH, UNIT 1 (R1) IS NOW RELOCATED AND ADDED TO OPEN SPACE LOT A-6 AS SHOWN ON THE AMENDED MAP OF JOB'S PEAK RANCH UNIT 6 RECORDED CONCURRENTLY WITH THIS MAP. SAID LOT C SHALL HAVE ACCESS FOR INGRESS AND EGRESS ALONG FIVE CREEK ROAD PURSUANT TO THE AMENDMENT TO EASEMENT DEED RECORDED CONCURRENTLY WITH THIS MAP AS DOCUMENT NO. \_\_\_\_\_

**NOTES (CONTINUED):**

- THE PURPOSE OF THIS MAP IS TO AMEND THE BOUNDARIES OF LOTS A, B, C, D, D-1, E & J OF JOB'S PEAK RANCH, UNIT 1.
- ALL PRIOR FINAL MAPS, JOB'S PEAK RANCH, UNITS 1 THROUGH UNIT 6 REMAIN UNCHANGED AND IN FORCE, EXCEPT AS AMENDED BY THIS MAP.
- THE 50' WIDE PRIVATE ACCESS OF THE 50' WIDE PRIVATE ACCESS, DRAINAGE & PUBLIC UTILITY EASEMENT AS SHOWN ON JOB'S PEAK RANCH, UNIT NO. 1 (R1) ACROSS LOT A FOR THE BENEFIT OF LOT E, AND THE 50' WIDE PRIVATE ACCESS OF THE 50' WIDE PRIVATE ACCESS, DRAINAGE & PUBLIC UTILITY EASEMENT AS SHOWN ON THAT CERTAIN CORPORATION GRANT, BARGAIN AND SALE DEED RECORDED AS DOCUMENT NO. 0465851 IN BOOK 499 AT PAGE 3223, AND RERECORDED AS DOCUMENT NO. 0466764 IN BOOK 499 AT PAGE 6024, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WILL BE ABANDONED BY A SEPARATE RECORDED INSTRUMENT GIVEN BY THE OWNER OF LOT E IN EXCHANGE FOR A DEED CONVEYING THE STRIP OF LAND HEREBY ADDED TO LOT E TO THE OWNER OF LOT E. THE 50' WIDE PUBLIC UTILITY EASEMENTS ARE HEREBY ABANDONED PER THIS MAP. THE 50' DRAINAGE EASEMENT WILL REMAIN IN PLACE, EXCLUDING ALL PORTIONS LOCATED WITHIN LOT E, SEE NOTE NO. 6 HEREON.
- THE 25' WIDE PRIVATE ACCESS EASEMENT FOR THE BENEFIT OF LOT J RECORDED AS DOCUMENT NO. 677102 IN BOOK 605 AT PAGE 3915 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IS HEREBY ABANDONED PER THIS MAP.
- HATCHED AREAS WITHIN LOT C, LOT E, AND LOT J (AREAS NOT A PART OF THE JOB'S PEAK RANCH PLANNED UNIT DEVELOPMENT) HAVE NO ASSOCIATED DEVELOPMENT RIGHTS.
- A CUT AND FILL SLOPE EASEMENT FOR THE WATER TANK AND UTILITIES APPURTENANT TO THE WATER TANK IS PROVIDED PER R1.



**REFERENCES**

- R1 JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
  - R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
  - R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
  - R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
  - R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
  - R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
  - R7 RECORD OF SURVEY, BLA Doc. No. 766214
- OFFICIAL RECORDS OF DOUGLAS COUNTY, NV

**LEGEND**

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- PUBLIC UTILITY EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5286, UNLESS OTHERWISE NOTED
- STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

**JOB'S PEAK RANCH**

**AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 1 LDA 10-017**

FOR FIVE CREEK, LLC

AMENDING LOTS A, B, C, D, E & J OF JOB'S PEAK RANCH, UNIT 1, DOCUMENT NUMBER 415114

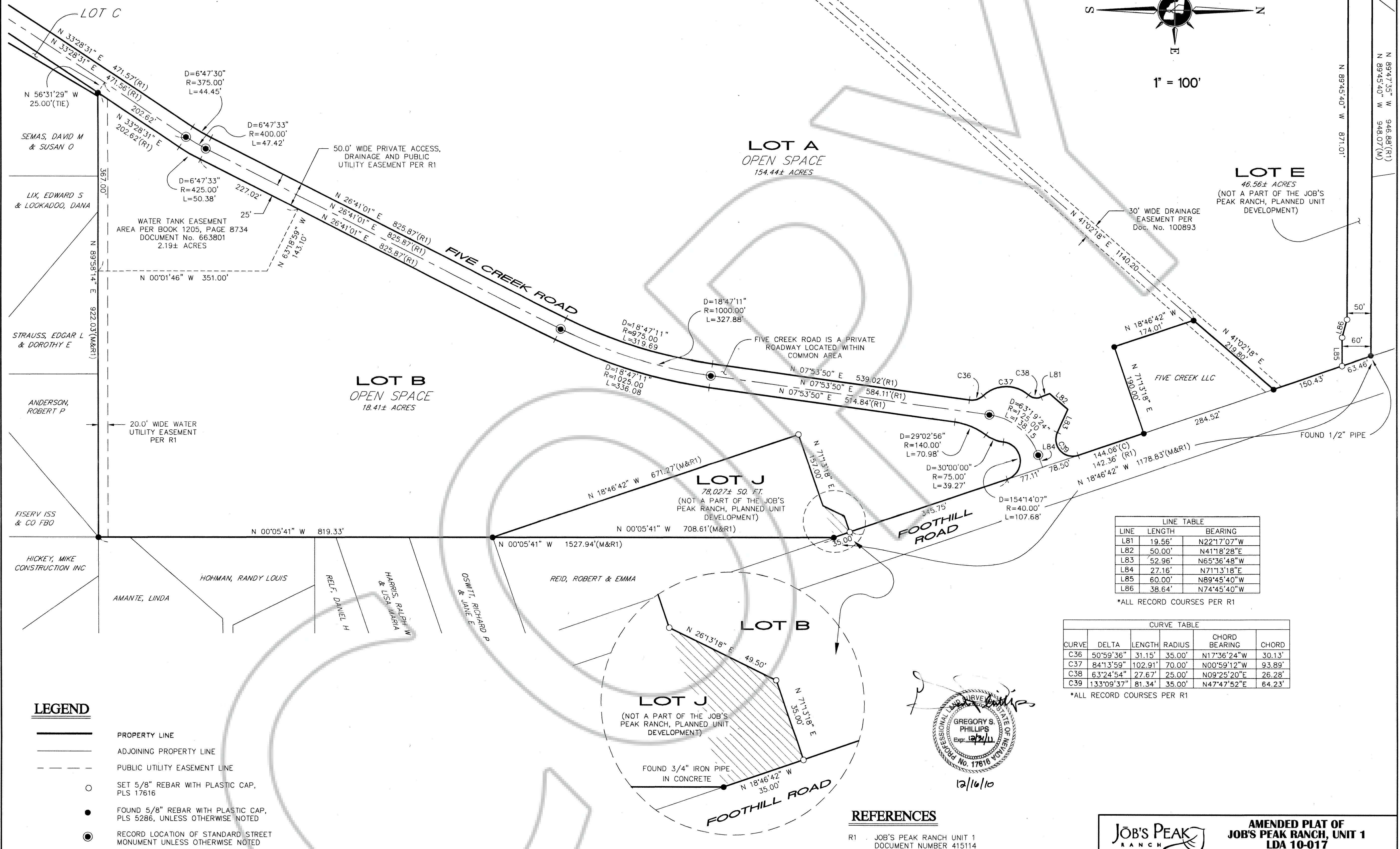
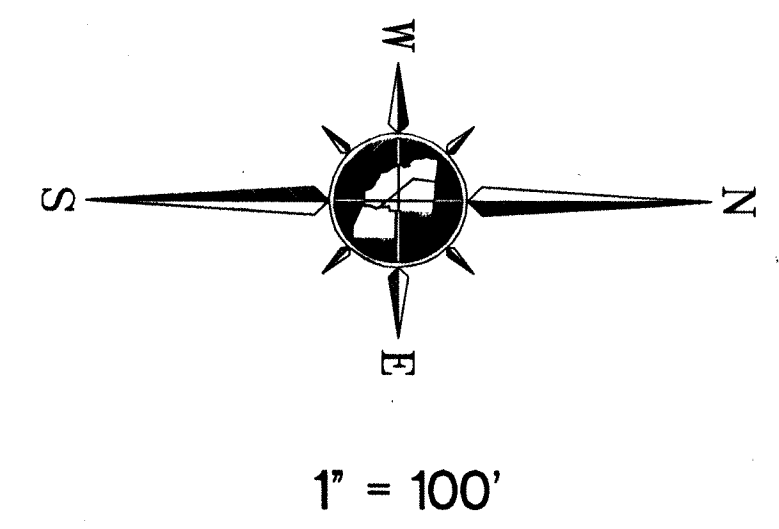
BEING A PORTION OF SECTIONS 15, 16 AND 21 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M. NEVADA

DOUGLAS COUNTY

**TRI STATE SURVEYING, LTD** 10148.01.CM

425 EAST LONG STREET  
CARSON CITY, NEVADA 89706-2418  
(775) 887-9911 \* FAX # 887-9915

SHEET 2 OF 4



LINE TABLE

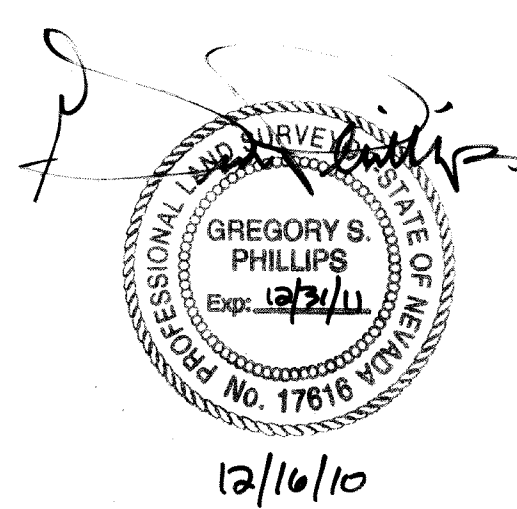
LINE	LENGTH	BEARING
L81	19.56'	N22°17'07"W
L82	50.00'	N41°18'28"E
L83	52.96'	N65°36'48"W
L84	27.16'	N71°13'18"E
L85	60.00'	N89°45'40"W
L86	38.64'	N74°45'40"W

\*ALL RECORD COURSES PER R1

CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C36	50°59'36"	31.15'	35.00'	N17°36'24"W	30.13'
C37	84°13'59"	102.91'	70.00'	N00°59'12"W	93.89'
C38	63°24'54"	27.67'	25.00'	N09°25'20"E	26.28'
C39	133°09'37"	81.34'	35.00'	N47°47'52"E	64.23'

\*ALL RECORD COURSES PER R1



- LEGEND**
- PROPERTY LINE
  - - - ADJOINING PROPERTY LINE
  - - - PUBLIC UTILITY EASEMENT LINE
  - SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
  - FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5286, UNLESS OTHERWISE NOTED
  - ⊙ RECORD LOCATION OF STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
  - ✕ FOUND SECTION OR 1/4 CORNER AS NOTED
  - (M) MEASURED COURSE & DISTANCE
  - (C) CALCULATED COURSE & DISTANCE
  - (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

**BASIS OF BEARINGS**  
 NORTH 18°46'42" WEST, AS SHOWN HEREON PER JOB'S PEAK RANCH, UNIT 1, DOCUMENT No. 415114, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

- REFERENCES**
- R1 JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
  - R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
  - R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
  - R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
  - R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
  - R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
  - R7 RECORD OF SURVEY, BLA Doc. No. 766214

**JOB'S PEAK RANCH**

**AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 1 LDA 10-017**  
 FOR FIVE CREEK, LLC

AMENDING LOTS A, B, C, D, E & J OF  
**JOB'S PEAK RANCH, UNIT 1, DOCUMENT NUMBER 415114**

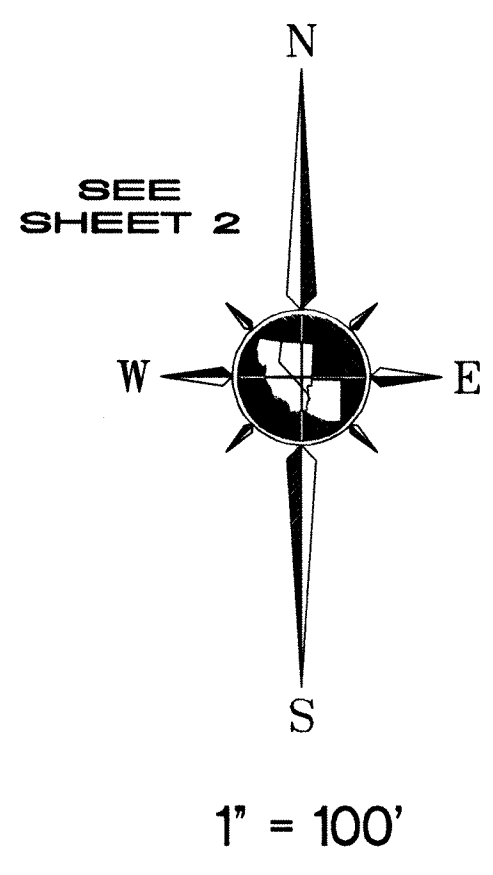
BEING A PORTION OF SECTIONS 15, 16 AND 21  
 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M

DOUGLAS COUNTY NEVADA

**TRI STATE SURVEYING, LTD** 10148.01.CM

425 EAST LONG STREET  
 CARSON CITY, NEVADA 89706-2418  
 (775) 887-9911 \* FAX # 887-9915

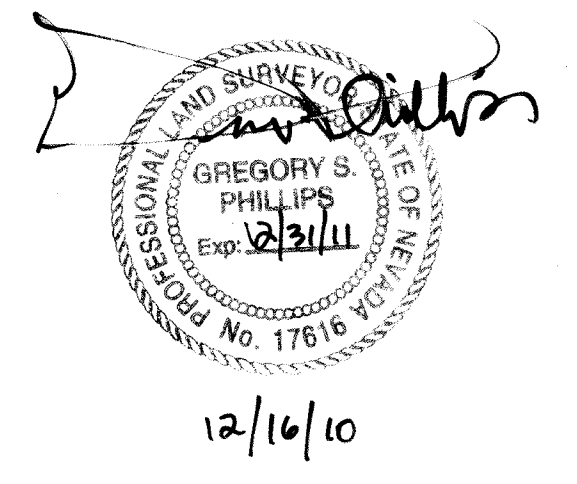
**SHEET 3 OF 4**



CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C40	1°40'49"	14.81'	505.00'	S51°09'46"E	14.81'
C41	33°16'57"	212.02'	365.00'	N35°21'42"W	209.06'
C42	145°07'45"	113.98'	45.00'	N86°18'44"E	85.86'
C43	19°11'24"	152.39'	455.00'	S15°08'08"W	151.68'
C44	31°48'08"	69.38'	125.00'	N07°51'48"W	68.49'
C45	44°23'11"	100.71'	130.00'	S01°34'16"E	98.21'
C46	66°28'27"	102.10'	88.00'	S18°21'41"W	96.47'
C47	11°33'03"	103.42'	513.00'	S57°22'26"W	103.25'
C48	65°47'24"	212.43'	185.00'	N30°15'15"E	200.95'
C49	18°32'33"	121.36'	375.00'	N42°44'47"E	120.83'
C50	6°47'30"	44.45'	375.00'	N30°04'46"E	44.43'
C51	37°35'53"	347.79'	530.00'	S33°12'15"E	341.58'
C52	33°16'57"	197.50'	340.00'	N35°21'42"W	194.74'

LINE	LENGTH	BEARING
L87	142.60'	S52°00'11"E
L88	89.04'	S21°07'23"E
L89	52.05'	S13°44'52"W
L90	70.42'	S23°45'52"E
L91	70.72'	S51°35'54"W
L92	14.03'	N63°08'57"E
L93	10.62'	N02°38'27"W
L94	142.60'	S52°00'11"E
L95	88.97'	N18°43'14"W

- REFERENCES**
- R1 JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
  - R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
  - R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
  - R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
  - R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
  - R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
  - R7 RECORD OF SURVEY, BLA Doc. No. 766214
- OFFICIAL RECORDS OF DOUGLAS COUNTY, NV



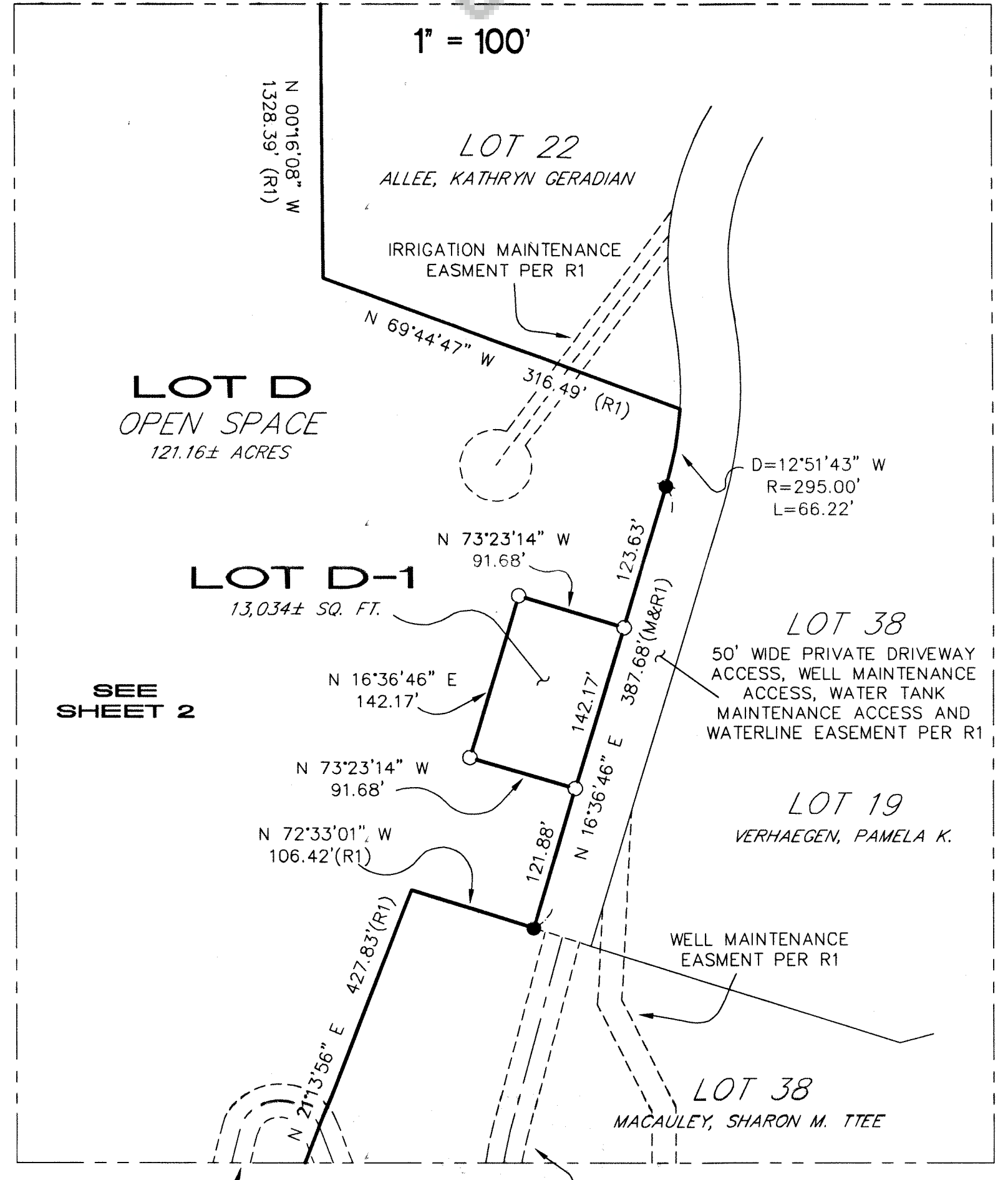
\*ALL RECORD COURSES PER R1 & R7

**LOT A OPEN SPACE**  
154.44± ACRES

FIVE CREEK ROAD IS A PRIVATE ROADWAY LOCATED WITHIN COMMON AREA

**LOT C**  
8.24± ACRES  
(NOT A PART OF THE JOB'S PEAK RANCH, PLANNED UNIT DEVELOPMENT)

20.0' WIDE WATER UTILITY EASEMENT PER R1



1" = 100'

DETAIL

12/16/10

- LEGEND**
- PROPERTY LINE
  - ADJOINING PROPERTY LINE
  - - - PUBLIC UTILITY EASEMENT LINE
  - SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
  - FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5286, UNLESS OTHERWISE NOTED
  - STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
  - ✱ FOUND SECTION OR 1/4 CORNER AS NOTED
  - (M) MEASURED COURSE & DISTANCE
  - (C) CALCULATED COURSE & DISTANCE
  - (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

SEMAS, DAVID M & SUSAN O

**BASIS OF BEARINGS**  
THE BASIS OF BEARINGS FOR THIS MAP IS IDENTICAL TO THAT OF JOB'S PEAK RANCH, UNIT 1, DOCUMENT No. 415114, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**JOB'S PEAK RANCH**

**AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 1 LDA 10-017**  
FOR FIVE CREEK, LLC

AMENDING LOTS A, B, C, D, E & J OF JOB'S PEAK RANCH, UNIT 1, DOCUMENT NUMBER 415114

BEING A PORTION OF SECTIONS 15, 16 AND 21 TOWNSHIP 12 NORTH, RANGE 19 EAST, N.D.M

DOUGLAS COUNTY NEVADA

**TRI STATE SURVEYING, LTD** 10148.01.CM

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(775) 887-9911 \* FAX # 887-9915

**SHEET 4 OF 4**