

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

BY: Ronald Peterson 12/29/10 DATE

TITLE: Special Use  
TITLE CO.: Nebraska Nevada Title

OWNERS CERTIFICATE

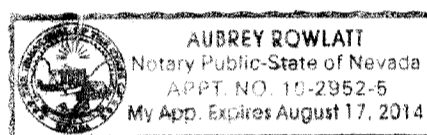
KNOW ALL MEN BY THESE PRESENTS, THAT THE THE UNDERSIGNED: FIVE CREEK LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY, COLE S. SMITH, OPERATING MANAGER, AS OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR IRRIGATION AND MAINTENANCE, PRIVATE ACCESS, EMERGENCY ACCESS, SLOPE, NATURAL GAS, WATER, SEWER, DRAINAGE, DRAINAGE FACILITIES, DRAINAGE PIPES, POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE TV AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

COLE S. SMITH, OPERATING MANAGER 12/21/10 DATE  
FIVE CREEK LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY  
MANAGER SMITH AND SMITH, L.L.C.

STATE OF NEVADA } S.S.  
COUNTY OF Douglas

ON THIS 21<sup>st</sup> DAY OF December, 2010, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED COLE S. SMITH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

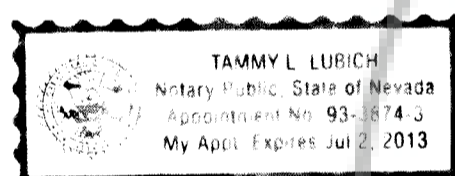
WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE Aubrey Rowlatt  
MY COMMISSION EXPIRES: August 17, 2014



UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. WE DO HEREBY RELINQUISH EXISTING EASEMENTS APPURTENANT TO THOSE PARCELS THIS MAP IS AMENDING. SAID EASEMENTS ARE RELINQUISHED IN FAVOR OF THOSE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

SOUTHWEST GAS Larry Gibson 12/27/10 DATE  
BY: Larry Gibson

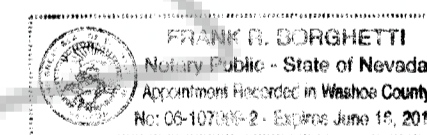


STATE OF NEVADA } S.S.  
COUNTY OF Carson

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 27 DAY OF December, 2010, BY Larry Gibson AS ENGINEER, REG. SOUTHWEST GAS

NOTARY PUBLIC Tammy L. Lurich

NV ENERGY Carolyn C. Barback 12-28-10 DATE  
BY: Carolyn C. Barback

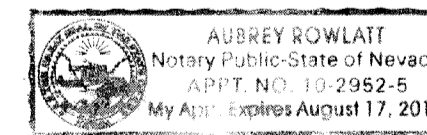


STATE OF NEVADA } S.S.  
COUNTY OF Washoe

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 28<sup>th</sup> DAY OF December, 2010, BY NV ENERGY AS \_\_\_\_\_

NOTARY PUBLIC Frank D. Gorghetti

FRONTIER COMMUNICATIONS Cory Bolton 12/21/10 DATE  
BY: Cory Bolton

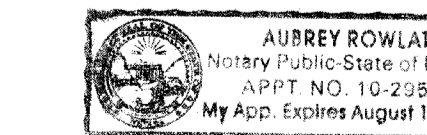


STATE OF NEVADA } S.S.  
COUNTY OF Douglas

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 21 DAY OF December, 2010, BY Cory Bolton AS network engineer FRONTIER COMMUNICATIONS

NOTARY PUBLIC Aubrey Rowlatt

CHARTER CABLE Jason Newham 12-20-10 DATE  
BY: Jason Newham



STATE OF NEVADA } S.S.  
COUNTY OF Douglas

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 20 DAY OF December, 2010, BY Jason Newham AS Construction Coordinator CHARTER CABLE

NOTARY PUBLIC Aubrey Rowlatt

# AMENDED PLAT OF A PORTION OF JOB'S PEAK RANCH



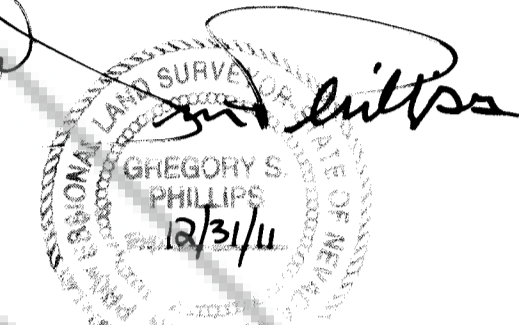
## UNIT 6

### AMENDING LOTS A, B, 601, 602, 611 THROUGH 617

#### SURVEYOR'S CERTIFICATE

- I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FIVE CREEK LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 22 & 23, T12N, R19E, M.D.M., AND THE SURVEY WAS COMPLETED ON THE 15TH DAY OF DECEMBER, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

GREGORY S. PHILLIPS 12/16/10 DATE  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE No. 17616



#### JOB'S PEAK RANCH COMMUNITY ASSOCIATION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC. THE OPEN SPACE AREAS AS SHOWN HEREON HAVE BEEN REVIEWED AND APPROVED.

BY: John R. Robertson 1-6-11 DATE  
BOARD PRESIDENT  
JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC.

#### TAX COLLECTOR'S CERTIFICATE

I, THEODORE K. THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN'S 1219-22-001-050 THROUGH 054 & 066 THROUGH 072.

THEODORE K. THRAN 1-27-11 DATE  
DOUGLAS COUNTY CLERK-TREASURER  
by Mary Ann Williams

#### COUNTY ENGINEER'S CERTIFICATE:

I, MAHMOOD AZAD, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. THERE WERE NO IMPROVEMENTS REQUIRED WITH THIS MAP.

MAHMOOD AZAD 24 Jan. 2011 DATE  
COUNTY ENGINEER

#### COUNTY CLERK'S CERTIFICATE

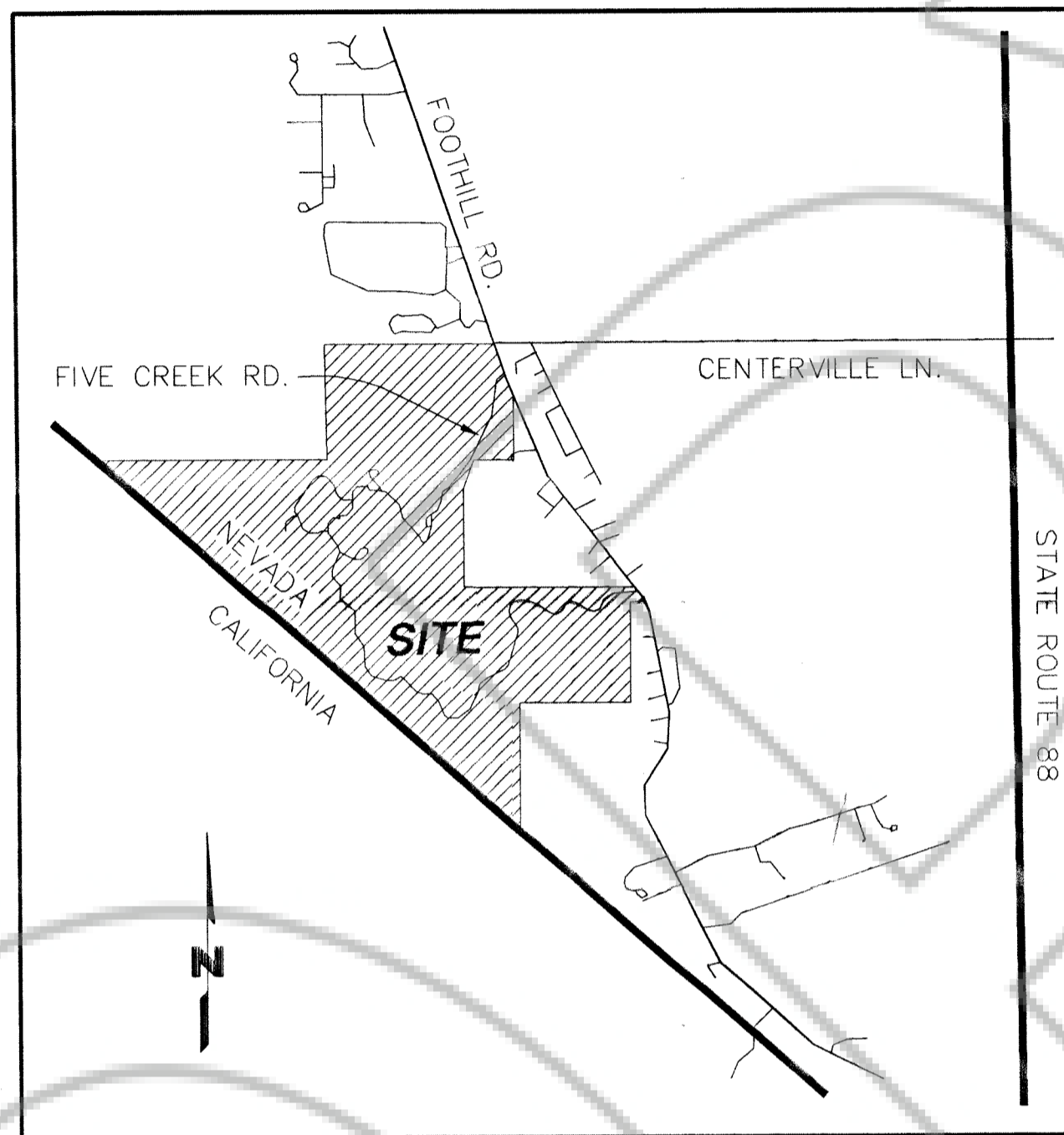
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24<sup>th</sup> DAY OF Jan, 2011, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

THEODORE K. THRAN 1-20-11 DATE  
COUNTY CLERK  
by Carolyn C. Barback DEPUTY CLERK

#### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 24<sup>th</sup> DAY OF January, 2011, AT 15 MINUTES PAST 10 O'CLOCK a.m., IN BOOK 0111 OF OFFICIAL RECORDS, AT PAGE 5836 DOCUMENT NUMBER 777626 RECORDED AT THE REQUEST OF FIVE CREEK, LLC.

SHAMAR DELCROIX  
DOUGLAS COUNTY RECORDER



VICINITY MAP  
NO SCALE

#### COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 24<sup>th</sup> DAY OF JANUARY, 2011. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR 1-24-11 DATE

#### FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION SERVICE.

TERRY TAYLOR 12/30/10 DATE  
EAST FORK FIRE PROTECTION SERVICE

#### NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND INDIVIDUAL DENITRIFYING SYSTEMS FOR TREATMENT AND DISPOSAL OF SEWAGE.

STEVE MCGOFF, P.E. 12/23/10 DATE  
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATER POLLUTION CONTROL

#### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

THOMAS K. GALLAGHER, P.E. 12/23/2010 DATE  
DIVISION OF WATER RESOURCES

**JOB'S PEAK RANCH**

**AMENDED PLAT OF  
JOB'S PEAK RANCH, UNIT 6  
LDA 10-017  
FOR FIVE CREEK, LLC**

AMENDING LOTS A, B, 601, 602, 611 THROUGH 617  
JOB' PEAK RANCH, UNIT 6, DOCUMENT NUMBER 7391115

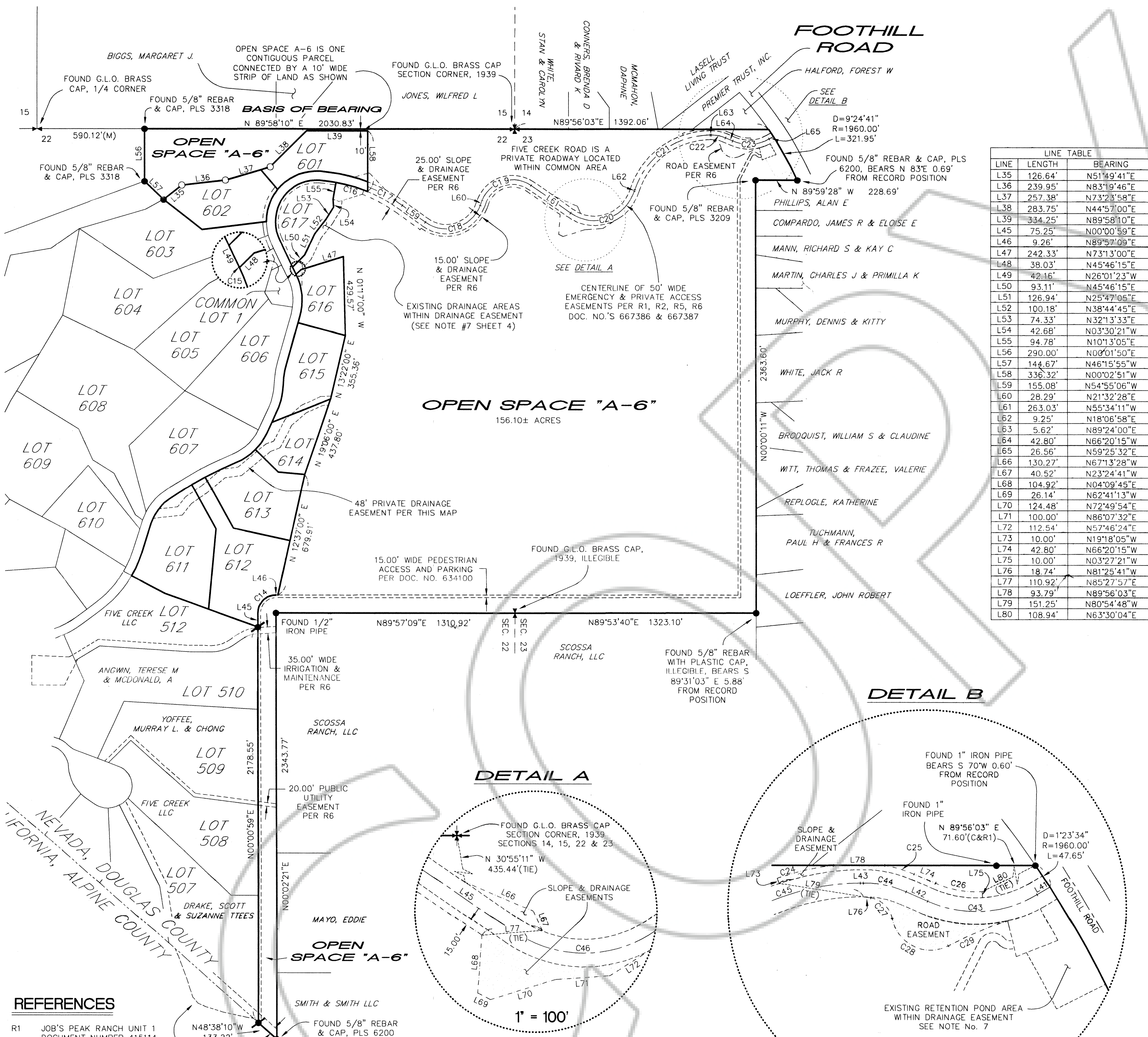
BEING A PORTION OF SECTIONS 22 AND 23  
TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M.

DOUGLAS COUNTY NEVADA

**TRI STATE SURVEYING, LTD** 10148.01.CM

425 EAST LONG STREET  
CARSON CITY, NEVADA 89706-2418  
(775) 887-9911 \* FAX # 887-9915

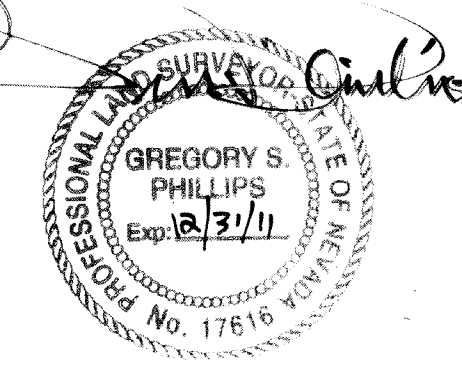
SHEET 1  
OF 4



LINE	LENGTH	BEARING
L35	126.64'	N51°49'41"E
L36	239.95'	N83°19'46"E
L37	257.38'	N73°23'58"E
L38	283.75'	N44°57'00"E
L39	334.25'	N89°58'10"E
L45	75.25'	N00°00'59"E
L46	9.26'	N89°57'09"E
L47	242.33'	N73°13'00"E
L48	38.03'	N45°46'15"E
L49	42.16'	N26°01'23"W
L50	93.11'	N45°46'15"E
L51	126.94'	N25°47'05"E
L52	100.18'	N38°44'45"E
L53	74.33'	N32°13'33"E
L54	42.68'	N03°30'21"W
L55	94.78'	N10°13'05"E
L56	290.00'	N00°01'50"E
L57	144.67'	N46°15'55"W
L58	336.32'	N00°02'51"W
L59	155.08'	N54°55'06"W
L60	28.29'	N21°32'28"E
L61	263.03'	N55°34'11"W
L62	9.25'	N18°06'58"E
L63	5.62'	N89°24'00"E
L64	42.80'	N66°20'15"W
L65	26.56'	N59°25'32"E
L66	130.27'	N67°13'28"W
L67	40.52'	N23°24'41"W
L68	104.92'	N04°09'45"E
L69	26.14'	N62°41'13"W
L70	124.48'	N72°49'54"E
L71	100.00'	N86°07'32"E
L72	112.54'	N57°46'24"E
L73	10.00'	N19°18'05"W
L74	42.80'	N66°20'15"W
L75	10.00'	N03°27'21"W
L76	18.74'	N81°25'41"W
L77	110.92'	N85°27'57"E
L78	93.79'	N89°56'03"E
L79	151.25'	N80°54'48"W
L80	108.94'	N63°30'04"E

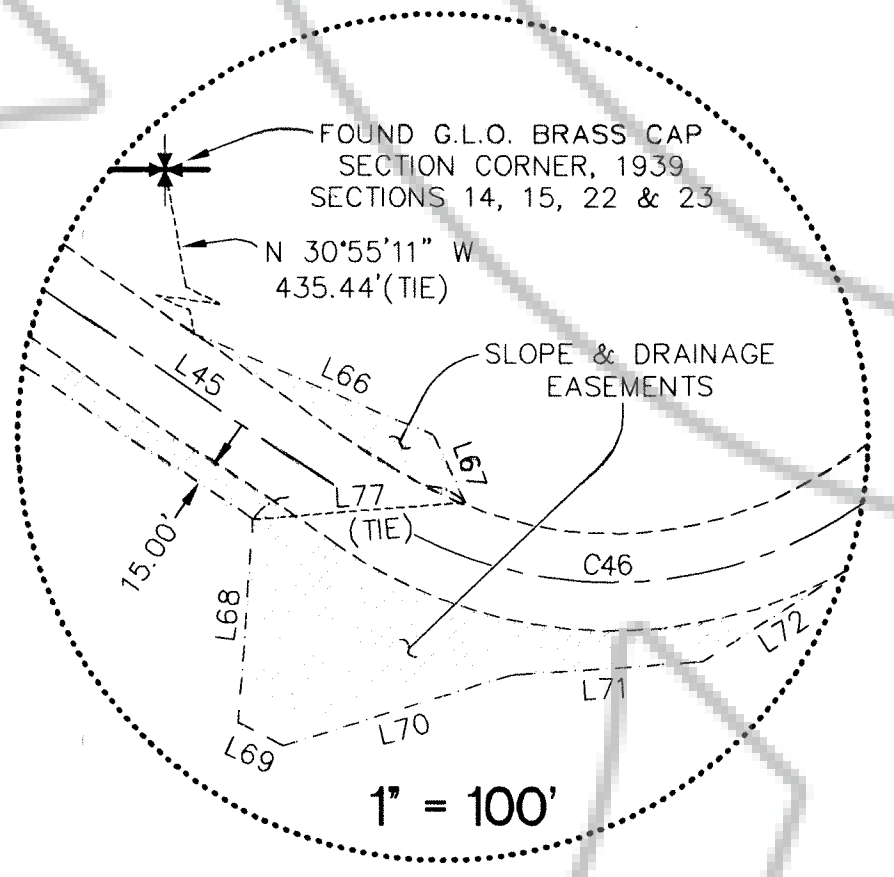
**LEGEND**

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - - PUBLIC UTILITY EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 6899, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- 5/8" REBAR WITH ALUMINUM CAP, PLS 17616 IN STANDANRD STREET CENTERLINE VAULT
- \* FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

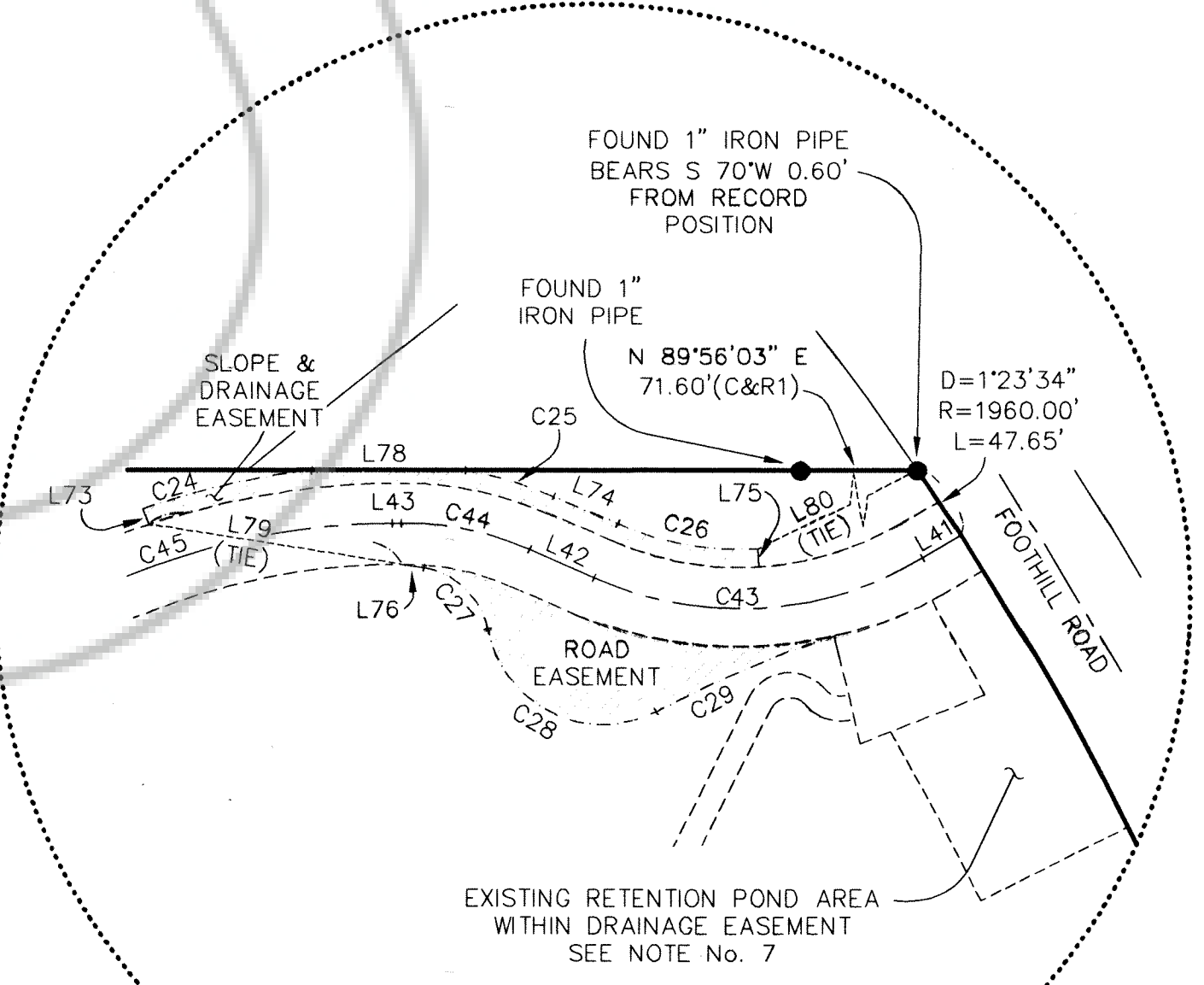


12/10/10

**DETAIL A**



**DETAIL B**



CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C14	89°56'10"	156.97'	100.00'	N44°59'04"E	141.34'
C15	0°21'46"	2.06'	325.00'	N25°50'30"W	2.06'
C16	11°53'39"	181.64'	875.00'	N73°50'05"W	181.32'
C17	13°44'10"	215.77'	900.00'	N61°39'59"W	215.25'
C18	103°32'26"	361.42'	200.00'	N73°18'41"E	314.21'
C19	102°53'21"	323.24'	180.00'	N72°59'08"E	281.52'
C20	106°18'51"	426.77'	230.00'	N71°16'23"E	368.13'
C21	71°17'02"	547.42'	440.00'	N53°45'29"E	512.79'
C22	24°15'45"	80.46'	190.00'	N78°28'07"W	79.86'
C23	54°14'13"	208.25'	220.00'	N86°32'39"E	200.57'
C24	12°46'07"	105.86'	475.00'	N77°04'59"E	105.64'
C25	14°15'45"	56.01'	225.00'	N73°28'07"W	55.86'
C26	27°07'07"	87.56'	185.00'	N79°53'48"W	86.75'
C27	71°09'27"	58.37'	47.00'	N45°24'04"W	54.69'
C28	107°40'53"	133.44'	71.00'	N63°39'47"W	114.65'
C29	9°52'26"	135.63'	787.00'	N67°25'59"E	135.46'

**REFERENCES**

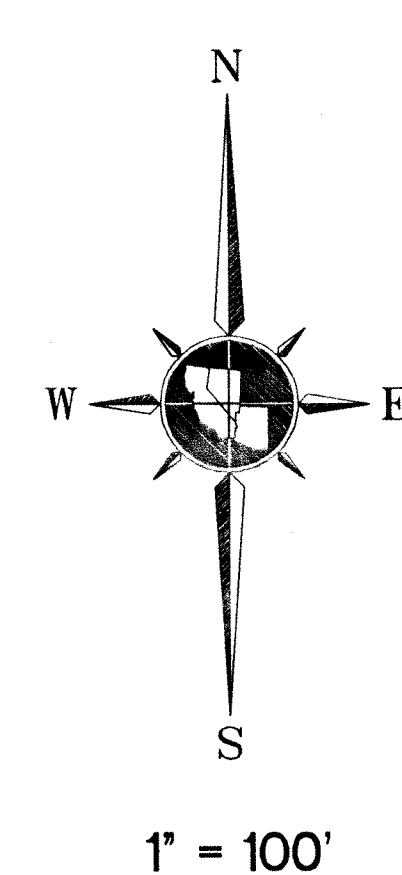
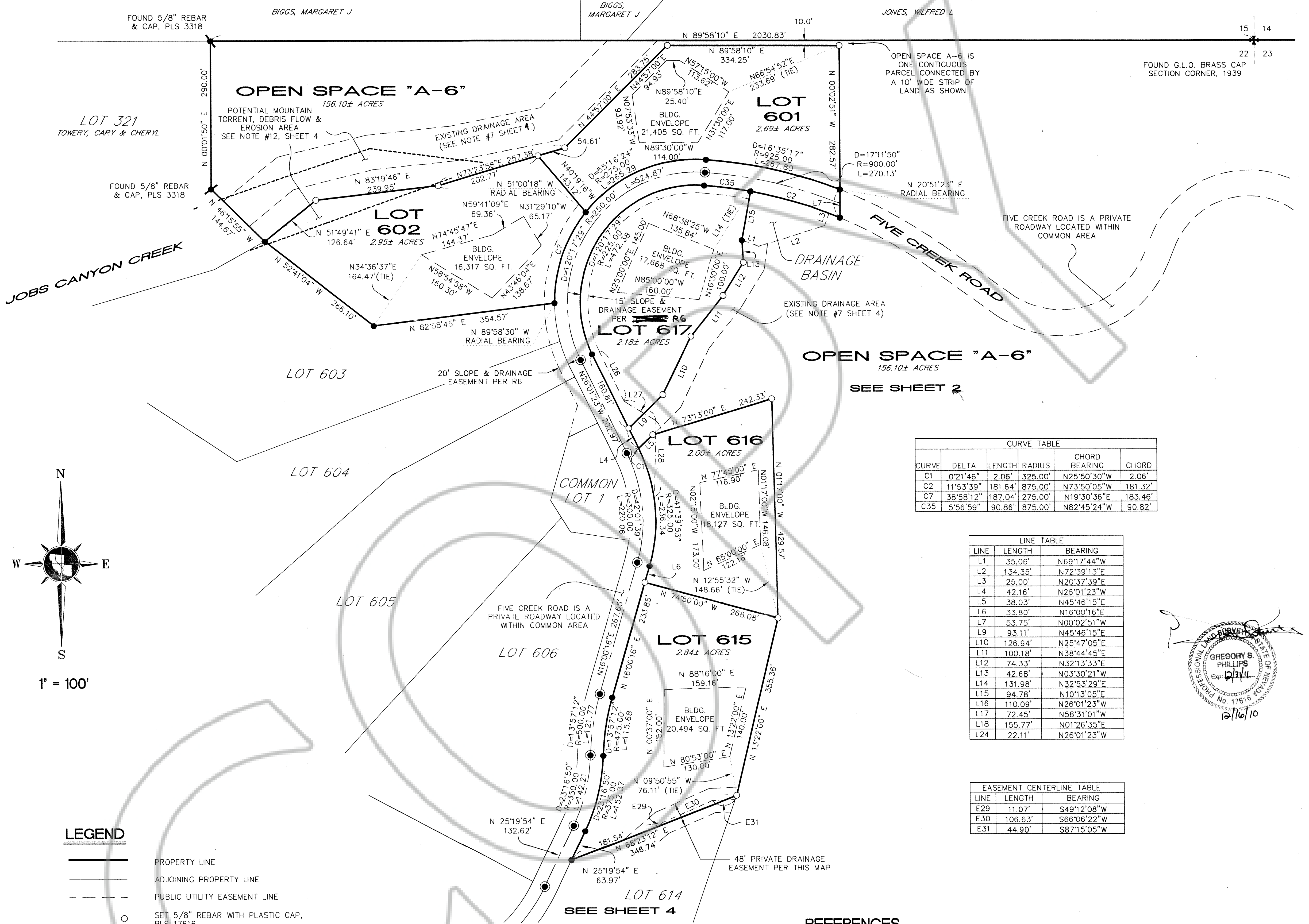
- R1 JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
- R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
- R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
- R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
- R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
- R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
- R7 RECORD OF SURVEY, BLA Doc. No. 766214

40' PUBLIC UTILITY EASEMENT PER R5 & ACCESS EASEMENT PER DOC NO. 667386  
 EASEMENT LOCATION PER DOC. NO. 2007001154, ALPINE COUNTY, CA  
 SEE AMENDMENT TO EASEMENT DEED DOCUMENT No. 0777189 AND BY ALPINE COUNTY, CA DOCUMENT No. 2011099056

**BASIS OF BEARINGS**

NORTH 89°58'10" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NE 1/4 OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AS SHOWN ON JOB'S PEAK RANCH UNIT 5, DOCUMENT No. 669211 RECORDED IN BOOK 306 OF O.R., AT PAGE 1612 OF DOUGLAS COUNTY, NEVADA.

**AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 6 LDA 10-017**  
 FOR FIVE CREEK, LLC  
 AMENDING LOTS A, B, 601, 602, 611 THROUGH 617 JOB' PEAK RANCH, UNIT 6, DOCUMENT NUMBER 739115  
 BEING A PORTION OF SECTIONS 22 AND 23 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M  
 DOUGLAS COUNTY NEVADA  
**TRI STATE SURVEYING, LTD**  
 425 EAST LONG STREET  
 CARSON CITY, NEVADA 89706-2418  
 (775) 887-9911 \* FAX # 887-9915  
 SHEET 2 OF 4



- LEGEND**
- PROPERTY LINE
  - - - ADJOINING PROPERTY LINE
  - - - PUBLIC UTILITY EASEMENT LINE
  - SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
  - ✦ FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 6899, UNLESS OTHERWISE NOTED
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  - ⊙ 5/8" REBAR WITH ALUMINUM CAP, PLS 17616 IN STANDANRD STREET CENTERLINE VAULT
  - ✱ FOUND SECTION OR 1/4 CORNER AS NOTED
  - (M) MEASURED COURSE & DISTANCE
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**BASIS OF BEARINGS**

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- REFERENCES**
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  - R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
  - R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
  - R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
  - R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
  - R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
  - R7 RECORD OF SURVEY, BLA Doc. No. 766214
- OFFICIAL RECORDS OF DOUGLAS COUNTY, NV

**CURVE TABLE**

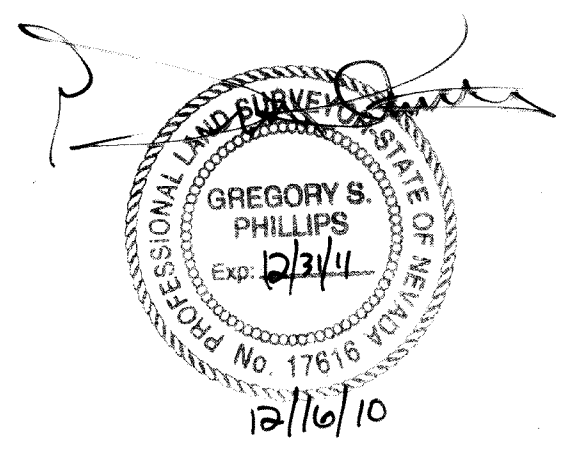
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	0°21'46"	2.06'	325.00'	N25°50'30"W	2.06'
C2	11°53'39"	181.64'	875.00'	N73°50'05"W	181.32'
C7	38°58'12"	187.04'	275.00'	N19°30'36"E	183.46'
C35	5°56'59"	90.86'	875.00'	N82°45'24"W	90.82'

**LINE TABLE**

LINE	LENGTH	BEARING
L1	35.06'	N69°17'44"W
L2	134.35'	N72°39'13"E
L3	25.00'	N20°37'39"E
L4	42.16'	N26°01'23"W
L5	38.03'	N45°46'15"E
L6	33.80'	N16°00'16"E
L7	53.75'	N00°02'51"W
L9	93.11'	N45°46'15"E
L10	126.94'	N25°47'05"E
L11	100.18'	N38°44'45"E
L12	74.33'	N32°13'33"E
L13	42.68'	N03°30'21"W
L14	131.98'	N32°53'29"E
L15	94.78'	N10°13'05"E
L16	110.09'	N26°01'23"W
L17	72.45'	N58°31'01"W
L18	155.77'	N01°26'35"E
L24	22.11'	N26°01'23"W

**EASEMENT CENTERLINE TABLE**

LINE	LENGTH	BEARING
E29	11.07'	S49°12'08"W
E30	106.63'	S66°06'22"W
E31	44.90'	S87°15'05"W



**AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 6 LDA 10-017**

FOR FIVE CREEK, LLC

AMENDING LOTS A, B, 601, 602, 611 THROUGH 617 JOB'S PEAK RANCH, UNIT 6, DOCUMENT NUMBER 739115

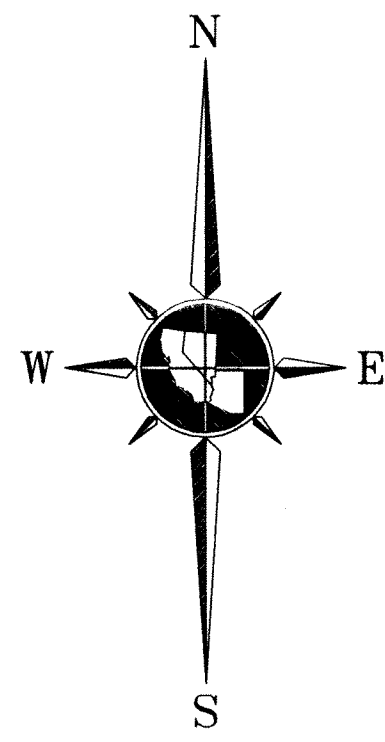
BEING A PORTION OF SECTIONS 22 AND 23 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M.

DOUGLAS COUNTY NEVADA

**TRI STATE SURVEYING, LTD** 10148.01.CM

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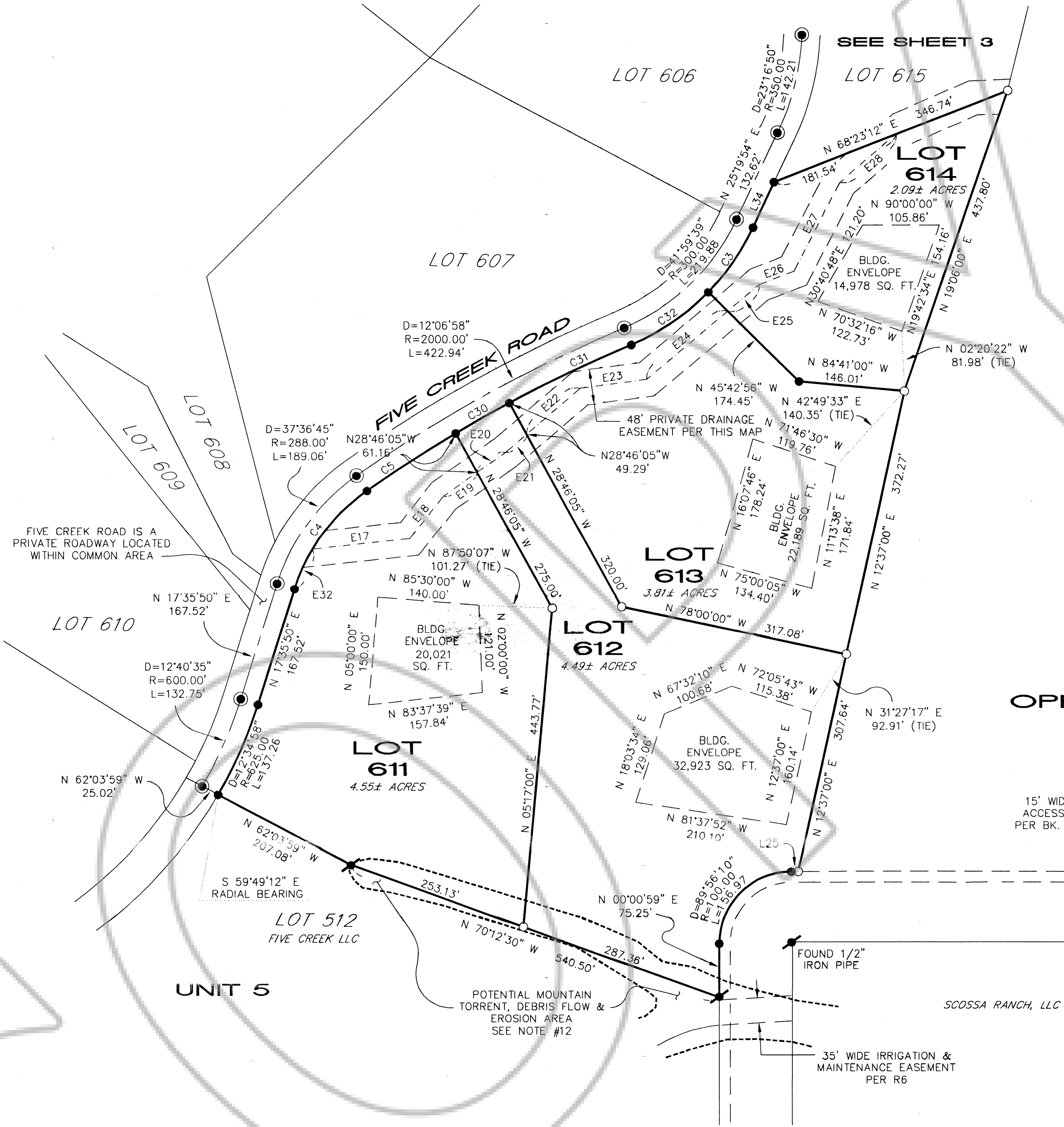
SHEET 3 OF 4



1" = 100'

**NOTES:**

- PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- SETBACK LINES ARE 20 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 30 FEET ADJACENT TO FRONT AND REAR LOT LINES.
- NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.
- ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AND OPEN SPACE AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.
- ALL LOTS SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.
- A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.
- DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF BARBER CREEK AND SHERIDAN CREEK WILL HAVE ACCESS FOR NON-MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE ALLOWED BY THE PROPERTY OWNER AS SET FORTH ON A SEPARATE RECORDED AGREEMENT PER BOOK 697, PAGE 2037, DOCUMENT No. 414685.
- ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.
- PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.
- THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENT PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN.
- ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON.
- LOTS SUBJECT TO GEOLOGIC HAZARDS AS OUTLINED IN THE STUDY PREPARED BY CONVERSE CONSULTANTS, DATED JUNE 30, 2004. MAY REQUIRE MITIGATION AND/OR FIELD VERIFICATION OF THE GEOLOGIC HAZARD. THE LIMITS OF THE GEOLOGIC HAZARDS MAY BE SUBJECT TO REVISION AT A FUTURE DATE.
- ALL LOTS DESIGNATED AS "OPEN SPACE" ARE RESTRICTED TO OPEN SPACE USES. SAID AREAS HAVE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THEM.
- THE PURPOSE OF THIS MAP IS TO AMEND THE BOUNDARIES OF LOTS A, B, 601, 602, 611, 612, 613, 614, 615, 616 & 617 OF JOB'S PEAK RANCH, UNIT 6 (R6).
- ALL PRIOR FINAL MAPS, JOB'S PEAK RANCH, UNITS 1 THROUGH UNIT 6 REMAIN UNCHANGED AND IN FORCE, EXCEPT AS AMENDED BY THIS MAP.
- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.



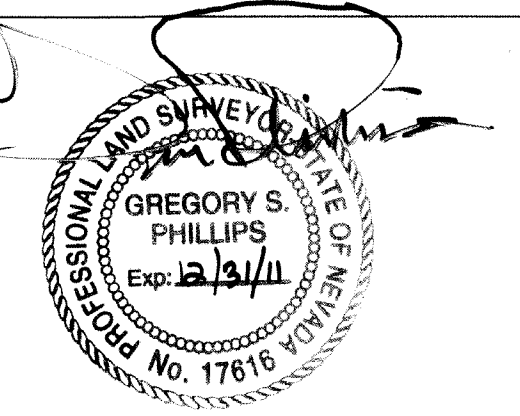
LINE TABLE		
LINE	LENGTH	BEARING
L8	68.65'	S25°19'54"W
L25	9.26'	S89°57'09"W

EASEMENT CENTERLINE TABLE		
LINE	LENGTH	BEARING
E17	135.31'	N83°38'54"E
E18	75.52'	N38°30'03"E
E19	56.93'	N55°09'30"E
E20	48.40'	N55°09'30"E
E21	37.64'	N49°38'08"E
E22	97.91'	N49°38'08"E
E23	92.32'	N82°12'42"E
E24	145.95'	N50°13'19"E
E25	56.85'	N50°13'19"E
E26	51.42'	S68°53'04"W
E27	136.85'	S27°35'56"W
E28	103.20'	S49°12'08"W
E32	60.39'	S24°11'22"W

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C3	19°07'52"	108.52'	325.00'	N34°53'50"E	108.01'
C4	37°36'45"	172.65'	263.00'	S36°24'12"W	169.57'
C5	4°14'11"	146.03'	1975.00'	S57°19'41"W	146.00'
C30	2°27'58"	85.01'	1975.00'	S60°40'46"W	85.00'
C31	5°24'48"	186.60'	1975.00'	S64°37'09"W	186.53'
C32	22°51'47"	129.69'	325.00'	N55°53'39"E	128.83'
C33	0°52'14"	30.01'	1975.00'	S59°52'53"W	30.01'
C34	0°43'31"	25.00'	1975.00'	S60°40'46"W	25.00'

OPEN SPACE "A-6"  
156.10± ACRES

15' WIDE PEDESTRIAN ACCESS AND PARKING PER BK. 0105, PG. 3194



12/16/10

**LEGEND**

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - PUBLIC UTILITY EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 6899, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- 5/8" REBAR WITH ALUMINUM CAP, PLS 17616 IN STANDANRD STREET CENTERLINE VAULT
- \* FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

**REFERENCES**

- R1 JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
  - R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
  - R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
  - R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
  - R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
  - R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
  - R7 RECORD OF SURVEY, BLA Doc. No. 766214
- OFFICIAL RECORDS OF DOUGLAS COUNTY, NV

**BASIS OF BEARINGS**

NORTH 89°58'10" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NE 1/4 OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AS SHOWN ON JOB'S PEAK RANCH UNIT 5, DOCUMENT No. 669211 RECORDED IN BOOK 306 OF O.R., AT PAGE 1612 OF DOUGLAS COUNTY, NEVADA.

**JOB'S PEAK RANCH**

**AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 6 LDA 10-017 FOR FIVE CREEK, LLC**

AMENDING LOTS A, B, 601, 602, 611 THROUGH 617 JOB' PEAK RANCH, UNIT 6, DOCUMENT NUMBER 739115

BEING A PORTION OF SECTIONS 22 AND 23 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M

DOUGLAS COUNTY NEVADA

**TRI STATE SURVEYING, LTD** 10148.01.CM

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SHEET 4 OF 4