

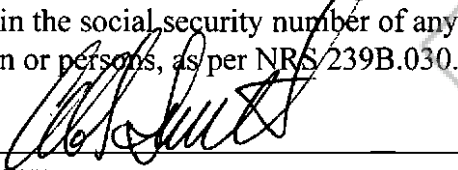
APN: 1219-15-001-110
RPH: \$3.90
RECORDING REQUESTED BY:
Five Creek, LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0111 PG- 5837 RPTT: 3.90




When Recorded, Mail To:
Andrew N. Wolf, Esq.
Rogers Wolf von Baeyer
& Herhusky, LLP
264 Village Blvd.
Suite 104
Incline Village, NV 89451

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons, as per NRS 239B.030.



Signature



Printed Name

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company, does hereby grant, bargain, sell, and convey to RICHARD BERTEA 2004 GRAT TRUST, all of the real property in Douglas County, Nevada, more particularly described in **Exhibit A** attached hereto.

This Deed is pursuant to the Agreement re: Lot Line Adjustment which is recorded concurrently herewith, and is to implement the lot line adjustment described for Lot E therein, as shown on the recorded Plat Map for Unit I also recorded concurrently herewith.

Subject to the rights and reservations existing as a matter of record.

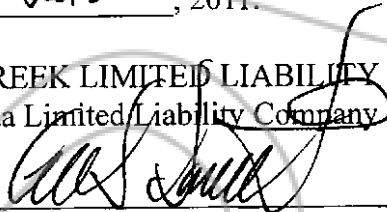
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

To have and to hold the said rights, together with the appurtenances, unto the said GRANTEE, and to the successors, heirs, and assigns of GRANTEE forever.

Witness my hand this 7th day of Jan, 2011.

FIVE CREEK LIMITED LIABILITY COMPANY
A Nevada Limited Liability Company

By:



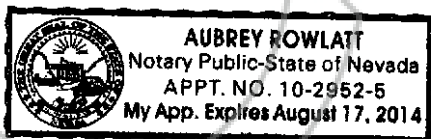
SMITH AND SMITH, L.L.C., Manager

By: COLE S. SMITH, Manager

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On 7th January, 2011, before me, a notary public, personally appeared COLE S. SMITH, personally known or proved to me to be the person whose name is subscribed to the above instrument entitled GRANT, BARGAIN, SALE DEED and who acknowledged that to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Aubrey Rowlatt
Notary Public



Land Information Solutions

TRI STATE SURVEYING, LTD.

425 East Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

JN 10148.01.CM

**EXHIBIT "A"
LOT A TO LOT E**

All that certain real property being a portion of Lot A as shown on that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH, UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 of Official Records, at Page 3042 as Document Number 415114, situate within a portion of Section 15, Township 12 North, Range 19 East, M.D.M., Douglas County, State of Nevada, being more particularly described as follows:

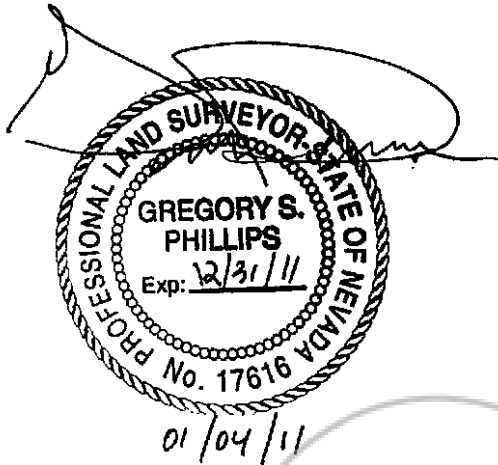
BEGINNING at the one-quarter corner common to said Section 15 and Section 10 of said Township and Range as shown on said Job's Peak Ranch, Unit 1;
Thence easterly along the northerly line of the northeast 1/4 of said Section 15, South 89°45'40" East, 948.07 feet to the westerly right of way line of State Route 206 also known as Foothill Road as shown on said Job's Peak Ranch, Unit 1;
Thence southerly along said right of way line, South 18°46'42" East, 63.46 feet to a point that is 60.00 feet southerly of the northerly line of said northeast 1/4 of Section 15;
Thence leaving said State Route 206 along a line that is 60.00 southerly and parallel to said northerly line, North 89°45'40" West, 60.00 feet;
Thence North 74°45'40" West, 38.64 feet to a point that is 50.00 feet southerly of said northerly line;
Thence along a line that is 50.00 southerly and parallel to said northerly line, North 89°45'40" West, 871.25 feet;
Thence along a line that is 50.00 southerly and parallel to the northerly line of the northwest 1/4 of said Section 15, South 89°49'00" West, 1351.98 feet;
Thence South 75°46'22" West, 103.02 feet to the westerly line of said Lot A;
Thence northerly along said westerly line of Lot A, North 00°18'55" West, 75.00 feet, to said northerly line of the northwest 1/4 of said Section 15;
Thence easterly along said northerly line, North 89°49'00" East, 1452.28 feet to the **POINT OF BEGINNING** and end of this description.

Containing 2.81 acres, more or less.

The basis of bearings of this description is identical to that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH, UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 of Official Records, at Page 3042 as Document Number 415114;

Prepared by:

TRI STATE SURVEYING, LTD.



Gregory S. Phillips, P.L.S.
Nevada Certificate No. 17616

