

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

APN: 1219-15-001-009
RECORDING REQUESTED BY:
Five Creek, LLC

When Recorded, Mail To:
T. Scott Brooke, Esq.
Brooke Shaw Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0111 PG- 5841 RPTT: # 3



The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons, as per NRS 239B.030.

Signature

Printed Name

Cole S. Smith
Cole S. Smith

SPACE ABOVE THIS LINE RESERVED FOR RECORDERS USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company, does hereby grant, bargain, sell, and convey to FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company, all of the real property in Douglas County, Nevada, more particularly described in **Exhibit A** attached hereto.

This Deed is pursuant to the Agreement re: Lot Line Adjustment which is recorded concurrently herewith, and is to implement the lot line adjustment described for Lot J therein, as shown on the recorded Plat Map for Unit I also recorded concurrently herewith.

Subject to the rights and reservations existing as a matter of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

To have and to hold the said rights, together with the appurtenances, unto the said GRANTEE, and to the successors, heirs, and assigns of GRANTEE forever.

Witness my hand this 7th day of Jan., 2011.

FIVE CREEK LIMITED LIABILITY COMPANY
A Nevada Limited Liability Company

By:

Cole S. Smith
SMITH AND SMITH, L.L.C., Manager

By: COLE S. SMITH, Manager

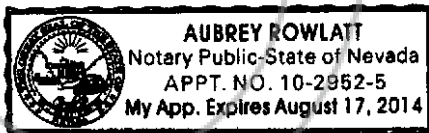
STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On 7th January, 2011, before me, a notary public, personally appeared COLE S. SMITH, personally known or proved to me to be the person whose name is subscribed to the above instrument entitled GRANT, BARGAIN, SALE DEED and who acknowledged that to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Aubrey Rowlatt
Notary Public

S:\LITIGATE\Five Creek\FIVE CREEK and JPRCA CLOSING DOCUMENTS\FIVE CREEK to 5 Creek (Lot E) 30 Dec 10.doc





Land Information Solutions

TRI STATE SURVEYING, LTD.

425 East Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

JN 10148.01.CM

**EXHIBIT "A"
LOT B TO LOT J**

All that certain real property being a portion of Lot B as shown on that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH, UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 of Official Records, at Page 3042 as Document Number 415114, situate within a portion of Section 15, Township 12 North, Range 19 East, M.D.M., Douglas County, State of Nevada, being more particularly described as follows:

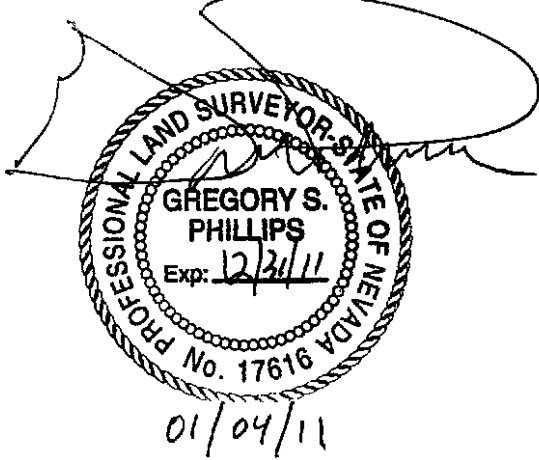
BEGINNING at the northeasterly corner of Lot J as shown on said Job's Peak Ranch, Unit 1, said point lying on the westerly right of way line of State Route 206 also known as Foothill Road as shown on said Job's Peak Ranch, Unit 1;
Thence westerly along the northerly line of said Lot J, South 71°13'18" West, 70.00 feet;
Thence North 26°13'18" East, 49.50 feet to a point that is 35.00 feet northerly of said northerly line;
Thence along a line that is 35.00 northerly and parallel to said northerly line, North 71°13'18" East, 35.00 feet to westerly right of way line of said State Route 206;
Thence southerly along said right of way line, South 18°46'42" East, 35.00 feet to the **POINT OF BEGINNING** and end of this description.

Containing 1,838 square feet, more or less.

The basis of bearings of this description is identical to that certain PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH, UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 of Official Records, at Page 3042 as Document Number 415114;

Prepared by:

TRI STATE SURVEYING, LTD.



Gregory S. Phillips, P.L.S.
Nevada Certificate No. 17616

