

OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE

APN: 1219-16-002-001

*RPH #2*

RECORDING REQUESTED BY:  
Five Creek, LLC

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0111 PG- 5845 RPTT: # 2



When Recorded, Mail To:  
Community Development Department  
Douglas County  
PO Box 218  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons, as per NRS 279B.030.

*[Handwritten Signature]*

Signature

*Cole Smith*

Printed Name

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company, does hereby grant, bargain, sell, and convey to DOUGLAS COUNTY, a political subdivision of the State of Nevada, all of the real property in Douglas County, Nevada, more particularly described on **Exhibit A**, attached hereto.

Subject to the rights and reservations existing as a matter of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

To have and to hold the said rights, together with the appurtenances, unto the said GRANTEE, and to the successors, heirs, and assigns of GRANTEE forever.

Witness my hand this 7<sup>th</sup> day of Jan., 2011.

FIVE CREEK LIMITED LIABILITY COMPANY  
A Nevada Limited Liability Company

By:

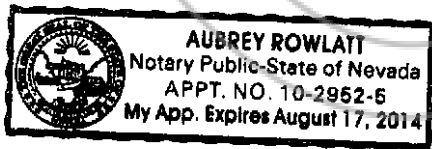
*Cole S. Smith*  
SMITH AND SMITH, L.L.C., Manager

By: COLE S. SMITH, Manager

STATE OF NEVADA        )  
  ) ss:  
COUNTY OF DOUGLAS    )

On 7<sup>th</sup> January, 2011, before me, a notary public, personally appeared COLE S. SMITH, personally known or proved to me to be the person whose name is subscribed to the above instrument entitled GRANT, BARGAIN, SALE DEED and who acknowledged that to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*Aubrey Rowlatt*  
Notary Public



Land Information Solutions

**TRI STATE SURVEYING, LTD.**

425 East Long Street  
Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

---

Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot D-1, as set forth on that certain AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 1, Final Subdivision Map, Planned Unit Development, LDA 10-017, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2011 in Book 0111 of Official Records, at Page 5835, as Document Number 0777625.