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OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

16.00 3.90

APN: 1219-15-001-002,	Douglas County - NV Karen Ellison - Recorder Page: 1 Of 3 Fee: BK-0111 PG-5871 RPTT:
AFTER RECORDING RETURN TO: Job's Peak Ranch Community Association c/o John Robertson, President PO Box 572 Minden, Nevada 89423 Order No:	SPACE ABOVE THIS LINE FOR RECORDER'S USE
EASEMENT O	UITCLAIM DEED
	on Statement
submitted for recording does not contain the per NRS 239B.030)	attached document, including any exhibits, hereby sonal information of any person or persons. (Per
	attached document, including any exhibits, hereby all information of a person or persons as required by
Signature Signature	Gtanfor Title

Page 1 of 3

RICHARD BERTEA

Printed Name

ROGERS WOLF VON BAEYER HERHUSKY

## **EASEMENT QUITCLAIM DEED**

THIS EASEMENT QUITCLAIM DEED is made this 19<sup>th</sup> day of January, 2011, by and between, Richard Bertea, Trustee of the RICHARD BERTEA 2004 GRAT TRUST, hereinafter referred to as "Grantor"; and,

Five Creek Limited Liability Company, a Nevada limited liability company (hereinafter referred to as "Declarant"), and Job's Peak Ranch Community Association, Inc., a Nevada corporation (hereinafter referred to as "Association"), both of whom are collectively hereinafter referred to as "Grantee".

## WITNESSETH:

Whereas, Declarant is the developer of the Job's Peak Ranch subdivision including the subdivision map called JOBS'S PEAK RANCH UNIT 1 (PUD #2014-1), recorded on June 13, 1997, as Document Number 415114, in Book 697, at Page 3042, hereinafter referred to as the "1997 Map."

Whereas, Declarant presently owns the parcel of land labeled "OPEN SPACE LOT A, 157.38 Acres," APN 1219-15-001-002, f/k/a APN 19-140-16 (hereinafter "Open Space Parcel") described on the 1997 Map.

Whereas, Association is a Nevada nonprofit corporation organized under NRS Chapter 82, formed as a homeowners association pursuant to NRS Chapter 116 for the Job's Peak Ranch subdivision, and represents the homeowners as members of the Association.

Whereas, Grantor is the owner of certain real property in Douglas County, Nevada, identified as Lot "E" on the 1997 Map, bearing Douglas County APN 1219-15-001-001, f/k/a APN 19-140-20, hereinafter called the "Bertea property."

Whereas, pursuant to a separate agreement, Grantor desires to hereby fully and finally abandon, release, quitclaim and reconvey to Grantee easement rights specified as follows (hereinafter collectively the "Easements"):

- a. The easement appurtenant to said Lot E shown on the 1997 Map (i.e., the Final Map for Job's Peak Ranch Unit 1, recorded 13 June 1997 as Document Number 415114 at Book 697, Page 3042), and Page 2 thereof;
- b. The "Exclusive Access, Drainage and Public Utility Easement, Job's Peak Community Association and Five Creek, LLC to Bertea" (as set forth at Book 0499, Page 3225 3226, and at Book 0499, Page 6026-6030) and contained in that certain *CORPORATION*



GRANT, BARGAIN and SALE DEED recorded 15 April 1999 as Document Number 046581 at Book 0499, Page 3223, and re-recorded on 28 April 1999 as Document Number 0466764 at Book 0499, Page 6024.

NOW, THEREFORE, said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10) lawful money of the United States, and other valuable consideration, to him/her/them in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release, abandon and forever quitclaim unto the Grantee, all of Grantor's title, claim and interest in and to the above described Easements burdening the Open Space Parcel, more particularly described as:

OPEN SPACE LOT A as shown on JOBS'S PEAK RANCH UNIT 1 (PUD #2014-1), recorded on June 13, 1997, as Document Number 415114, in Book 697, at Page 3042, official records of Douglas County, State of Nevada.

APN 1219-15-001-002 f/k/a APN 19-140-16

official records of Douglas County, State of Nevada. APN 1219-15-001-002, f/k/a APN 19-140-16.
Grantor:
Richard Bertea 2004 GRAT Trust
By: Richard Bertea, Trustee
STATE OF <u>California</u> )  COUNTY OF <u>Drange</u> ): ss.
COUNTY OF <u>Orange</u>
On January, 19, 2011, before me, Vanessa T. Coronado, personally appeared
, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature (Seal)  Signature (Seal)  COMM. #1817225 Notary Public - California Orange County My Comm. Expires Oct. 12, 2012