

A.P.N.: 1418-10-702-005  
R.P.T.T.: ~~\$17,630.00~~

\$14,820.00

Escrow #10-09-1165-KMD

Mail tax bill to and when recorded mail to:  
CLAF, LLC., A Nevada Limited Liability Company  
8400 S. Jones Blvd  
Las Vegas, NV 89139

36132 RTO

## GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH**, That **F. Harvey Whittemore and Annette F. Whittemore,** for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **CLAF, LLC, A Nevada Limited Liability Company** By: **Lawrence W. Ruvo Living Trust 1989, Manager** ,, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

### SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, this instrument has been executed this 26<sup>th</sup> day of January, 2011.

[Signature]  
F. Harvey Whittemore

F. HARVEY WHITTEMORE

[Signature]  
Annette F. Whittemore

ANNETTE F. WHITTEMORE

State of NEVADA }  
County of Washoe } ss:  
Douglas }

This instrument was acknowledged before me on 01/26/11

by F. Harvey Whittemore and Annette F. Whittemore

[Signature]  
NOTARY PUBLIC  
My Commission  
Expires: 12.23.11  
KELLEN MONICK





Order No. 036132-RTO

**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.B.&M., being a portion of Amended Parcel 3 as shown on that Record of Survey, filed for record on September 6, 1991 as Document No. 259616, more particularly described as follows:

BEGINNING at the most westerly corner of said Amended Parcel 3; thence North 49°37'18" East 1854 feet; thence North 40°15'18" East 42.44 feet; thence North 48°45'33" East 29.40 feet; thence North 47°23'19" East 3.69 feet; thence North 88°49'10" East 510.00 feet; thence South 01°28'07" West 53.45; thence South 88°49'10" West 276.01 feet; thence South 00°30'45" East 15.00 feet; thence South 89°29'15" West 35.00 feet; thence South 89°29'15" West 30.00 feet; thence North 27°04'39" West 4.47 feet; thence South 89°29'15" West 38.00 feet; thence South 26°03'09" West 4.47 feet; thence South 89°29'15" West 192.10 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey Map Supporting a Boundary Line Adjustment recorded on January 31, 2002 in Book 102 at Page 9646 as File No. 533668.

EXCEPTING THEREFROM any portion of the above described property lying within the bed of Lake Tahoe below the line whose elevation is 6223 feet, Lake Tahoe Datum pursuant to N.R.S. 321.595 and also excepting any artificial accretions to said land, waterward of said land or natural ordinary high water or, if lake level has been artificially lowered, excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the state or by quiet title action in which the state is a party.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2008, as Document No. 733249 of Official Records.

Assessor's Parcel Number(s):  
1418-10-702-005