



A portion of APN: 1319-30-722-003  
RPTT \$ 1.95 / #32-103-36-02 / 20112077

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **January 11, 2011** between Robert L. Calvino and Denise Calvino Husband and Wife and Sharon A. Pappas, a single woman Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF MA )  
 ) SS  
COUNTY OF SUFFOLK )

Grantor:

EXECUTED IN COUNTERPART  
Robert L. Calvino

THIS DEED IS EXECUTED IN COUNTERPART,  
EACH OF WHICH IS DEEMED AN ORIGINAL  
BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE  
BUT ONE AND THE SAME INSTRUMENT

EXECUTED IN COUNTERPART  
Denise Calvino  
Sharon A. Pappas  
Sharon A. Pappas

This instrument was acknowledged before me on 1-15-2011 by ~~Robert L. Calvino and Denise Calvino and Sharon A. Pappas~~

Mary F. Chichester  
Notary Public



**MARY F. CHICHESTER**  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires January 31, 2014

WHEN RECORDED MAIL TO  
Resorts West Vacation Club  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A"**

**(32)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-722-003**