

APN: 1220-03-210-023

Escrow No. 00183718-GG  
RPTT. ~~577.20~~ \$ 577.20  
When Recorded Return to:  
GRANTEE SEE BELOW

Mail Tax Statements to:  
Gregory W Painter, Trustee  
Hollis L Painter, Trustee  
P O Box 37  
Genoa NV 89411



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
**Wells Fargo Bank N.A., successor by merger with Wachovia Mortgage FSB,  
REO#148936**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
**Gregory W. Painter and Hollis L Painter, Co-Trustees of the Painter Defined Benefit  
Plan**

all that real property situated in the City of Gardnerville , County of Douglas, State of  
Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 27<sup>th</sup> day of January, 2011

SPACE BELOW FOR RECORDER



Wells Fargo Bank N.A., successor by  
merger with Wachovia Mortgage FSB,  
REO#148936

*Cara Strausbaugh*  
Cara Strausbaugh/REO Asset Specialist

Paul Anselmo/REO Asset Manager

STATE OF California  
COUNTY OF El Dorado

This instrument was acknowledged before me on 1-27-10,  
By Paul Anselmo and Cara Strausbaugh

*[Signature]*  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



**EXHIBIT "A"**  
**Legal Description**

**Lot 21, in Block D, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.**

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