DOC # 77774

01/28/2011 11:58AM Deputy: DW
 OFFICIAL RECORD
 Requested By:

SERVICELINK IRVINE
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-111 PG-6489 RPTT: 0.00

**APN #: 1419-11-001-013** Recording requested by:

SERVICELINK

When recorded mail to: Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711

TS #: NV-10-406719-CL

Space above this line for Recorder's use only

Order #: 653102

MERS MIN No.: 100113800000778733

## **Substitution of Trustee**

WHEREAS, KEVIN WALKER TEMPLE, SR AND SHERRI DENISE TEMPLE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP was the original Trustor, FIRST AMERICAN TITLE COMPANY OF NEVADA was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAND HOME FINANCIAL SERVICES was the original Beneficiary under that certain Deed of Trust dated 3/19/2004 and recorded on 3/29/2004 as Instrument No. 0608686, in book 0304, page 14173, of Official Records of DOUGLAS County, NV; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee, or Successor Trustee, thereunder, in the manner provided for in said Deed of Trust,

NOW, THEREFORE, the undersigned hereby substitutes **QUALITY LOAN SERVICE CORPORATION**, as Trustee under said Deed of Trust.

BK-111 PG-6490

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Aurora Loan Services, LLC

Ву:

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State of: ColoRAD

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County of Daylas

on 61-24-(L) before me Michael Hubchie undersigned Notary Public, personally appeared to the first personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Signature/

MICHAEL HUBCHIK NOTARY PUBLIC STATE OF COLORADO

MY COMMISSION EXPIRES 9-10-2012

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