

A.P.N. a portion of 1219-22-001-054
Escrow No.: DO-2091153-TA
1093810

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0111 PG- 6666 RPTT: 1170.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Michael Anthony Ribar
2131 Colquitt Street
Houston, TX 77098



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is **\$1,170.00**

GRANT, BARGAIN, SALE DEED

That **Five Creek Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Michael Anthony Ribar and Debra Anne Ribar, husband and wife as joint tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 30, 2010

Five Creek Limited Liability Company

By: *Cole S. Smith*
Cole S. Smith, Operating Manager



STATE OF NEVADA)

COUNTY OF Douglas)

On 1/11/11 personally appeared before me, a Notary Public, Cole S. Smith who acknowledged that he executed the above instrument.

Signature *Traci E. Adams*
(Notary Public)

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 602 as set forth on that Amended Plat of JOB'S PEAK RANCH UNIT 6 LDA 10-017, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2011, in Book 0111, at Page 5836, as Document No. 777626, Official Records.

PARCEL 2:

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.