6

APN:

1318-26-101-006 ptn

R.P.T.T:

EXEMPT 07

When recorded mail to:

TERRY R. BERGERSON & BETH E. PETERSON,

TTEE

423 S. Settlemier Ave. Woodburn, OR 97071 DOC # 0777831 01/31/2011 10:38 AM Deputy: DW OFFICIAL RECORD Requested By: VIRGINIA L ROSS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0111 PG-6720 RPTT:

15.00 # 7



SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

*who erroneously took title as

BETH E. PETERSON ** LEARNING BETH A. PETERSON in Doc # 0741366, & TERRY R.

BERGERSON, Grantors, do hereby GRANT, BARGAIN and SELL to

TERRY R. BERGERSON & BETH E. PETERSON, Trustees, or their successors in trust under the BERGERSON PETERSON LIVING TRUST DATED JANUARY 17, 2011, and any amendments thereto, a revocable living trust, Grantees,

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this January 17, 2011.

| Late F. Peterson | Terry R. Bergerson |
| County of Washington | Ss. |
| This instrument was acknowledged before me on January 17, 2011, by TERRY R. BERGERSON |
| BERGERSON & BETHE PETERSON.

Notary Public for Oregon

My commission expires: 11-14-2014



EXHIBIT "A"

An undivided on-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property ("the real property"):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of official records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, official records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as Hereinafter referred to.

Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraph 2.5, 2.6 and 2.7 of said declaration of timeshare use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of official records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of official records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20,1983 in Book 783 of official records at Page 1688, Douglas County, Nevada as Document No. 084425 and Third Amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, of official records of Douglas County, Nevada, as document No. 89535, Fourth Amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887, at Page 3987, of Official Records of Douglas County, Nevada, as Document No. 101309, Fifth Amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187 of official records at Page 3946, Douglas County, Nevada, as Document No. 159336, and Sixth Amendment to Declaration of Timeshare Use recorded March 25, 1996 in Book 396 of official records at Page 3827, Douglas County, Nevada, as Document No. 383937 ("Declaration"), During a "Use Period", within the High Season with the "Owner's Use Year," as defined in the Declaration, together with a non-exclusive right to use the common areas as defined in the Declaration. The effect of that certain document entitled "Second Amendment to the By-laws of Kingsbury Crossing Owners' Association," recorded March 25, 1996, in Book 396, Page 3817, of Official Records, and "Third Amendment to the Bylaws of Kingsbury Crossing Owners' Association," recorded March 25, 1996, in Book 396, Page 3822, of Official Records.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rightsof-way of record, together with the rents, issues and profits thereof, subject however to the right, power and authority hereafter given to and conferred upon beneficiary to collect and apply such rents, issues and profits.