40 fee

APN: 1420-28-310-004

DOC # 0777835 01/31/2011 10:47 AM Deputy: DW OFFICIAL RECORD Requested By: DC/TREASURER

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee:

BK-0111 PG-6735 RPTT: 0.00

0.00



## RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on March 25, 2009, as Document No.740099 in Book0309, at Page 5737, of Official Records affecting the following:

OWNER(S) OF RECORD: James Denison

SITE ADDRESS: 1278 San Pablo Ct.

ASSESSOR'S PARCEL NO: 1420-28-310-004

ACCOUNT NUMBER: 28310004 4346

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full.

NOW THERFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 31st day of January, 2011.

Ted Thran

Douglas County Clerk-Treasurer

By: Terry Lundergreen, Chief Deputy Treasurer