DOC #   777877
01/31/2011 02:45PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1   of 2   Fee: 15.00
BK-111 PG-6987 RPTT: 1,501.50

A.P.N.:   1318-23-212-040

File No: 141-2403192 (NMP)

R.P.T.T.: $1,501.50 C

When Recorded Mail To: Mail Tax Statements To:
Terry A. Fox and Frankie F. Fox
2852 Evergalde Avenue
Clovis, CA 93619

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul F Oreffice and Jo Ann Pepper-Oreffice husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Terry A. Fox and Frankie F. Fox, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING ALL OF LOT 11B AS SHOWN ON THE MAP ENTITLED "LAKE VILLAGE UNIT NO. 2-C" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972 AS DOCUMENT NO. 58124, IN BOOK 97 OF OFFICIAL RECORDS, AT PAGE 442, AND THE AMENDED MAP OF LAKE VILLAGE UNIT NO. 2-C, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 20, 1973, AS DOCUMENT NO. 65826, AND ON THE 2ND AMENDED MAP TO RELOCATE LOTS 11A AND 11B OF LAKE VILLAGE, UNIT 2-C RECORDED OCTOBER 25, 1978, AS DOCUMENT NO. 26689, IN THE OFFICE OF THE COUNTY RECORDS.
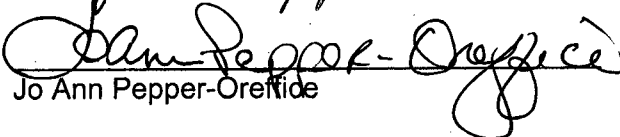
Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
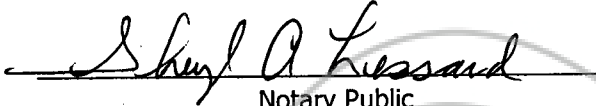
Date: 11/05/2010

_____
Paul F Oreffice

_____
Jo Ann Pepper-Oreffice

STATE OF   **NEVADA**   )
                               : **SS.**

COUNTY OF   **DOUGLAS**   )

This instrument was acknowledged before me on _DECEMBER 30, 2010_   by
Paul F Oreffice and Jo Ann Pepper-Oreffice husband and wife as joint tenants.

_____
             Notary Public
(My commission expires: _10-22-2014_)

OFFICIAL SEAL
SHERYL A. LESSARD
NOTARY PUBLIC - STATE OF ARIZONA
MARICOPA COUNTY
My Comm. Expires Oct. 22, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 05, 2010 under Escrow No. **141-2403192**.