

APN 1320-27-001-024

APN _____

APN _____

DOC # **777948**
02/01/2011 10:52AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-211 PG-123 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: PARTIAL RECONVEYANCE

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE CORRECT
LEGAL DESCRIPTION.

WHEN RECORDED MAIL TO:

2404000 SC

Craig G. Brown

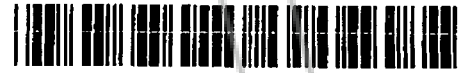
1740 Buckthorn Court

Minden, Nevada 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0509 PG- 6737 RPTT: 0.00

A.P.N. #	1320-27-001-017
Escrow No.	1013645-CC
Recording Requested By:	
Stewart Title	
When Recorded Mail To:	
CRAIG G. BROWN	
1740 Buckthorn Ct	
Minden NV 89423	



PARTIAL RECONVEYANCE

Stewart Title of Nevada Holdings Inc., a Nevada Corporation, successor in interest to Stewart Title of Carson City, as Trustee under Deed of Trust dated 1/18/2005, executed by CRAIG G. BROWN AND SHERRY A. RYAN, HUSBAND AND WIFE, Trustor(s) and recorded on January 26, 2005, as Instrument No. 635305, in Book 0105 at Page 9255, in the office of the Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

Beneficial interest was assigned to National City Mortgage Co. February 14, 2006, Book 0206, Page 4214, Document No. 667858, Douglas County Nevada records.

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

Dated: May 20 2009



Stewart Title of Nevada Holdings Inc., Trustee

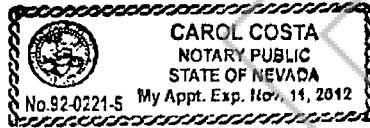
BY: *Dena Reed*
Dena Reed
Asst Secretary

State of NEVADA

County of *Carson City* } ss.

This instrument was acknowledged before me on *5-20-09*
~~By, as~~ of Stewart Title of Nevada Holdings Inc. - *Dena Reed Asst Sec*

Signature: *Carol Costa*
Notary Public



(One Inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 2





Brown

**LEGAL DESCRIPTION
FOR
TRANSFER PARCEL FROM LOT 7 TO LOT 8**

All that certain real property located within a portion of the South 1/2 of the Northeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.M., further described as a portion of Lot 7, as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a the southeast corner of Lot 7 as shown on that certain Final Subdivision Map, document #533512;

THENCE N.79°08'52"W., 397.00 feet;

THENCE S.85°20'58"E., 147.15 feet;

THENCE S.75°31'12"E., 251.22 feet to the **POINT OF BEGINNING**.

CONTAINING 3,155 s.f. more or less.

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS
TEC Engineering Consultants
9480 Double Diamond Parkway Suite #200
Reno, Nevada 89521

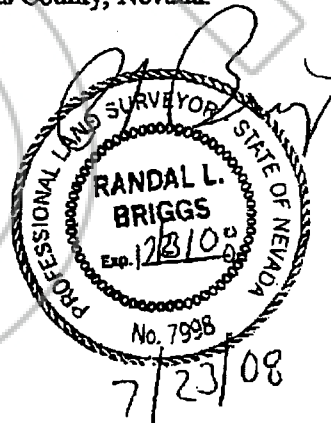




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

ALL THAT CERTAIN REAL PROPERTY LOCATED WITHIN A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., FURTHER DESCRIBED AS PORTIONS OF LOT 8 AND LOT 7, AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP PD#01-018 FOR GMG DEVELOPMENT L.L.C., FILED FOR RECORD ON JANUARY 30, 2002, IN BOOK 102, AT PATE 8899, AS DOCUMENT NO. 533512, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP, DOCUMENT NO. 533512;

THENCE ALONG THE WESTERLY R.O.W. LINE OF BUCKTHORN COURT, S 00°50'48" W., 224.50 FEET;

THENCE LEAVING THE WESTERLY R.O.W. LINE OF BUCKTHORN COURT, N 75°31'12" W., 251.22 FEET;

THENCE N 85°20'58" W., 386.30 FEET;

THENCE N 02°55'10" W., 299.93 FEET;

THENCE S 89°20'50" E., 205.00 FEET;

THENCE S 69°18'45" E., 472.33 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS N 00°50'48" E., BEING THE CENTERLINE OF BUCKTHORN COURT AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP PD#01-018 FOR GMG DEVELOPMENT L.L.C., FILED FOR RECORD ON JANUARY 30, 2002, IN BOOK 102, AT PAGE 8899, AS DOCUMENT NO. 533512, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 28, 2009 AS DOCUMENT NO. 0743919, OF OFFICIAL RECORDS.