

DOC # 777949
02/01/2011 10:53AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-128 RPTT: 2,983.50

A.P.N.: 1320-27-001-024
File No: 143-2404000 (SC)
R.P.T.T.: \$2,983.50



When Recorded Mail To: Mail Tax Statements To:
Gary J. Graf and Patti L. Graf
9824 Red Fox Drive
Oakdale, CA 95361

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig G. Brown and Sharen A. Ryan, Trustees of the Brown/Ryan 2006 Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary J. Graf and Patti L. Graf, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY LOCATED WITHIN A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., FURTHER DESCRIBED AS PORTIONS OF LOT 8 AND LOT 7, AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP PD#01-018 FOR GMG DEVELOPMENT L.L.C., FILED FOR RECORD ON JANUARY 30, 2002, IN BOOK 102, AT PATE 8899, AS DOCUMENT NO. 533512, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP, DOCUMENT NO. 533512;

THENCE ALONG THE WESTERLY R.O.W. LINE OF BUCKTHORN COURT, S 00°50'48" W., 224.50 FEET;

THENCE LEAVING THE WESTERLY R.O.W. LINE OF BUCKTHORN COURT, N 75°31'12" W., 251.22 FEET;

THENCE N 85°20'58" W., 386.30 FEET;

THENCE N 02°55'10" W., 299.93 FEET;

THENCE S 89°20'50" E., 205.00 FEET;

THENCE S 69°18'45" E., 472.33 FEET TO THE POINT OF BEGINNING.



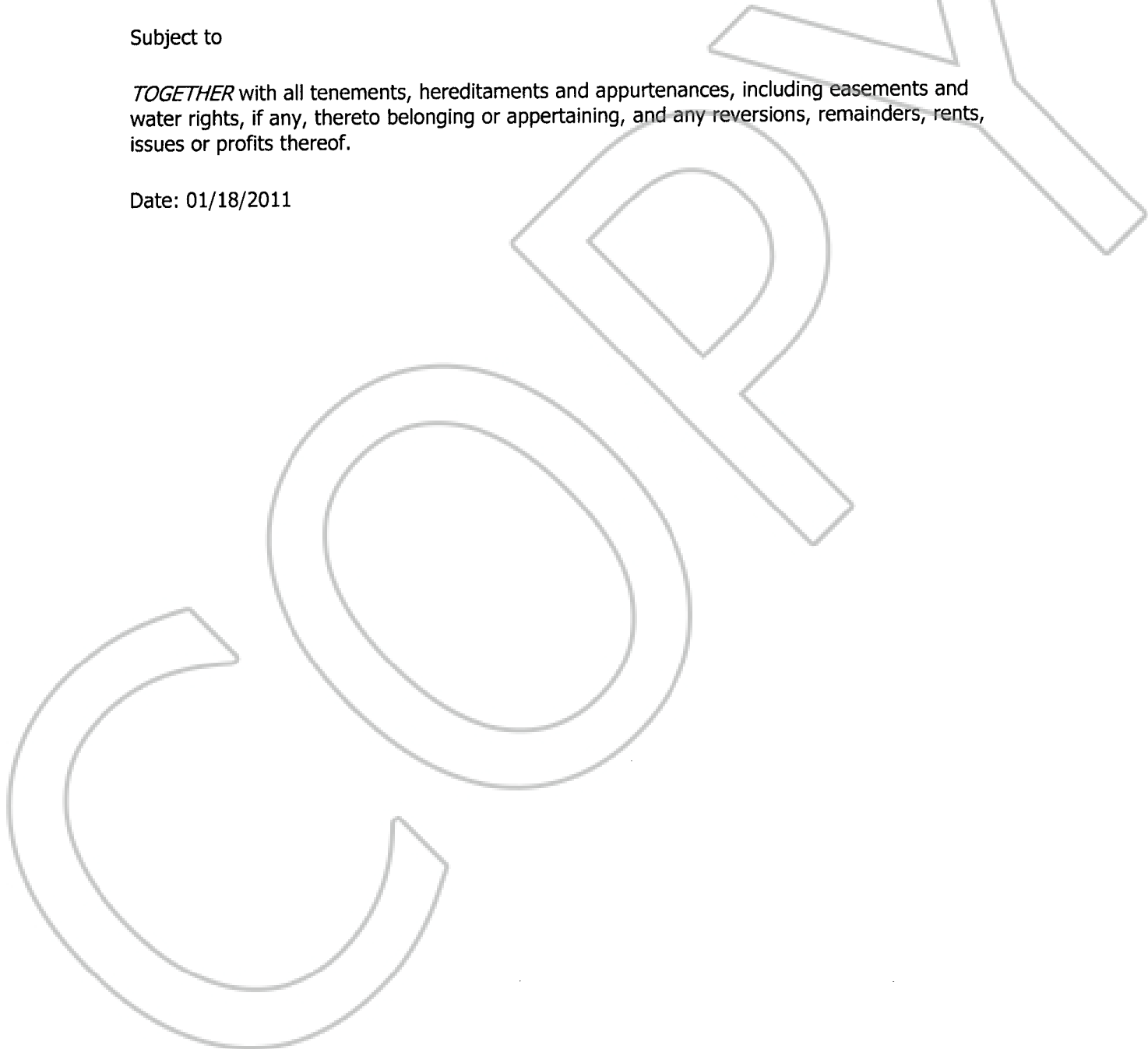
THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS N 00°50'48" E., BEING THE CENTERLINE OF BUCKTHORN COURT AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP PD#01-018 FOR GMG DEVELOPMENT L.L.C., FILED FOR RECORD ON JANUARY 30, 2002, IN BOOK 102, AT PAGE 8899, AS DOCUMENT NO. 533512, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 28, 2009 AS DOCUMENT NO. 0743919, OF OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/18/2011





Craig G. Brown and Sharen A. Ryan,
Trustees of the Brown/Ryan 2006 Trust

Craig G. Brown Trustee
Craig G. Brown, Trustee

Sharen A. Ryan Trustee
Sharen A. Ryan, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on Jan. 27th by
Craig G. Brown and Sharen A. Ryan.

Suzanne Cheechov
Notary Public
(My commission expires: 6/25/2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 18, 2011 under Escrow No. **143-2404000**.