



RECORDING REQUESTED BY:
Capital Title Company Of Nevada
10539 Professional Circle, Suite # 102
Reno, NV 89521

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**
BUYER: Lori Ann McCaskill and Steve M.
McCaskill
ADDRESS: 261 Sierra Country Circle
Gardnerville, NV 89460
RPTT: \$491.40
A.P.N.: 1220-21-810-160

GRANT, BARGAIN, SALE DEED

File Number: 12228NVREO

THIS INDENTURE WITNESSETH: That **SELLER(S)**, Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to, **BUYER(S)**, Lori Ann McCaskill and Steve M. McCaskill, wife
and husband as joint tenants

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:**
1. Taxes for the current fiscal year,
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Dated: January 26, 2011

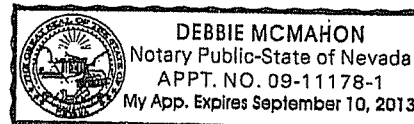
STATE OF: NEVADA)
COUNTY OF: CLARK) s.s.

Federal Home Loan Mortgage Corporation
The Cooper Castle Law Firm, LLP
Its Attorney In Fact

This instrument was acknowledged before me on 1/26/2011 by Anita KH McFarland, Esq.

BY: 
Anita KH McFarland, Esq., Agent

Signature: 
Notary Public/Debbie McMahon



My Commission Expires: 9/10/2013
Appt #: 09-11178-1



EXHIBIT "A"

APN: 1220-21-810-160

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE,
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 285 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office
of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File
No. 72456.

