

DOC # 777997
02/02/2011 10:09AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-211 PG-385 RPTT: 0.00

APN # 1022-10-002-084

Escrow # 2356668-CR



Recording Requested by:



*First American
Title Company*

5310 Kietzke Lane, Ste 100
Reno, NV 89511

Affidavit Conversion of Manufactured Home
(Title of Document) to Real Property

* Being Re-Recorded to correct Serial #,
Width of Manufactured Home and
to add the Zip Code *

ASSESSOR'S PARCEL # 1022-10-002-084
COUNTY OF DOUGLAS

When recorded mail to:
Brant Clark
P.O. Box 2912
Gardnerville, NV 89410



AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- Owner/Buyer Name Brant Clark
- Owner of Land (if leased) _____
- Physical Location of Manufactured Home 3903 Topaz Ranch Rd. Wellington NV 89444
- Description: Year 2007 Manufacturer Harwood Model River Mill
Length 56' Width 26.8' Serial Number IDFL704AB2726-RR3 RK13
- New Lienholder (if any): Name Taylor Bean & Whitaker Mfg Corp
Address 7231 West Charleston Blvd #120
Las Vegas NV 89117

PART II. LAND OWNER SIGNATURE

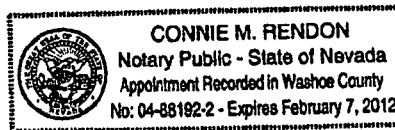
(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 3903 Topaz Ranch Rd, Wellington NV
I, Brant Clark consent to the conversion of the above-described manufactured
home from personal property to real property.

<u>Brant Clark</u> SIGNATURE-LAND OWNER	<u>9/5/08</u> DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
<u>Brant Clark</u> PRINT OR TYPE NAME	<u>9-5-08</u> DATE	_____ PRINT OR TYPE NAME	_____ DATE

On this 5 day of September, 2008, before me, he undersigned, a Notary
Public in and for said state, personally appeared Brant Clark and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
_____ he executed the same for purposes stated therein.

[Signature]
Notary Public





BK-211
PG-387

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Recorded Electronically
ID 729-178
County Douglas
Date 9-10-08 Time 4:11
S File.com 800.460.5657

ASSESSOR'S PARCEL # 1022-10-002-084
COUNTY OF DOUGLAS

When recorded mail to:

Brant Clark
P.O. Box 2972
Gardnerville, NV 89410

AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- Owner/Buyer Name Brant Clark
- Owner of Land (if leased) _____
- Physical Location of Manufactured Home 3103 Topaz Ranch Rd. Wellington NV 89444
- Description: Year 2007 Manufacturer Fleetwood Model River Trail
Length 56' Width 26.8' Serial Number IDEL704AB2726-RK13
- New Lienholder (if any): Name Taylor Bean & Whitaker Mfg. Corp
Address 7231 West Charleston Blvd #120
Las Vegas, NV 89117

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 3103 Topaz Ranch Rd, Wellington NV
I, Brant Clark consent to the conversion of the above-described manufactured home from personal property to real property.

<u>Brant Clark</u>	<u>9/5/08</u>	_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
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<u>Brant Clark</u>	<u>9-5-08</u>	_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE
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On this 5th day of September, 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Brant Clark and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

[Signature]
Notary Public

CONNIE M. RENDON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88192-2 - Expires February 7, 2012



PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>Brent Clark 9/5/08</u>			
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Brent Clark 9/5/08</u>			
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 5th day of September, 2008, before me, undersigned, a Notary Public in and for said state, personally appeared Brent Clark and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

[Signature]
Notary Public



DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer