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APN: 1220-16-710-046

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEE:

Brett Evan Parker and Susan Loraine Parker, Co-Trustees 859 Ritter Dr. Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

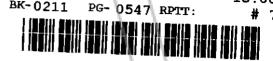
(Per NRS 239B.030)

DOC # 0778029
02/02/2011 03:23 PM Deputy: GB
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Requested By:
RACHELLE J NICOLLE

Douglas County - NV Karen Ellison - Recorder

15.00

Page: 1 Of 2 Fee: BK-0211 PG-0547 PDTF.



## **GRANT DEED**

For no consideration, BRETT E. PARKER, also known as BRETT EVAN PARKER, and SUSAN PARKER, also known as SUSAN LORAINE PARKER, husband and wife, as joint tenants

Hereby GRANT to BRETT EVAN PARKER and SUSAN LORAINE PARKER, Co-Trustees of the PARKER FAMILY TRUST U/D/T 11/09/2010

the following real property situated in the unincorporated area of Douglas County, State of Nevada:

Lot 17, Block B, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

PG- 548 02/02/2011 548

also known as BRETT EVAN PARKER

also known as SUSAN LORAINE PARKER

## Acknowledgment

State of Nevada ) County of Douglas )

\_\_, 2010, by BRETT E. PARKER, also This instrument was acknowledged before me on November known as BRETT EYAN, PARKER, and SUSAN PARKER, also known as SUSAN LORAINE PARKER.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014