A.P.N.:

1319-10-311-001

File No:

143-2406073 (SC)

R.P.T.T.:

\$.0-#5

DOC # 778050
02/03/2011 08:35AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-599 RPTT: EX#005

When Recorded Mail To: Mail Tax Statements To: John Dimitrievski and Kifka Dimitrievski and Drago Dimitri P.O. Box# 247 Genoa, Nevada 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Dimitrievski and Kifka Dimitrievski, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

John Dimitrievski and Kifka Dimitrievski, husband and wife and Drago Dimitri, a married man as his sole and separate property, all as Joint tenants.

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A" for legal descrription

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/02/2011

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

Sohn Dimitrievski

Kifka Dimitrievski

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

Notary Public

(My commission expires: 6/2011

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-36456-5 - Expires June 25, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 02, 2011** under Escrow No. **143-2399610**.

BK-211 PG-601 778050 Page: 3 of 3 02/03/2011

EXHIBIT "A" LEGAL DESCRIPTION

Lot 1, as shown on the map of PIONEER TRAIL RANCH SUBDIVISION UNIT NO. 1, filed for record in the office of the County recorder of Douglas County, State of Nevada, on November 21, 1966, in Book 45, Page 739, as Document No. 34628.

