

OFFICIAL RECORD

Requested By:
NEVADA/MOTOR VEHICLES

CERTIFICATE NO: # 0668644 & 0578669

CARRIER NO: # 05112

When Recorded Mail to:
Department of Motor Vehicles
Motor Carrier Section
Attention: Revenue Unit
555 Wright Way
Carson City, NV 89711

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 1 Fee: 0.00
BK-0211 PG- 0621 RPTT: 0.00



CERTIFICATE OF TAX, FEE OR ASSESSMENT DUE RENEWAL
(Pursuant to NRS 481.081)

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES, hereinafter referred to as Department, hereby certifies that

**BILL & LYN CHAPMAN
DBA AMERICAN DRAG RACING ASSOCIATION INC**

is liable to the State of Nevada for amounts due from and required to be paid under the provisions of Chapter(s) 366 of the Nevada Revised Statutes, in the amount of \$1,908.87, plus interest at the rate of 1% per month \$12.92 from July 2003, until paid in full; that the address of Bill & Lyn Chapman dba American Drag Racing Association Inc as it appears on the records of the Department is:

1231 SERVICE DRIVE STE D-1
GARDNERVILLE, NV 89410

and that the Department has complied with all provisions of Chapter(s) 366 of the Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

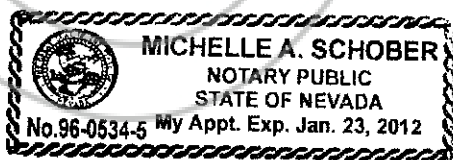
IN WITNESS THEREOF, the Department has caused this Certificate to be executed.

DATE: January 28, 2011 STATE OF NEVADA
DEPARTMENT OF MOTOR VEHICLES

By: [Signature]
Angie Messmann, Revenue Officer II
Motor Carrier Section

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 28th day of January, 2011, Angie Messmann, personally appeared before a notary public, who acknowledged that she executed the above instrument.



[Signature]
NOTARY PUBLIC
My commission expires: _____