

AP# 1320-30-710-013
MAIL TAX STATEMENTS TO:
RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:



Federal National Mortgage Association

SERVICES INC
14523 SOUTHWEST MILLIKAN WAY
SUITE 200
BEAVERTON OR 97005



100306392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

TRA:

Trust No. 1281884-02
Loan No. XXXX1695

Document Transfer Tax \$.00
XX Grantee was the foreclosing beneficiary;
consideration \$208,275.77
unpaid debt \$208,275.77 non exempt amount
___ Computed on the consideration or value of real property conveyed
___ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

"This instrument is being recorded as an ACCOMMODATION ONLY, with no Representation as to its effect upon title"

Signature of Declarant or Agent
Mary J. Statham

TRUSTEE'S DEED UPON SALE

CAL-WESTERN RECONVEYANCE CORPORATION, a corporation, (herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA (herein called Grantee) the real property in the City of MINDEN County of DOUGLAS, State of Nevada, described as follows:
PARCEL ONE: UNIT 12, AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2, 2004, AS FILE NO. 603488. MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by JAN BARTOSIK, A MARRIED MAN as Trustor, recorded March 08, 2007, as Document No. 0696659 in Book XX Page XX, of official records in the office of the Recorder of DOUGLAS County, Nevada and pursuant to the Notice of Default recorded May 20, 2010, as Document No. 764045 in Book 510, Page 4115 of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.



TRUSTEE'S DEED UPON SALE

Trust No: 1281884-02
Loan No: XXXX1695

A Notice of Trustee's Sale was published once a week for three consecutive weeks in a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted by the Trustee or its authorized representative of said County in three public places.

At the time and place fixed in the Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on **January 19, 2011** to said Grantee, being the highest bidder therefore, for **\$208,275.77** cash, lawful money of the United States, in satisfaction pro tanto of the indebtedness then secured by said Deed of Trust.

Dated: **January 19, 2011**

IN WITNESS WHEREOF, **CAL-WESTERN RECONVEYANCE CORPORATION**, as Trustee, has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

Dated: January 19, 2011

CAL-WESTERN RECONVEYANCE
CORPORATION

Susan Smothers, A.V.P.

State of California)
County of San Diego)

On **JAN 31 2011** before me, Rosalyn Hall
a Notary Public, personally appeared Susan Smothers, A.V.P.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature

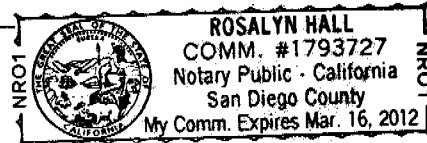




EXHIBIT "A"

**All that real property situate in the County of Douglas, State of Nevada,
described as follows:**

PARCEL 1;

**Unit 12, as shown on the Planned Unit Development Map (PD 03-005) for
MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder
on February 2, 2004 as File No. 603448.**

PARCEL 2:

**An undivided 1/31st interest in the common elements shown on the above
mentioned Planned Unit Development Map and as set forth in the Declaration
of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES,
recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.**

PARCEL 3:

**An exclusive easement for the use and enjoyment of the Limited Common
Elements appurtenant to Parcel One, described above, as shown on the above
mentioned Planned Unit Development Map and as set forth in the above
mentioned Declaration and Amended and Restated Declaration.**