

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: [Signature]  
DHURATA DOKO Vice President Loan Documentation

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 18.00  
BK-0211 PG- 1362 RPT: 0.00



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #:  
Loan #: 0054055488

**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**

Page 1

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 06/06/2005 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0646163 in Book 0605, Page 2005

made by **FREDERICK C ASMANN AND JANET M ASMANN** as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes **Wells Fargo Bank, N.A.** as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

Dated this 17th day of January in the year 2011.

**WELLS FARGO BANK, N.A.**

Signed: [Signature]  
DHURATA DOKO  
Vice President Loan Documentation

Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13608486 -@ CJ2906970 form1/RCNNV1\_WFHRC



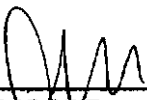
\*13608486\*

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 0054055488

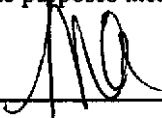
**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**  
Page 2


**WELLS FARGO BANK, N.A.**

Signed:   
**CRYSTAL MOORE**  
**VICE PRESIDENT LOAN DOCUMENTATION**  
**WELLS FARGO BANK, N.A.**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of January in the year 2011, by **DHURATA DOKO** and **CRYSTAL MOORE** as Vice President Loan Documentation and VICE PRESIDENT LOAN DOCUMENTATION, respectively, on behalf of their respective entities, who, as such Vice President Loan Documentation and VICE PRESIDENT LOAN DOCUMENTATION being authorized so to do, executed the foregoing instrument for the purposes therein contained. They are personally known to me.

Signed:   
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

 Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

**Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

Mail Tax Statements To: **FREDERICK C ASMANN**  
**1376 RABBITBRUSH DR**  
**GARDNERVILLE, NV 89410**

WFHRC 13608486 -@ CJ2906970 form1/RCNNV1\_WFHRC



\*13608486\*