

DOC # 778269  
02/08/2011 01:07PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-211 PG-1485 RPTT: EX#007

A.P.N.: 1320-30-211-071  
File No: 143-2404199 (Rt)  
R.P.T.T.: \$ 0



When Recorded Mail To: Mail Tax Statements To:  
Perry E. Harris and Anne L. Harris  
1765 Ironwood Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Perry E. Harris and Anne L. Harris, Co-Trustees of the Harris Family Trust u/d/t  
12/23/2009

do(es) hereby *GRANT, BARGAIN and SELL* to

Perry E. Harris and Anne L. Harris, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1, IN BLOCK D, AS SHOWN ON THE MAP OF WESTWOOD VILLAGE UNIT NO. 1,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440,  
DOCUMENT NO. 46166 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT  
RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820 AS INSTRUMENT NO.  
243938 OF OFFICIAL RECORDS.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/01/2011



Perry E. Harris Co-trustee  
Perry E. Harris

Anne L. Harris Co-trustee  
Anne L. Harris

STATE OF **NEVADA** )

:SS.


COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
2/1/11 by

Perry E. Harris & Anne L. Harris

Rishele L. Thompson

Notary Public  
(My commission expires: 4/10/11)

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-54931-5 - Expires April 10, 2011