

DOC # 778330  
02/09/2011 12:48PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-211 PG-1796 RPTT: 1,872.00

A.P.N.: 1220-16-112-002  
File No: 143-2397128 (Rt)  
R.P.T.T.: \$1,872.00



When Recorded Mail To: Mail Tax Statements To:  
Michael D Evans and Jill C Evans  
Post Office Box 2091  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary B. Woodcock and Gayle L. Woodcock, husband and wife as joint tenant

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael D Evans and Jill C Evans, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 34, IN BLOCK D, OF THE FINAL MAP OF PLEASANTVIEW PHASE II, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 19, 1992, IN BOOK 392, PAGE 3138, AS DOCUMENT NO. 273622 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 23, 1994, IN BOOK 594, PAGE 3786, AS DOCUMENT NO. 338034.**

**PARCEL 2:**

**A TRACT OF LAND BEING OF ADJUSTED LOT NO. 34, BLOCK D, AS SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY OF LOT LINE ADJUSTMENT FOR JAMES M. HICKEY, RECORDED IN BOOK 892 OF OFFICIAL RECORDS, PAGE 4573, AS DOCUMENT NO. 286936, BEING LOCATED WITHIN PORTIONS OF SECTION 16 AND 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:**



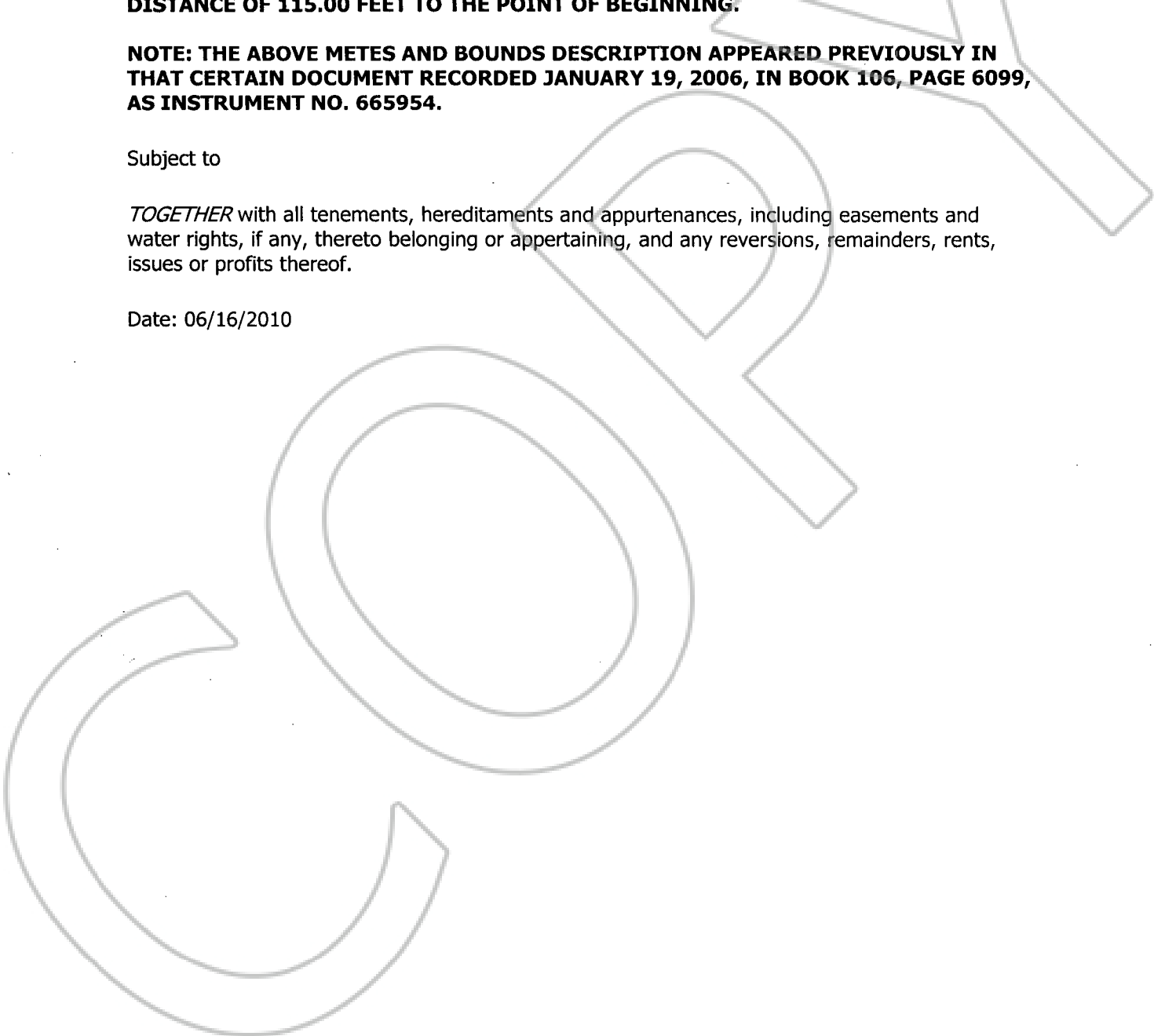
**BEGINNING AT THE NORTHEAST CORNER OF SAID LOT, SAID CORNER BEING ALSO A POINT ON THE WESTERLY RIGHT-OF-WAY OF FIELDGATE WAY; THENCE ON SAID RIGHT-OF-WAY, BEING ALSO THE EASTERLY BOUNDARY LINE OF SAID LOT THE FOLLOWING TWO COURSES: SOUTH 20°00' WEST, 99.82 FEET; THENCE ON A 125.00 FOOT RADIUS CURVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 09°22'39", AN ARC LENGTH OF 20.46 FEET; THENCE NORTH 89°30'52 WEST ACROSS THE SOUTHERLY PORTION OF SAID LOT A DISTANCE OF 123.78 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID LOT; THENCE NORTH 20°00' EAST ON SAID LINE A DISTANCE OF 161.54 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 70°00' EAST ON THE NORTHERLY BOUNDARY LINE OF SAID LOT A DISTANCE OF 115.00 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 19, 2006, IN BOOK 106, PAGE 6099, AS INSTRUMENT NO. 665954.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/16/2010





~~Gary Bruce Woodcock and Gayle Lynn Woodcock, Trustees, or any successors in trust under the Woodcock Family Revocable Living Trust dated January 13, 2006-~~

~~*Gary Bruce Woodcock*~~  
\_\_\_\_\_  
Gary Bruce Woodcock, Trustee

~~*Gayle Lynn Woodcock*~~  
\_\_\_\_\_  
Gayle Lynn Woodcock, Trustee

STATE OF **NEVADA** )  
 )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on February 7, 2011 by **Gary Bruce Woodcock and Gayle Lynn Woodcock.**

*Veronica R. Williams*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 01-31-2013 )



OFFICIAL SEAL  
**VERONICA R. WILLIAMS**  
NOTARY PUBLIC STATE OF NEW MEXICO  
My Commission Expires: 01-31-2013

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 16, 2010** under Escrow No. **143-2397128.**