APN: 1320-30-712-001

Recorded at the Request of:

First American Title Company 2490 Paseo Verde Parkway, Ste.100 Henderson, NV 89074

When Recorded, Mail Tax Statements To:

First Financial Bank 300 High Street Hamilton, Ohio 45011

File No. 2394703-RMD

R.P.T.T.: \$ 7,020.00

DOC # 778384
02/10/2011 11:18AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-2040 RPTT: 7,020.00

TRUSTEE'S DEED UPON SALE

First American Title Insurance Company, a California corporation

(herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

First Financial Bank, N.A., a national banking association

(herein called Grantee) the real property in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all equipment, fixtures, mobile homes, manufactured homes or modular homes which have not been legally acceded to the real property in accordance with Nevada law, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to or used in the operation of the Real Property (the "Personal Property," and, collectively with the Real Property, the "Property");

Together with all accessions, parts, and additions to, all replacement of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **BELLE VALLEY INVESTMENTS**, **LLC**, a **Nevada limited liability**



company, as Trustor, recorded on November 21, 2005 as Instrument No. 0661157 of Official Records of said County. The Notice of Default recorded on July 12, 2010 as Instrument No. 766822 of Official Records of Douglas County, Nevada. The trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was recorded on **November 5, 2010** as **Instrument No. 773470** of Official Records of Douglas County, Nevada and published once a week for three consecutive weeks commencing in the **Record Courier**, a legal newspaper and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in public places namely: Douglas Historic Courthouse, Judicial and Law Enforcement Center, and Douglas County Library.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on **December 15**, 2010 to said Grantee, being the highest bidder therefore, for \$1,800,000.00.

IN WITNESS WHEREOF, First American Title Insurance Company, a California corporation as trustee, has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

Date: February 10, 2010

First American Time Insurance Company, a California corporation

By: Russell M. Dalton, Vice President

NOTARY PUBLISTATE OF NEVADA

COUNTY OF CLARK)

This instrument was acknowledged before me

on 2 1011 By: Russell M. Dalton, Vice President

By: Russell M. Dalton, Vice President of First American Title Insurance Company

Notary Public

(My commission expires \(\omega/\pi/2011

NOTARY PUBLIC STATE OF NEVADA County of Clark IRENE KANE Appt. No. 99-36734-1 My Appl. Expires June 7, 2011

Irene Kane 99-36734-1 EXP-6-7-2011

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Exhibit "A" Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, and is described as follows:

LOT 3 AS SHOWN ON THE FINAL SUBDIVISION MAP #03-007 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 7, 2004, IN BOOK 0504, AT PAGE 2786, AS DOCUMENT NO. 612540.

