

DOC # 778384
02/10/2011 11:18AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-2040 RPTT: 7,020.00



APN: 1320-30-712-001

Recorded at the Request of:
First American Title Company
2490 Paseo Verde Parkway, Ste.100
Henderson, NV 89074

When Recorded, Mail Tax Statements To:
First Financial Bank
300 High Street
Hamilton, Ohio 45011

File No. **2394703-RMD**
R.P.T.T.: **\$ 7,020.00**

TRUSTEE'S DEED UPON SALE

First American Title Insurance Company, a California corporation

(herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

First Financial Bank, N.A., a national banking association

(herein called Grantee) the real property in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all equipment, fixtures, mobile homes, manufactured homes or modular homes which have not been legally acceded to the real property in accordance with Nevada law, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to or used in the operation of the Real Property (the "Personal Property," and, collectively with the Real Property, the "Property");

Together with all accessions, parts, and additions to, all replacement of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **BELLE VALLEY INVESTMENTS, LLC, a Nevada limited liability**



Exhibit "A"
Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, and is described as follows:

LOT 3 AS SHOWN ON THE FINAL SUBDIVISION MAP #03-007 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 7, 2004, IN BOOK 0504, AT PAGE 2786, AS DOCUMENT NO. 612540.

