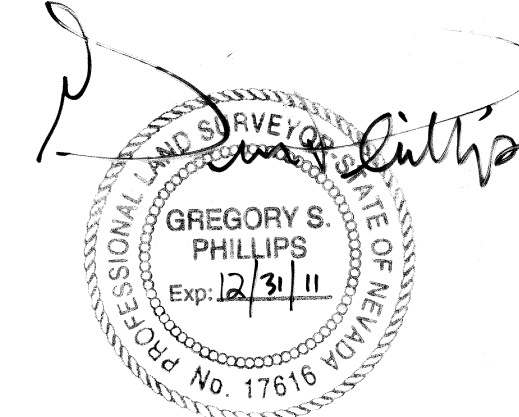


**SURVEYOR'S CERTIFICATE**

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR TRI STATE SURVEYING, LTD., DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF U.S. TRUST, BANK OF AMERICA.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 1 & 12, T.10N., R.22E., M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 10, 2011.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.



GREGORY S. PHILLIPS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 17616

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE GRID BEARING BETWEEN CORS STATIONS "DOT1" AND "ZOLE" WITHIN THE NEVADA STATE PLANE COORDINATE SYSTEM, ZONE WEST, NAD 83, EPOCH DATE 2002.00. THE BEARING OF SAID LINE BEING NORTH 02°26'04" EAST, AS SHOWN HEREON.

DIMENSIONS SHOWN HEREON REFLECT GROUND DISTANCES REDUCED TO HORIZONTAL AT AN AVERAGE ELEVATION. FOR THE EXTENT OF THIS SURVEY, A COMBINED GROUND TO GRID FACTOR OF 0.9997329299 WAS USED.

**REFERENCES**

- (R1) DEPENDENT RESURVEY AND SUBDIVISION A PORTION OF T.10N., R.22E., M.D.M., APPROVED BY THE US DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT ON AUGUST 23, 2007.
- (R2) DEPENDENT RESURVEY OF T.10N., R.22E., M.D.M., APPROVED BY THE US DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT ON DECEMBER 14, 1949.
- (R3) PRELIMINARY TITLE REPORT ORDER NUMBER 1095474-TA. PREPARED BY NORTHERN NEVADA TITLE COMPANY OF CARSON CITY, NEVADA, DATED JANUARY 2, 2011.
- (R4) STATE OF NEVADA DEPARTMENT OF HIGHWAYS RIGHT OF WAY MAP FOR PROJECT No. S-560(4) FOR STATE ROUT No. 3.
- (R5) GRANT DEED RECORDED MARCH 3, 1952 IN BOOK 5 PAGE 209, DOC No. 17246.
- (R6) RIGHT OF WAY GRANT RECORDED JUNE 23, 1963 IN BOOK 18 PAGE 146, DOC No. 22852.
- (R7) EASEMENT DEED RECORDED JULY 16, 1976 IN BOOK 776 PAGE 852, DOC No. 1802.
- (R8) TOPAZ RANCH ESTATES No. 1, RECORDED DEC. 4 1963, DOC No. 23962.
- (R9) TOPAZ RANCH ESTATES UNIT No. 5, RECORDED OCT. 11, 1973, DOC No. 69381.
- (R10) TOPAZ RANCH ESTATES UNIT No. 5, REVERSION TO ACREAGE, NOV. 4, 1976, DOC No. 04439.
- (R11) DEED IN LIEU RECORDED AUG. 29, 2002 IN BOOK 0802 PAGE 10323, DOC No. 0550918.
- (R12) QUITCLAIM DEED RECORDED MARCH 31, 1966 IN BOOK 39 PAGE 126, DOC No. 31550.

**NOTES**

- PER R3, FEE TITLE TO PARCELS 1, 2, 3 AND 4 SHOWN HEREON IS VESTED IN GLORIA G. BROWN, TRUSTEE OF THE GLORIA G. BROWN TRUST DATED OCTOBER 20, 1987.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND NO NEW PARCELS HAVE BEEN CREATED.

**COUNTY RECORDER'S CERTIFICATE**

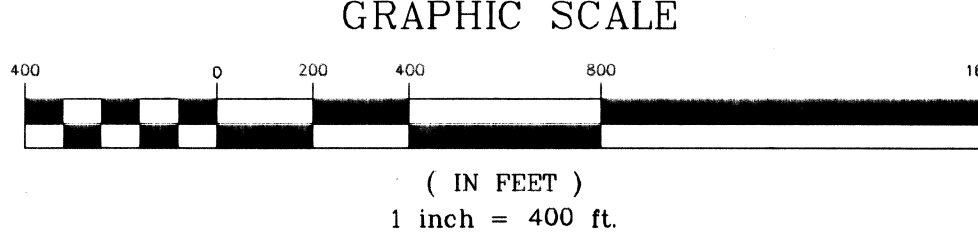
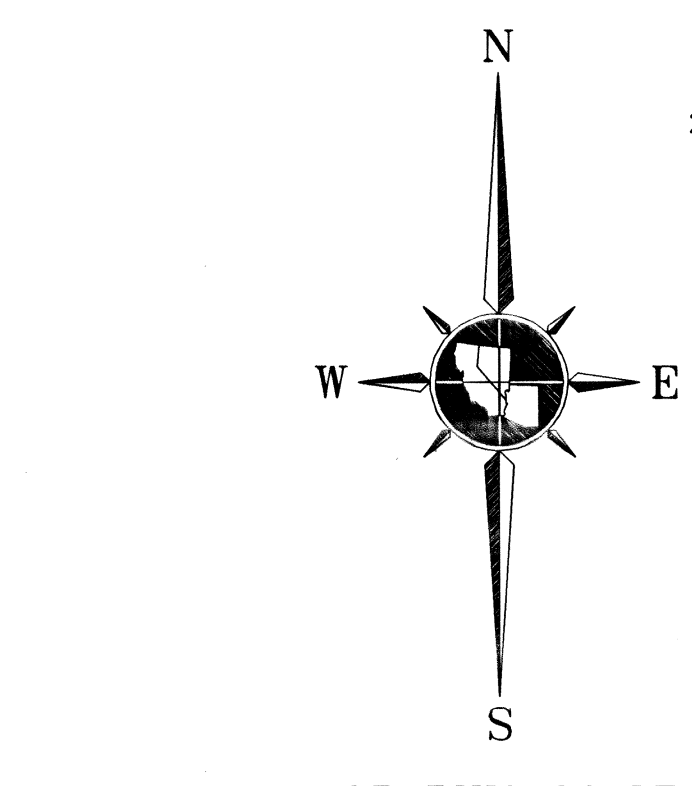
FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING, LTD.  
ON THIS 10th DAY OF February, 2011, AT  
28 MINUTES 4 O'CLOCK P. M. IN BOOK 2011  
PAGE 2099, THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
RECORDING FEE: 21.00 BY: Karen Ellison RECORDER  
FILE NUMBER: 778405 BY: Danny Whalen DEPUTY

**RECORD OF SURVEY**  
FOR  
**U.S. TRUST, BANK OF AMERICA**  
LOCATED WITHIN THE SOUTH 1/2  
OF SECTION 1 AND SECTION 12  
TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M.

COUNTY OF DOUGLAS STATE OF NEVADA

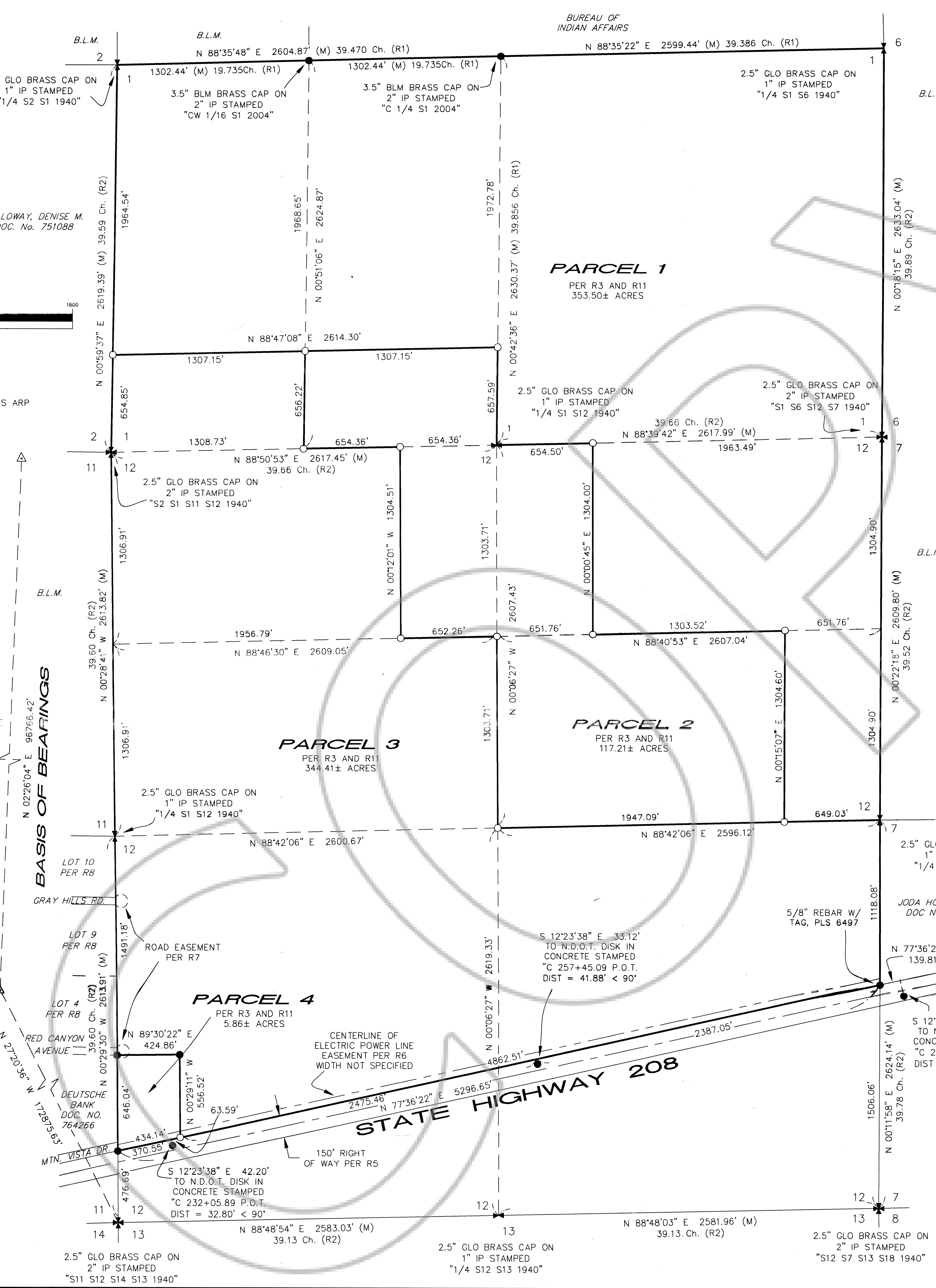
**TRI STATE SURVEYING, LTD** 10210.01.CM  
425 EAST LONG STREET  
CARSON CITY, NEVADA 89706-2418  
(775) 887-9911 \* FAX # 887-9915

SHEET 1  
OF 1



"ZOLE" ZOLEZZI COOP CORS ARP  
N = 14830244.083  
E = 2294766.163  
GROUND COORDINATES  
N = 14826283.370  
E = 2294153.300  
GRID COORDINATES

- LEGEND**
- PROPERTY LINE
  - - - ADJOINING PROPERTY LINE
  - FOUND 1/2" REBAR WITH TAG LS 1643, OR AS NOTED
  - SET 5/8" REBAR WITH PLASTIC CAP PLS 17616
  - ✱ FOUND SECTION CORNER OR QUARTER CORNER AS NOTED
  - △ CORS STATION AS NOTED
  - (C) CALCULATED COURSE AND DISTANCE
  - (R) RECORD COURSE AND DISTANCE PER REFERENCE NUMBER
  - (M) MEASURED COURSE AND DISTANCE
  - (GLO) GENERAL LAND OFFICE
  - (BLM) BUREAU OF LAND MANAGEMENT
  - (IP) IRON PIPE
  - (Ch.) CHAINS



(DOT1) CARSON CITY COOP CORS ARP  
N = 14733565.003  
E = 2290655.826  
GROUND COORDINATES  
N = 14729630.110  
E = 2290044.060  
GRID COORDINATES

DEUTSCHE BANK DOC. NO. 764266  
MTN. VISTA DR  
RED CANYON AVENUE  
LOT 4 PER R8  
LOT 9 PER R8  
LOT 10 PER R8  
ROAD EASEMENT PER R7

**STATE HIGHWAY 208**  
CENTERLINE OF ELECTRIC POWER LINE EASEMENT PER R6 WIDTH NOT SPECIFIED  
150' RIGHT OF WAY PER R5

JODA HOLDINGS INC. DOC No. 587249

S 12°23'38" E 33.12'  
TO N.D.O.T. DISK IN CONCRETE STAMPED  
"C 257+45.09 P.O.T.  
DIST = 41.88' < 90'

S 12°23'38" E 117.96'  
TO N.D.O.T. DISK IN CONCRETE STAMPED  
"C 282+72.14 P.O.T.  
DIST = 42.96' < 90'

S 12°23'38" E 42.20'  
TO N.D.O.T. DISK IN CONCRETE STAMPED  
"C 232+05.89 P.O.T.  
DIST = 32.80' < 90'