

A portion of  
A.P.N. # 1319-30-724-014  
ESCROW NO. 34-013-14-01 / 20112227  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0211 PG- 2285 RPTT: 0.00



WHEN RECORDED MAIL TO: James H. Haskins  
7960 Shay Dr.  
Oakland, CA 94605

**AFFIDAVIT - DEATH OF JOINT TENANT**

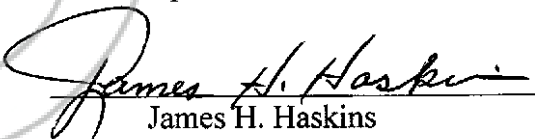
STATE OF NEVADA }  
                                      } ss  
COUNTY OF Douglas }

James H. Haskins, of legal age, being first duly sworn, deposes and says: That Helen Lois Haskins, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Helen Lois Haskins, named as one of the parties in that certain Grant Deed dated June 7, 1988, executed by

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership  
to James H. Haskins and Helen Lois Haskins, Husband Wife as joint tenants, recorded

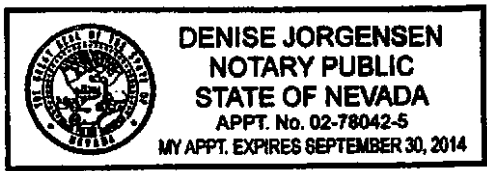
Instrument No. 179520, on June 7, 1988 in Book 0688, Page 0916, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof.

  
James H. Haskins

DATE:

STATE OF Nevada }  
                                      } ss.  
COUNTY OF Douglas }



This instrument was acknowledged before me on

by 1/10/11 James H Haskins

Signature Denise Jorgensen  
Notary Public

**CERTIFICATE OF DEATH**

**3-94-01**

**007497**

STATE OF CALIFORNIA  
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS  
VS-11 (REV. 7/93)

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

<b>DECEDENT PERSONAL DATA</b>	1. NAME OF DECEDENT—FIRST (GIVEN) <b>Helen</b>		2. MIDDLE <b>Lois</b>		3. LAST (FAMILY) <b>Haskins</b>				
	4. DATE OF BIRTH MM/DD/CCYY <b>10/05/1940</b>		5. AGE YRS. <b>54</b>		6. SEX <b>F</b>		7. DATE OF DEATH MM/DD/CCYY <b>11/11/1994</b>		
	8. HOUR <b>1830</b>		9. STATE OF BIRTH <b>LA</b>		10. SOCIAL SECURITY NO. <b>2167</b>		11. MILITARY SERVICE <b>19__ TO 19__</b> <input checked="" type="checkbox"/> NONE		
	12. MARITAL STATUS <b>Married</b>		13. EDUCATION —YEARS COMPLETED <b>16</b>		14. RACE <b>Black</b>		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
<b>USUAL RESIDENCE</b>	16. USUAL EMPLOYER <b>U.S. Navy</b>		17. OCCUPATION <b>Supply Manager</b>		18. KIND OF BUSINESS <b>Defense</b>		19. YEARS IN OCCUPATION <b>29</b>		
	20. RESIDENCE—STREET AND NUMBER OR LOCATION <b>7960 Shay Drive</b>								
	21. CITY <b>Oakland</b>		22. COUNTY <b>Alameda</b>		23. ZIP CODE <b>94605</b>		24. YRS IN COUNTY <b>24</b>		
<b>INFORMANT</b>	25. STATE OR FOREIGN COUNTRY <b>CA</b>			26. NAME, RELATIONSHIP <b>James H. Haskins-Husband</b>				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>7960 Shay Drive, Oakland, Ca. 94605</b>	
	<b>SPOUSE AND PARENT INFORMATION</b>	28. NAME OF SURVIVING SPOUSE—FIRST <b>James</b>		29. MIDDLE <b>H.</b>		30. LAST (MAIDEN NAME) <b>Haskins</b>			
31. NAME OF FATHER—FIRST <b>Lester</b>		32. MIDDLE <b>-</b>		33. LAST <b>Boyd Jr.</b>		34. BIRTH STATE <b>LA</b>			
35. NAME OF MOTHER—FIRST <b>Lillie</b>		36. MIDDLE <b>Mae</b>		37. LAST (MAIDEN) <b>Haynes</b>		38. BIRTH STATE <b>LA</b>			
<b>DISPOSITION(S)</b>	39. DATE MM/DD/CCYY <b>11/16/1994</b>		40. PLACE OF FINAL DISPOSITION <b>Rolling Hills Mem. Park, 4400 Hilltop Drive, Oakland, Ca.</b>						
	<b>FUNERAL DIRECTOR AND LOCAL REGISTRAR</b>	41. TYPE OF DISPOSITION(S) <b>BU</b>		42. SIGNATURE OF EMBALMER <i>David N. Salomon</i>			43. LICENSE NO. <b>6858</b>		
44. NAME OF FUNERAL DIRECTOR <b>MCNary-Morgan-Engel&amp;Jackson</b>		45. LICENSE NO. <b>FD-632</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>Barbara Allen, MD</i>		47. DATE MM/DD/CCYY <b>11/16/1994</b>			
<b>PLACE OF DEATH</b>	101. PLACE OF DEATH <b>Naval Medical Center</b>		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER		104. COUNTY <b>Alameda</b>		
	105. STREET ADDRESS—STREET AND NUMBER OR LOCATION <b>8750 Mountain BLVD</b>					106. CITY <b>Oakland</b>			
<b>CAUSE OF DEATH</b>	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)						TIME INTERVAL BETWEEN ONSET AND DEATH		
	IMMEDIATE CAUSE		(A) <b>Metastatic Adenocarcinoma of Lung</b>				3 Mos.		
	DUE TO		(B) <b>Adenocarcinoma of Unknown Primary</b>				unknown		
	DUE TO		(C) <b>None</b>						
	DUE TO		(D) <b>None</b>						
108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER									
109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO									
110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO									
111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO									
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>Hypertension</b>									
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>Pleurectomy and Partial Right Upper Lobe Resection, 09/14/1994</b>									
<b>PHYSICIAN'S CERTIFICATION</b>	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY <b>11/07/1994</b>		DECEDENT LAST SEEN ALIVE MM/DD/CCYY <b>11/11/1994</b>		115. SIGNATURE AND TITLE OF CERTIFIER <i>Roger F. Espiritu MD</i>		116. LICENSE NO. <b>A34956</b>		
	117. DATE MM/DD/CCYY <b>11/14/1994</b>								
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP <b>Roger F. Espiritu, MD, 8750 Mountain Blvd., Oakland, Ca. 94627</b>									
<b>CORONER'S USE ONLY</b>	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY		122. HOUR		
	119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)						
	123. PLACE OF INJURY								
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE) <b>0778440</b>									
126. SIGNATURE OF CORONER OR DEPUTY CORONER				127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
<div style="display: flex; justify-content: space-between;"> <span>BK- 0211</span> <span>PG- 2286</span> </div> <div style="display: flex; justify-content: space-between;"> <span>0778440</span> <span>Page: 2 Of 3</span> <span>02/11/2011</span> </div>									
<b>STATE REGISTRAR</b>	A		B		C		D		
	E		F		G		H		
FAX AUTH. #						CENSUS TRACT			

**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

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