APN #: 1121-05-516-002 Recording requested by:

When recorded mail to: Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711 DOC # 778457
02/11/2011 01:38PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
LSI TITLE AGENCY INC.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-211 PG-2328 RPTT: 0.00

TS #: NV-10-370133-TC Order #: 100390713-NV-LPO Space above this line for Recorder's use only

## Substitution of Trustee

WHEREAS, JAY SHUMAKER & KATHERINE SHUMAKER, HUSBAND AND WIFE was the original Trustor, MARQUIS ESCROW TITLE AND ESCROW was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION A CORPORATION was the original Beneficiary under that certain Deed of Trust dated 7/7/2006 and recorded on 7/13/2006 as Instrument No. 0679624, in book 0706, page 4466, of Official Records of DOUGLAS County, NV; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee, or Successor Trustee, thereunder, in the manner provided for in said Deed of Trust,

NOW, THEREFORE, the undersigned hereby substitutes **QUALITY LOAN SERVICE CORPORATION**, as Trustee under said Deed of Trust.



Substitution of Trustee - NV TS #: NV-10-370133-TC Page 2

FANNIEMAE

("Federal National Mortgage Association by IBM Lender Business Process Services, Inc. its attorney-in-fact

By: Susan Humbhrey Loan Administration AVP State of: OREGON SS County of: \_WASHINGTIN ) S. Vaughn before me undersigned Notary Public, personally SUSANTIUMPHAEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) OFFICIAL SEAL S VAUGHN Signature NOTARY PUBLIC-OREGON COMMISSION NO. 423744 MY COMMISSION EXPIRES NOV. 27, 2011

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