1220-21-510-143

APN: 0000-29-202-070

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Leland B. Bender and Bonnie Bender, Co-Trustees 1070 Wisteria Dr. Minden, NV 89423

We the undersigned hereby affirm that this document submitted for recording does not contain the social security (Per NRS 239B.030) number of any person or persons.

## 02/14/2011 09:32 AM OFFICIAL RECORD Requested By: RACHELLE J NICOLLE

Douglas County - NV Karen Ellison - Recorder

 $\mathbf{Off}$ 2 Fee: Page:



15.00

# 7

## **GRANT DEED**

For no consideration, LEE BENDER, also known as LELAND B. BENDER, and BONNIE BENDER, husband and wife, as community property with right of survivorship

Hereby GRANT to LELAND B. BENDER and BONNIE BENDER, Co-Trustees of the BENDER FAMILY TRUST U/D/T 02/07/2011

the following real property situated in the County of Douglas, State of Nevada:

Lot 191, as shown on the official map of Gardnerville Ranchos Unit No. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: February \_\_\_\_\_\_, 2011.

also known as LELAND B. BENDER

State of Nevada ) County of Douglas ) Acknowledgment

This instrument was acknowledged before me on February

2011, by LEE BENDER, also known

as LELAND B. BENDER, and BONNIE BENDER.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014