

CERTIFICATION OF VITAL RECORD

COUNTY OF NEVADA
 Grass Valley, California 95945



BK-211
 PG-2504

778496 Page: 2 of 3 02/14/2011

CERTIFICATE OF DEATH

320082900862

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS VS-14 (REV 10/01)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) JEANNE		2. MIDDLE MAE		3. LAST (Family) LEFEVRE	
AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST) JEANNIE LEFEVRE		4. DATE OF BIRTH mm/dd/yyyy 04/03/1931		5. AGE Yrs. 77	
9. BIRTH STATE/FOREIGN COUNTRY DC		10. SOCIAL SECURITY NUMBER 7283		11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS (at Time of Death) MARRIED		7. DATE OF DEATH mm/dd/yyyy 12/15/2008		8. HOUR (24 Hours) 0048	
13. EDUCATION - Highest Level/Degree (see worksheet on back) SOME COLLEGE		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED JEWELER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) WHOLESALE MANUFACTURING		19. YEARS IN OCCUPATION 20	
20. DECEDENT'S RESIDENCE (Street and number or location) 13757 SEVEN CEDARS DR.					
21. CITY GRASS VALLEY		22. COUNTY/PROVINCE CA		23. ZIP CODE 95945	
24. YEARS IN COUNTY 60		25. STATE/FOREIGN COUNTRY CA			
26. INFORMANT'S NAME, RELATIONSHIP DAVID LEFEVRE, HUSBAND		27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) P.O. BOX 983, GRASS VALLEY, CA 95945			
28. NAME OF SURVIVING SPOUSE - FIRST DAVID		29. MIDDLE TAPP		30. LAST (Maternal Name) LEFEVRE	
31. NAME OF FATHER - FIRST CLARENCE		32. MIDDLE WILLARD		33. LAST MASTBROOK	
34. BIRTH STATE DC		35. NAME OF MOTHER - FIRST EFFIE		36. MIDDLE BASSETT	
37. LAST (Maternal) RUMMEL		38. BIRTH STATE PA			
39. DISPOSITION DATE mm/dd/yyyy 12/17/2008		40. PLACE OF FINAL DISPOSITION RES DAVID LEFEVRE 13757 SEVEN CEDARS DR., GRASS VALLEY, CA 95945			
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED		43. LICENSE NUMBER -	
44. NAME OF FUNERAL ESTABLISHMENT HOOPER & WEAVER MORTUARY, INC.		45. LICENSE NUMBER FD-411		46. SIGNATURE OF LOCAL REGISTRAR JOSEPH P. ISER, MD, DRPH, MSc	
47. DATE mm/dd/yyyy 12/17/2008					
101. PLACE OF DEATH RESIDENCE		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA <input type="checkbox"/> Hospice		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY NEVADA		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 13757 SEVEN CEDARS DR.		106. CITY GRASS VALLEY	
107. CAUSE OF DEATH PANCREATIC CARCINOMA		Time Interval Between Onset and Death 6 MOS.		108. DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
109. BIOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE					
113. VITAL ORGANIZATION PERFORMED FOR ANY CONTRIBUTION IN 112 (If yes, see type on operation and case.) NO		113A. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: (A) mm/dd/yyyy 10/21/2008 Decedent Last Seen Alive: (B) mm/dd/yyyy 11/25/2008		115. SIGNATURE AND TITLE OF CERTIFIER WILLIAM A. NEWSOM JR. M.D.		116. LICENSE NUMBER G27012	
117. DATE mm/dd/yyyy 12/16/2008		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE WILLIAM A. NEWSOM JR. M.D. 155 GLASSON WAY, L10, GRASS VALLEY, CA 95945			
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy	
122. HOUR (24 Hours)					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH. #	
				CENSUS TRACT	
				01200800954135	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
 COUNTY OF NEVADA

DATE ISSUED **DEC 18 2008**



000102336

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Nevada County Health Department.

Joseph P. Iser MD, DRPH, MSc
 JOSEPH P. ISER, MD, DRPH, MSc, REGISTRAR
 NEVADA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





Inventory No.: 17-014-02-01

EXHIBIT "A"
(Walley's)

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025