DOC # 778503
02/14/2011 12:24PM Deputy: PK
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-211 PG-2551 RPTT: 0.00



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REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at: 885 GRANITE CT Street Address CARSON CITY, NV 89705 DOUGLAS ("Present Address"). City, State Zip, County I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"): 1981 FLEETWOOD STONERIDGE 060 _x 027 New/Used Year Manufacturer's Name Model Name or Model No. Length x Width CAFL2ABB301702963 CAFLBBB301702963 Serial No. Serial No. Serial No. Serial No. permanently affixed to the real property located at 885 GRANITE CRT Street Address

CARSON CITY, DOUGLAS, NV 89705

_("Property Address") and as more

City, County, State Zip

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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated FEBRUARY 07, 2011 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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Borrower Borroli Borrower Reartoli	Witness
Borrower	Witness
Borrower	Witness
Borrower	Witness
COUNTY OF LUCCY On the Hefore me, the undersigned, a Notary Public in and personally known to me or proved to me on the bas whose name(s) is(are) subscribed to the within ins he/she/they executed the same in his/her/their cap the instrument, the individual(s), or the person on the instrument. Notary Public, State of My Commission expires:	isis of satisfactory evidence to be the individual(s) trument and acknowledged to me that acity(ies), and that by his/her/their signature(s) on
Official Seal: RACHEL SPRACKLIN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4146-2 - Expires July 14, 2013	
Drafted By: RYAN DAVIS [] Check if Construction Loan

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EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF



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EXHIBIT A LEGAL DESCRIPTION

Escrow No.01009991 RS

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, as Document No. 63503.

TOGETHER WITH an undivided 1/83rd interest in and to all the common area, shown as "Parcel A" as set forth on said subdivision.

EXCEPTING THEREFROM all minerals and mineral rights.

APN: 1420-07-411-053

