AP #1: 1320-29-211-001 RECORDING REQUESTED BY

T.D. SERVICE COMPANY

and when recorded mail to AHMSI 4875 BELFORT ROAD, SUITE 130 JACKSONVILLE, FL 32256 DOC # 778508
02/14/2011 01:22PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
LSI TITLE AGENCY INC.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-211 PG-2568 RPTT: 0.00

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NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned

ASSIGNMENT OF DEED OF TRUST

T.S. No: S519385 NV Unit Code: S Loan No: 0030460604/COLLINS/COLLINS Investor No:

0000777421

Min No: 100314000007774218

Property Address: 1054 CAMELLIA COURT, MINDEN, NV 89423

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2005-1

all beneficial interest under that certain Deed of Trust dated March 8, 2005, executed by

Trustor: JEFFREY M. COLLINS

Trustee: FIRST AMERICAN TITLE CO OF NEVADA; and

Recorded March 16, 2005 as Instr. No. 0639270 in Book --- Page --- of Official Records in the office of the

Recorder of DOUGLAS County; NEVADA

TOGETHER with the notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Effective Date: 11/05/2010

Mortgage Electronic Registration Systems, Inc., as Nominee for American Home Mortgage Acceptance, Inc.

RY.

Kam inski

BY:

BK-211 PG-2569 778508 Page: 2 of 2 02/14/2011

TS # S519385

Loan #0030460604

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Florida	\ \
STATE OF)	\ \
COUNTY OF Duvat SS	\ \
2 2 1	\ \
	stary Public in and for said County and
	, personally known to me to be the
Assistant Secretary and	na
personally known to me to be the	n A of the
Corporation that executed the within Instrument, personally known to	
satisfactory evidence) to be the persons who executed the within Instr	
Electronic Registration Systems, Inc., as Nominee for American Hom	
Corporation therein named, and acknowledged to me that such Corpo	oration executed the within instrument
pursuant to its by-laws or a resolution of its board of directors.	
WITNESS my hand and official seal. Notary Public in and for said County and State	
Notary Public III and for said County and State	
TAMMY M. HANSEN MY COMMISSION # DD 925072 EXPIRES: January 12, 2014 Bonded Thru Notary Public Underwriters	

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