

14

OFFICIAL RECORD

Requested By:

BRIAN TRUTE

A.P.N. 1320-33-715-031

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 1 Fee: 14.00  
BK-0211 PG- 2589 RPTT: # 5

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Brian Trute

✓ P.O. Box 2502

Minden, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is **Exemption #5**

**GRANT, BARGAIN, SALE DEED**

That **Betty Trute**, a widow in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Brian L. Trute**, all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows: *an unmarried man*

Lot 46, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000 in Book 1000, Page 2398, as Document No. 501336.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 14, 2011

*Betty Trute*  
Betty Trute

STATE OF NEVADA )

COUNTY OF *Douglas* )

On *2-14-2011* personally appeared before me, a Notary Public, Betty Trute who acknowledged that she executed the above instrument.

Signature *Sherry Ackermann*  
(Notary Public)

