

16-
APN# 1319-19-113-012

DOC # **0778602**
02/15/2011 11:24 AM Deputy: GB

Recording Requested by:

Name: Allison W Joffee

OFFICIAL RECORD

Requested By:

ALLISON W JOFFEE

Address: 712 E. Musser St.

Douglas County - NV
Karen Ellison - Recorder

City/State/Zip: Carson City NV 89701

Page: 1 Of 3 Fee: 16.00

BK-0211 PG-2823 RPTT: 0.00

Mail Tax Statements to:



Name: _____

Address: _____

City/State/Zip: _____

*Order Establishing, Adjudicating and
Enforcing Lien & for Personal Judgment*

Title of Document

(Required Field)

FILL IN ALL THAT APPLY:

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains Personal Information As Required By Law*:

Specify Law* _____

Signature _____

Specify Law* _____

Print Name _____

Title _____

*If there is no applicable State or Federal Law, Personal Information must be removed prior to recording.

If this document is a re-record or correction, fill out below:

Correcting Document#: _____ Amending: _____

Reason for re-record: _____

(For Re-records, all pages from original document must be included, \$25 Non-conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained:

_____ (Document Title), Book _____ Page _____ or

Document # _____ recorded _____ (date) in the

Lyon County Recorder's Office.

-OR-

If prepared by a surveyor, provide name and address:

Personal information means a natural person's first name or first initial and last name in combination with any one or more of the following data elements

1. Social security number
2. Driver's license number or identification card number
3. Account number, credit card number or debit card number, in combination with any required security code, access code or password

This page added to provide additional information required by NRS 111 312 Sections 1-4
(\$1 00 Additional Recording Fee Applies)



0778602 Page: 2 Of 3 02/15/2011

BK- 0211
PG- 2824

FILED

RECEIVED

2010 MAR 17 PM 1:46

MAR 8 2010

DOUGLAS COUNTY
DISTRICT COURT CLERK

TED DEAN
CLERK

[Handwritten signature]

1 Case No. 04-DI-0169

2 Dept. No. I

3
4
5
6
7
8 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

9 IN AND FOR THE COUNTY OF DOUGLAS

10
11
12 ELIZABETH C. MOSES,

13 Plaintiff,

14 vs.

**ORDER ESTABLISHING,
ADJUDICATING AND ENFORCING
LIEN FOR PERSONAL JUDGMENT
AND TO ENTER JUDGMENT.**

15
16 GEORGE CHAKMAKIS,

17 Defendant.

18
19 The Motion of ALLISON W. JOFFEE, counsel for Plaintiff, ELIZABETH C.
20 MOSES, to Establish, Adjudicate and Enforce Lien and for Personal Judgment having been
21 submitted to this Court for decision, notice having been perfected by mail, the Court being
22 fully advised in the premises, and with good cause appearing therefore,
23

24 IT IS HEREBY ORDERED that pursuant to *NRS 18.015*, ALLISON W. JOFFEE,
25 Esq., is awarded an attorney's lien and personal judgment in the sum of \$4,944.79, as of
26 January 15, 2010, together with interest thereon at the rate of 1.5 percent per month from
27 June 15, 2009, until paid in full, as and for professional services rendered to Plaintiff in the
28 above case.

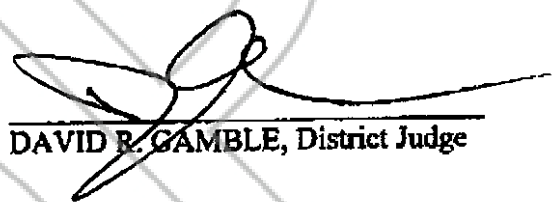
Allison W. Joffee
Attorney at law
712 East Musser Street
Carson City, NV 89701
Telephone (775) 883-3300
Fax (775) 883-3316

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27

IT IS FURTHER ORDERED that an attorney's lien and personal judgment against Plaintiff may be placed of record upon Plaintiff's real and personal property, upon any judgment or decree entered in the instant case, and upon any money or property which Plaintiff recovers herein in the amount of \$4,944.79, together with interest at the rate of 1.5 percent per month from June 15, 2009, until paid in full.

IT IS FURTHER ORDERED that ALLISON W. JOFFEE may proceed with any and all methods of execution available, including recording this lien and personal judgment against Plaintiff's property.

DATED: This 17 day of March, 2010.

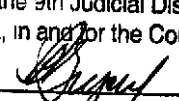


DAVID R. GAMBLE, District Judge

Allison W. Joffee
Attorney at law
712 East Musser Street
Carson City, NV 89701
Telephone (775) 883-3300
Fax (775) 883-3316

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/11/10
TED THIRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy