

APN# : 1319-34-002-028
RPTT: \$0.00 EXEMPT #5

Recording Requested By:
Western Title Company
Accommodation #2011-06-JWN
When Recorded Mail To:
Gina Baker
15 Springhill Manor
Lafayette, CA 94549



Mail Tax Statements to: (deeds only)
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Gina Baker Grantee

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Baker and Gina Baker, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gina Baker, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF FOR COMPLETE LEGAL DESCRIPTION**

John Baker and Gina Baker are husband and wife. It is the intention of John Baker that Gina Baker shall henceforth have and hold said real property as her sole and separate property. By this conveyance, John Baker releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

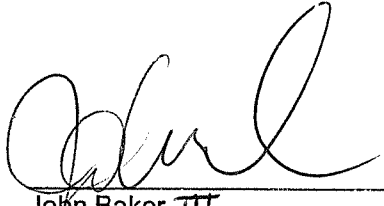
THIS DOCUMENT IS BEING RECORDED AS AN **ACCOMMODATION ONLY**. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS VALIDITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/03/2011



Grant, Bargain and Sale Deed - Page 2



John Baker III



Gina Baker

STATE OF _____)ss

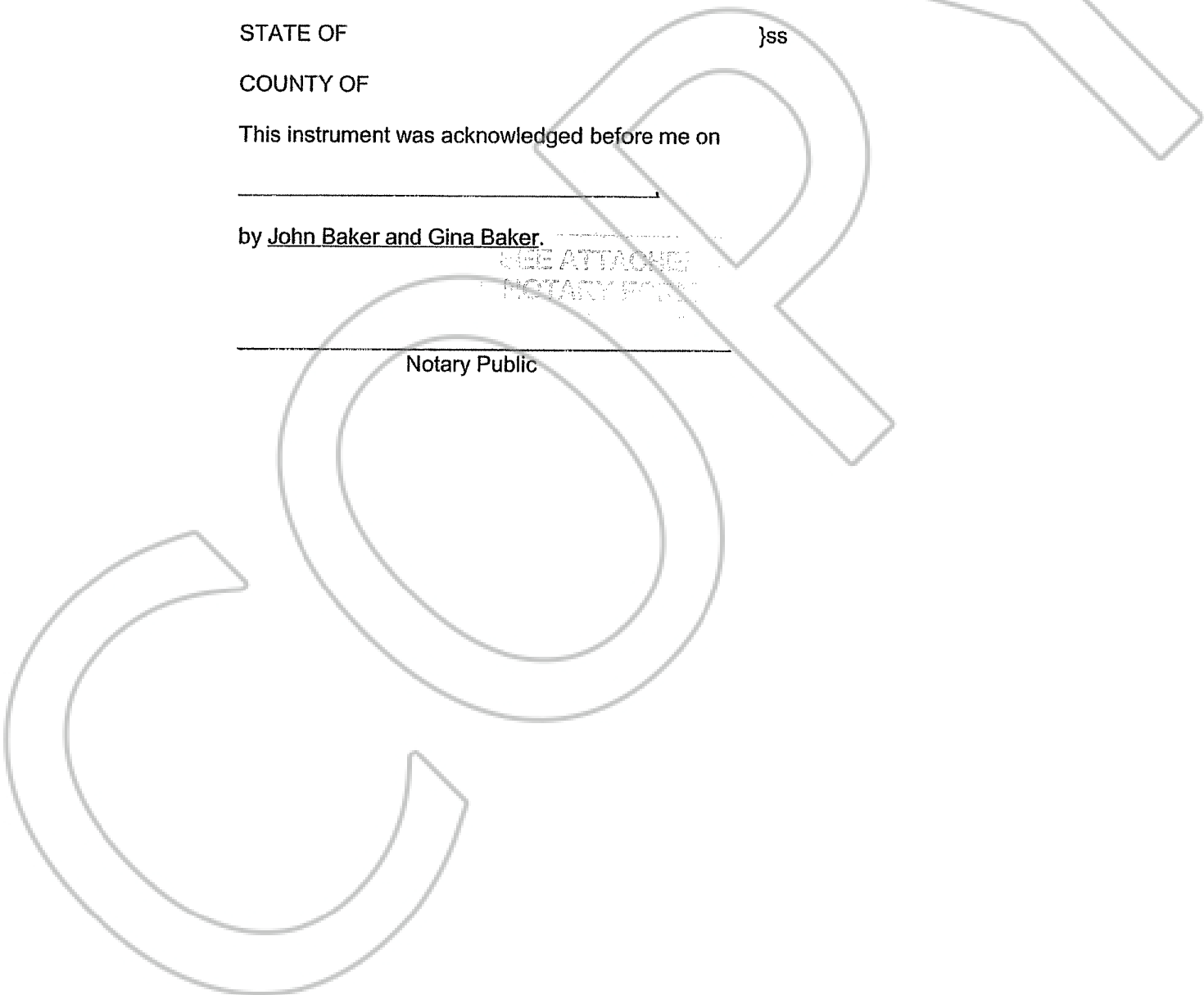
COUNTY OF _____

This instrument was acknowledged before me on

by John Baker and Gina Baker.

SEE ATTACHED
NOTARY PUBLIC

Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT



BK-211 PG-2840

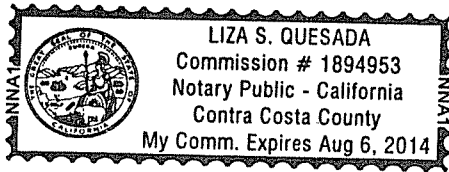
778606 Page: 4 of 6 02/15/2011

State of California

County of CONTRA COSTA

On Feb 08, 2011 before me, LIZA S. QUESADA, Notary Public

personally appeared GINA BAKER



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

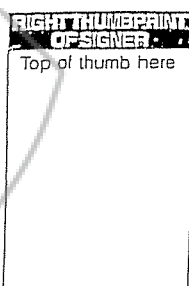
Description of Attached Document: Grant, Bargain and Sale Deed

Title or Type of Document: Grant, Bargain and Sale Deed

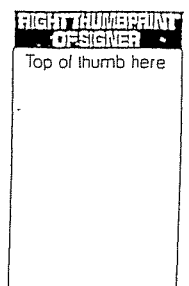
Document Date: Feb 03, 2011 Number of Pages: - TWO -

Capacity(ies) Claimed by Signer(s)

- Signer's Name: GINA BAKER
 Individual
 Corporate Officer — Title(s):
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other:



- Signer's Name:
 Individual
 Corporate Officer — Title(s):
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other:



Signer Is Representing:

Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT



BK-211
PG-2841

778606 Page: 5 of 6 02/15/2011

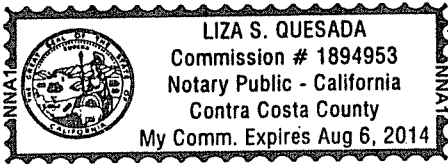
State of California

County of CONTRA COSTA

On Feb 08, 2011 before me,

LIZA S. QUESADA, Notary Public
Here Insert Name and Title of the Officer

personally appeared JOHN BAKER III
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: Feb 3, 2011

Number of Pages: two

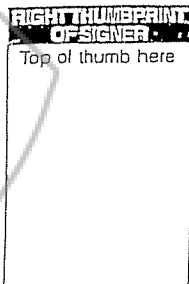
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: John Baker III

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

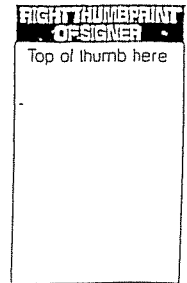




EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102131

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

PARCEL 1:

A parcel of land located within a portion of the South one-half (S1/2) of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 2 of Parcel Map LDA 02-080 for TERRY A. GALLAGHER filed for record with the Douglas County Recorder on April 2, 2003 in Book 0403, Page 774, as Document No. 572180, Official Records of Douglas County, Nevada

ASSESSOR'S PARCEL NO. 1319-34-002-028

Parcel 2:

A non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 3 and 4, and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.