

DOC # 778615
02/15/2011 01:47PM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMESHARE TRAVEL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-2870 RPTT: 1.95



APN: 1318-26-101-006ptn

(ABOVE SPACE FOR RECORDING INFORMATION ONLY)

DOCUMENT COVER PAGE

**Return Recorded
Document to:**

TIMESHARE TRAVEL & ASSOCIATES
5055 SOUTH STATE STREET
SALT LAKE CITY UT 84107

Document Title :

GRANT DEED

Prepared by:

GINGER HOWELL AT TIMESHARE TRAVEL & ASSOCIATES
5055 SOUTH STATE STREET
SALT LAKE CITY UT 84107

Executed By:

MIREYA V. LUND AND VICTOR G. LUND, TRUSTEES
THE MIREYA AND VICTOR LUND REVOCABLE TRUST
1321 PALISADES DRIVE
PACIFIC PALISADES, CA 90272

To:

TIMESHARE INTERNATIONAL PROPERTIES
5055 SOUTH STATE STREET
SALT LAKE CITY, UT 84107

Brief Legal Description:
if applicable

LODGE AT KINGSBURY CROSSING
LOW SEASON, INTERVAL NO. 4705-11B6



GRANT DEED

APN: 1318-26-101-006ptn

**MIREYA V. LUND AND VICTOR G. LUND, CO-TRUSTEES OF
THE MIREYA AND VICTOR LUND REVOCABLE TRUST,
ESTABLISHED MARCH 24, 2006, GRANTOR(S)
of 1321 PALISADES DRIVE, PACIFIC PALISADES, CALIFORNIA 90272
do(es) hereby GRANT, BARGAIN, SELL, RELEASE, CONVEY AND WARRANT unto**

**TIMESHARE INTERNATIONAL PROPERTIES, INC.,
A NEVADA CORPORATION, GRANTEE(S),
of 5055 SOUTH STATE STREET, SALT LAKE CITY, UT 84107**

for the sum of \$10.00 (ten dollars) and other good and valuable considerations the following tract or parcel of real property, with the improvements thereon contained, situate in **DOUGLAS** County, State of **NEVADA**, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERERTO AND MADE PART HEREOF BY THIS REFERENCE

WITNESS, the hand(s) of said GRANTOR(S), this 10th day of Feb, 2011.

Mireya V. Lund

MIREYA V. LUND, TRUSTEE

Victor G. Lund

VICTOR G. LUND, TRUSTEE

ALL-PURPOSE ACKNOWLEDGEMENT (CC 1189A)

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On 2/10/2011, before me, Jeanette Calloway,
A **Notary Public**, personally appeared MIREYA V. LUND AND VICTOR G. LUND, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
(Notary official seal)

Jalloway
Signature of Notary Public

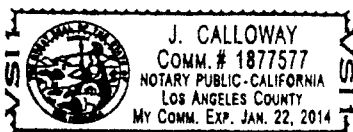




EXHIBIT "A"

An undivided one three-thousand-two-hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property, known as **Kingsbury Crossing** (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981 in Book 281, at Page 172 of Official Records, Douglas County, Nevada as Document No. 53178, said Map being an amended map of Parcels 3 and 4 as shown on that certain Map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 at Page 591 of Official Records of said County and State as Document No. 17578.

Excepting from the Real Property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to as the "Declaration".

Also excepting from the Real Property and reserving unto Grantor, its successors and assigns all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration, together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of above stated County and State and amendments to the Declaration recorded April 20, 1983 in Book 483, at Page 1021 as Document No. 78917, and second amendment recorded July 20, 1983 in Book 783, at Page 1688, and third amendment recorded October 14, 1983 in Book 1083, at Page 2572 as Document No. 89535, ("Declaration") all of Official Records of above stated County and State, during a "Use Period" within the **Low Season** within the "Owner's Use Year", as defined in the Declaration, together with a non-exclusive right to use the Common Areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements and rights-of-way of record.

This deed is made and accepted upon all the conditions and any and all matters of record set forth in the Declaration and all amendments thereto are incorporated herein by reference as though fully set forth herein.

End Exhibit "A"