

Order No.
Escrow No. FV11-12333-JB

WHEN RECORDED MAIL TO:
Diane Ragsdale
P.O. Box 340
Gardnerville, NV 89410



MAIL TAX STATEMENTS TO:
(Same as above)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):
DOCUMENTARY TRANSFER TAX \$ 408.00
 Computed on the consideration or value of property conveyed; OR
 Computed on the consideration or value less liens or
encumbrances remaining at the time of sale.

Assessor's Parcel No. 102216002005

Unincorporated area: () City of Wellington

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
G8 Capital, LLC, A California Limited Liability Company

hereby GRANT(S) to Diane Ragsdale, a Married Woman as her Sole and Separate Property
the real property in the City of Wellington, County of Douglas, State of Nevada, described as:

See Exhibit "A" attached hereto and made a part thereof for complete legal description.

Commonly known as: 1536 Pearl Road, Wellington, NV 89444

Dated: 1/10/2011

G8 Capital, LLC

By: Adam Butler, Authorized Signatory

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On JANUARY 10th, 2011, before me, PETER JOHN CARL MITCHELL, a Notary
Public, personally appeared ADAM BUTLER, who proved to me on the basis
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

Notary's Signature

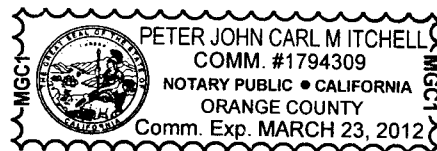




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block u, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

