DOC # 778629

02/15/2011 04:22PM Deputy: DW

OFFICIAL RECORD

Requested By:

TICOR TITLE - RENO

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00

BK-211 PG-2964 RPTT: EX#005

Order No. 01100354-TO Escrow No. FV11-12333-JB Loan No. 716696

WHEN RECORDED MAIL TO: Diane L. Ragsdale P.O. Box 340 Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$ ...00

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or

encumbrances remaining at the time of sale.

Assessor's Parcel No. 102216002005

MAIL TAX STATEMENTS TO:

(Same as above)

Unincorporated area: ( ) City of Wellington

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Randy G. Ragsdale, Husband of Grantee

hereby GRANT(S) to

Diane L. Ragsdale, A Married Woman as Her Sole and Separate Property

the real property in the City of Wellington, County of Douglas, State of Nevada, described as:

See Exhibit "A" attached hereto and made a part thereof for complete legal description.

Randy G. Raysdale

, ,

Dated: 1/10/2011

STATE OF NEW COUNTY OF NOW 165

.} S.S.

On Feb. 1. 2011, before me, 2011, before me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary's Signature

SUSAN LAPIN
NOTARY PUBLIC
STATE OF NEVADA
No.02-74683-5 My Appt. Exp. Mar. 21, 2014

BK-211 PG-2965

**EXHIBIT A** 

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block u, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16,1970, in Book 1 of Maps, Page 224, as Document No. 50212.

