A.P.N.: 1321-29-002-021 Escrow No.: 1095820-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Timothy P. Todd and Laura A. Todd 12832 Taylor Street Garden Grove, CA 92845

DOC # 778656 02/16/2011 12:56PM Deputy: SG OFFICIAL RECORD Requested By NORTHERN NEVADA TITLE CC Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fe BK-211 PG-3158 RPTT:

Mys Tudes

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$487.50,

## GRANT, BARGAIN, SALE DEED

That Jack R. Wyle and Mary L. Wyle, Trustees of the Jack R. Wyle and Mary L. Wyle Revocable Trust, dated May 19, 1993 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Timothy P. Todd and Laura A. Todd, husband and wife

## community property

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 10, 2011

The Jack R. Wyle and Mary L. Wyle Revocable Trust, dated May 19, 1993

Jack R. Wyle

**Trustee** 

Trustee

STATE OF NEVADA)

COUNTY OF DOUGLAS)

**WENDY DUNBAR NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Dec. 16, 2014

personally appeared before me, a Notary Public, Jack R. Wyle and Mary L. Wyle who On 2.1411 acknowledged that the executed the above instrument.

Signature

(Notary Public)



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## **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 29; thence 660 feet West, the true point of beginning; thence 1320 feet South; thence 330 feet West; thence 1320 feet North; thence 330 feet East to the point of beginning, lying in the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 13 North, Range 21 East, M.D.B.&M., Official Records of Douglas County, Nevada.

Note: Legal description previously contained in Book 0807, Page 2620, Document No. 707215 recorded on August 8, 2007.

