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02/17/2011 11:39AM Deputy: DW
OFFICIAL RECORD
Requested By:

VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-211 PG-3230 RPTT: 0.00



APN: PTN of 1318-26-101-006

Recording requested by: Michael S. Curry
and when recorded Mail To:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819

Escrow# 67101110012A

Mail Tax Statements To: Kingsbury Crossing Owners Association, P.O. Box 7049,
Stateline, NV 89449

Limited Power of Attorney

**Michael Stephen Curry a/k/a Michael S. Curry and Sigrid Curry,
whose address is 415 S. Fifth St., Montesano, WA 98563, "Grantor"**

Hereby Grant(s) Power of Attorney To:

Anne Stewart

Document Date: 8/12/2010

**The following described real property, situated in Douglas County,
State of Nevada, known as Kingsbury Crossing, which is more
particularly described in Exhibit "A" attached hereto and by this
reference made a part hereof.**



LIMITED POWER OF ATTORNEY

Escrow No: 67101110012A

MICHAEL STEPHEN CURRY A/K/A MICHAEL S. CURRY AND SIGRID

CURRY (THE PRINCIPAL(S))) do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC, ("THE AGENT") by and through their authorized representatives, ANNE STEWART or JOAN VANHOFF, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at **Kingsbury Crossing** and legally described as: **High Season** including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly



appointed substitute designated hereafter by **DIAMOND RESORTS INTERNATIONAL MARKETING, INC.**, shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 12th day of September 2010 Signed in the Presence of:

[Signature]
Witness Signature # 1

[Signature]
Michael Stephen Curry

[Signature]
Printed Name of Witness # 1

Printed Name of Principal

[Signature]
Witness Signature # 2

[Signature]
Sigrid Curry

Anna Halonen
Printed Name of Witness # 2

[Signature]
Printed Name of Principal

State of :California
County of: El Dorado

Address of Principal:
415 S. Fifth St.
Montesano, WA 98563

On this 12th day of August 2010 before me (notary) Drury Blair, Notary Public personally appeared Michael Stephen Curry and Sigrid Curry who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC
My Commission Expires: 2-11-2014





Exhibit "A"

File number: 67101110012A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshares Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, Second Amendment to Declaration of Timeshare Use Recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425, Third Amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Document No. 89535 and Fourth Amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period", within the **HIGH** Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.