

DOC # 778682
02/17/2011 12:18PM Deputy: DW
OFFICIAL RECORD
Requested By:
ELITE RESORT TRANSFERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-3279 RPTT: 1.95



APN: 42-010-40
RPTT: \$ 1.95

When Recorded Mail Tax Statements To:
The Ridge Tahoe Financial Services
P.O. Box 5721
Stateline, NV 89449

**PREPARED BY AND
RETURN TO:**
Inventory Control
Elite Resort Transfers, LLC
130 S. Orange Ave., Suite 200B
Orlando, FL 32801
TA113010-29

WARRANTY DEED

Made this *10th* day of *December*, 2010 A.D., By **David L. Chatfield and Rebecca J. Chatfield as Trustees of the Chatfield Family Trust dated 1/28/1994**, whose Post Office address is **350 Long Branch West, Prescott, AZ 86303**, hereinafter called the "Grantor", and, **The Ridge Tahoe Financial Services**, whose Post Office address is **P.O. Box 5721, Stateline, NV 89449**, hereinafter called the "Grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantors have bargained and sold and by these presents do grant, bargain, sell and convey, subject to the terms hereof, unto their heirs, devisees, successors and assigns the following described real property situated in the County of Douglas, State of Nevada:

See attached Exhibit "A" for Legal Description

The property conveyed herein is the same property conveyed to the within Grantor by Deed from David L. Chatfield and Rebecca J. Chatfield, dated April 18, 1996, recorded April 23, 1996, Book 496, at Page 4193, in the Office of the Recorder of Douglas County, State of Nevada.

This conveyance is subject to, and by accepting this Deed, Grantee does hereby agree to assume the following:

- (1) Resort Fees billed for current and subsequent years
- (2) Conditions, Restrictions, Limitations, Reservations, Easements and other matters of record
- (3) Declaration of Condominium and Exhibits attached thereto and any Amendments thereof
- (4) Said property is not the homestead property of the Grantor(s)

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.



Deed for The Ridge Tahoe
TA113010-29

IN WITNESS WHEREOF, this instrument has been executed as of this 10th day of December 2010.

Signed in the Presence of:

Witness Signature [Signature]

Witness Signature [Signature]

Witness Print Name Janka Blair

Witness Print Name Barbel Head

[Signature]

David L. Chatfield

TRUSTEE

- Seller

[Signature]

Rebecca J. Chatfield

- Seller

NOTARY

STATE OF ARIZONA
COUNTY OF YAVAPAI

On this 10th day of DECEMBER, 2010, before me, personally appeared **David L. Chatfield and Rebecca J. Chatfield as Trustees for The Chatfield Family Trust dated 1/28/1994.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Notary Signature

JACKIE M GREENROCK
Notary Printed Name

My Commission Expires: 12/03/2013

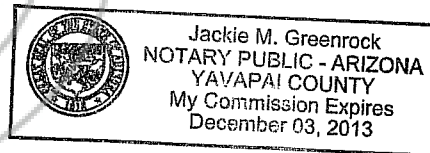




EXHIBIT "A"

An undivided **1/102nd** interest as tenants in common in and to that certain real property and improvements as follows;

(A) An undivided **1/48ths** interest in and to Lot **42** as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and

(B) Unit No. **267** as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to *use* said interest, in Lot 42 only, for one week every other year in **Even** - numbered years in accordance with said Declarations.

TOGETHER with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows;

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40