DOC # 778713

02/18/2011 09:16AM Deputy: DW
OFFICIAL RECORD
Requested By:

IA VARIETY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-211 PG-3409 RPTT: 1.95

PREPARED BY & RETURN DEED TO: Attn: Katrina Collingsworth Property Relief, LLC P.O. Box 5050 Sevierville, TN 37864

MAIL TAX STATEMENT TO: ETT, LLC John William Keller as Authorized Agent P.O. Box 4483 Sevierville, TN 37864

A Portion of APN# 1318-26-101-006

R.P.P.T. \$1.95

KINGSBURY CROSSING GRANT, BARGAIN, SALE DEED

Interval Number: 4303-47

HOA Number: 479914413

Season: ___ High X Low

Use: X Annual __Odd year use only __Even year use only

This deed dated, February 17, 2011, for valuable consideration in the amount of Five Hundred Dollars (500.00), which is hereby acknowledged, Sandra L. Russell, an Unmarried Woman and Brenda E. Lerner, an unmarried woman, together as Joint Tenants with rights of Survivorship, whose address is 89 Shallow Brook Lane, Manchester, Connecticut 06040, does hereby grant, bargain, sell and convey unto ETT, LLC., John William Keller as Authorized Agent, whose address is P.O. Box 4483, Sevierville, Tennessee 37864, hereinafter referred to as the Grantee of the following described real property situated in the County of Douglas, State of Nevada.

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All of the property described on Exhibit "A" hereto, incorporated herein by this reference (the "Property")

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Declaration, and any supplements and amendments thereto, hereinafter filed; and
- 3. Real estate taxes that are currently not due and payable but are a lien against the Property. By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Declaration in accordance with the terms thereof.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above writtenSigned, sealed and delivered in the presence of:

		/ /
(As to both Grantor) ,		///
Harris Collinswill		Sondra J R
Witness Signature	_ \	Sandra L. Russell (G
Katring Callingsworth		
Printed Name		
Sougatto Deus		
Witness Signature	/ /	
Samantha Drewer	\ \	
Printed Name		
Fritia Collepenalh))	Brenda E.
Witness Signature	- / /	Brenda E. Lerner (G
Katring Collingsworth	_//	
Printed Name		
rend John Durang &		
Witness Signature		
S 11 Provide 1		
Sanartha Brewer		
Printed Name		



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On, 2-18-11 before me, Ivan Myrick, Notary, personally appeared, Sandra L. Russell and Brenda E. Lerner, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

My commission Expires: 11-19-13



KINGSBURY CROSSING LEGAL DESCRIPTION

Interval Number: 4303-47 HOA Number: 479914413 Season: High X Low

Use: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY ("THE PROPERTY"):

A POTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR HOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY NEVADA, AS DOCUMENT NO. 53178 SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1341 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION") TOGETHER WITH THE RIGHT TO FRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT COOPERATIVE CORPORATION ("ASSOCIATION"), WHICH ARE APPURTINANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.