

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0211 PG- 3418 RPTT: 0.00



Mail Tax Statements To:

APN#: 000005121050
Property Address:
608 LAKE SHORE BLVD
ZEPHYR COVE, Nevada, 89448

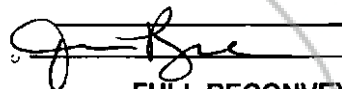
When recorded return to:

[BANKERS TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF

(When Recorded Return To:
| CoreLogic
| 450 E. Boundary
| Chapin, SC 29036
| Attn: Lien Release

Loan 7072745701

I hereby affirm that this document submitted for recording does not contain a social security number

 Vice President ASSISTANT SECRETARY
FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, First American Title Insurance Company under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrower(s): VAN BUREN R LEMONS / LAURA J ANDERSON
Original Beneficiary: MERRILL LYNCH CREDIT CORPORATION
Original Trustee: STEWART TITLE OF NEVADA
Loan Amount: \$1,100,000
Date of Deed of Trust: 18 day of December 1996
Date Recorded: 12/20/1996
Book/Page: 1296/3432
Document Number: 403356
Filed for record in DOUGLAS County, State of NV

THIS MORTGAGE WAS ASSIGNED TO BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE, UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF MARCH

1, 1997, FOR THE MORTGAGE LOAN ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 1997-A BY ASSIGNMENT RECORDED 11/16/2001 IN BOOK 1101, PAGE 5094, DOCUMENT NUMBER 527935.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of ~~07~~ day of ~~January 2011~~ 2-08-11

First American Title Insurance Company

By: [Signature] ~~Vice President~~ **ASSISTANT SECRETARY**

State of South Carolina, County of Lexington

On this date of ~~07~~ 2-8-11 day of ~~January 2011~~ before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jana Pope known to me (or identified to me on the basis of satisfactory evidence) that he/she is the ~~Vice President~~ *** Assistant Secretary** of First American Title Insurance Company and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public in and for State of South Carolina
Residing at Chapin

MICHELLE B. WYMER
Notary Public
State of South Carolina
My Commission Expires 07/24/2017